

**FIRST AMENDMENT TO
TULARE COUNTY AGREEMENT NO. 27970**

THIS FIRST AMENDMENT ("Amendment") to Tulare County Agreement Number 27970 (the "Agreement") is entered into by and between the **COUNTY OF TULARE** ("COUNTY") and **SELF-HELP ENTERPRISES, INC.** ("CONTRACTOR") as of _____, with reference to the following:

A. The COUNTY and CONTRACTOR entered into the Agreement on February 14, 2017, for the purpose of providing services in connection with the County's First Time Homebuyers' Program; and

B. COUNTY and CONTRACTOR now wish to amend the Agreement in order to extend the term thereof.

ACCORDINGLY, COUNTY and CONTRACTOR agree as follows:

1. The TERM of the Agreement is hereby extended to and through September 30, 2018.
2. This First Amendment becomes effective upon its execution by the Board of Supervisors.
3. Except as provided above, all other terms and conditions of the Agreement shall remain in full force and effect.

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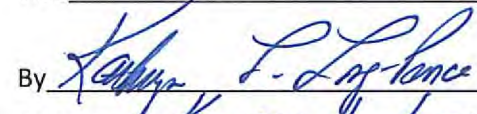
THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

SELF-HELP ENTERPRISES, INC.

Date 4/20/18

By 
Print Name Thomas J. Collishaw
Title President/CEO

Date 4/23/18

By 
Print Name KATHRYN L. LONG-PEACE
Title CEO

[Pursuant to Corporations Code section 313, County policy requires that contracts with a Corporation be signed by both (1) the chairman of the Board of Directors, the president or any vice-president (or another officer having general, operational responsibilities), and (2) the secretary, any assistant secretary, the chief financial officer, or any assistant treasurer (or another officer having recordkeeping or financial responsibilities), unless the contract is accompanied by a certified copy of a resolution of the corporation's Board of Directors authorizing the execution of the contract.]

COUNTY OF TULARE

Date _____

By _____
Chairman, Board of Supervisors

ATTEST: MICHAEL C SPATA
County Administrative Officer/Clerk of the Board
of Supervisors of the County of Tulare

By _____
Deputy Clerk

Date: _____

Approved as to Form:
County Counsel

By 
Deputy

Date: 4/23/18

Matter # 20161906