



**District Attorney
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: April 24, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
CONTACT PERSON: Dan Underwood PHONE: 636-5494				

SUBJECT: Approve an agreement with the California Office of Emergency Services.

REQUEST(S):

That the Board of Supervisors:

1. Rescind prior approved Agreement No. 28510, Resolution No. 2018-0093, and recognize the attached agreement, once countersigned, as the binding agreement.
2. Approve an agreement with the California Office of Emergency Services in the amount of \$178,705 for the Child Advocacy Center Program for the period of April 1, 2018 through March 31, 2019. This agreement is retroactive due to the funding agency's recent announcement for additional funding.
3. Find that the Board had authority to enter into the proposed agreement as of April 1, 2018, and that it was in the County's best interest to enter into the agreement on that date.
4. Authorize the Chairman to sign the Grant Subaward Face Sheet and the Subrecipient Grants Management Assessment.

SUMMARY:

On February 6, 2018, your Board approved Agreement No. 28510 (Resolution No. 2018-0093) for the Child Advocacy Center Program (KC Program) for the period of April 1, 2018 through March 31, 2019.

The purpose of the KC Program is to fund affiliate, developing, and accredited Child Advocacy Centers in California who work with child abuse victims to reduce trauma

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to children and their families by using a multidisciplinary team approach. The District Attorney's Office has been utilizing such an approach since 1997 through its Tulare County Child Abuse Response Team (CART). During a CART interview, victims of and witnesses to crime ages 14 and younger are interviewed by the District Attorney's specially trained child interview specialist to gain information about the crime so that appropriate charges against their perpetrator can be filed.

The application was submitted requesting \$137,455; however, the California Office of Emergency Services recently announced an increase in available funding, giving us the opportunity to re-submit the application, and allowing the District Attorney to cover additional operational costs.

Funding through this grant will be used to cover numerous operational expenses that are not covered through our annual budget, including costs to obtain an additional courthouse dog – this one solely for child victims. The additional funding of \$41,050 will cover the costs of outfitting the forthcoming Porterville CART office, including furniture and specialized closed circuit video equipment for CART interviews.

The required cash match of 20% of the program's costs will be met by utilizing a portion of the child interview specialist's time, which is already covered through the general fund. There will be no additional net county cost.

This agreement has been approved as to form by County Counsel. The following terms differ substantively from the standard County boilerplate:

1. County must indemnify State;
2. State may terminate immediately for cause;
3. County must sign first;
4. Department of Justice may terminate immediately for cause;
5. County must allow timely and reasonable access to records pertinent to the award for at least 3 years after submission of final expenditure report, and as long as the records are retained thereafter;
6. County may only impose federal record retention requirements as described in 2 C.F.R. 200.333 on any sub recipients of award funds; and
7. Agreement is contingent on availability of funds.

Due to the uncertainty of receiving a final grant award within the next few months, we have not prepared an AUD 308 at this time. The agreement becomes final once countersigned, so there will not be a follow up agreement, however, an AUD will be brought to the Board with an agenda item to receive the funding when the countersigned agreement is received.

FISCAL IMPACT/FINANCING:

If awarded, the grant will include \$142,964 in federal funds and \$35,741 in matching funds. The match will be met by utilizing a portion of the child interview specialist's salary and benefits. This position is annually funded through the general fund. There

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will be no additional net County cost. The grant's funding period of 4/1/18 through 3/31/19 crosses two fiscal years. If awarded the grant, revenues and expenditures for 4/1/18 through 6/30/18 will be added to our FY 2017/2018 budget through an AUD 308 on a future Board agenda, while the remaining revenue and expenditures will be included in our and FY 2018/2019 budget.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year Strategic Business Plan and Management System include Safety and Security initiatives to provide for the safety and security of the public. Continued grant funding from Cal OES helps to fulfill this initiative.

ADMINISTRATIVE SIGN-OFF:

Dan Underwood
Chief Deputy District Attorney

Cc: Auditor-Controller
County Counsel
County Administrative Office (2)

Attachments: Attachment 1: Grant Subaward Face Sheet
Attachment 2: Subrecipient Grants Management Assessment
Attachment 3: Grant Application
Attachment 4: Code of Federal Regulations – 200.333, 200.336
and 200.339

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE CALIFORNIA) Resolution No. _____
OFFICE OF EMERGENCY SERVICES) Agreement No. _____
)
)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

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