

# GENERAL SERVICES AGENCY PARKS AND RECREATION

## COUNTY OF TULARE AGENDA ITEM

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS District Five

**BOARD OF SUPERVISORS** 

AGENDA DATE: May 15, 2018 - REVISED

| Public Hearing Required Scheduled Public Hearing w/Clerk Published Notice Required Advertised Published Notice Meet & Confer Required Electronic file(s) has been sent Budget Transfer (Aud 308) attached Personnel Resolution attached Agreements are attached and signature tab(s)/flag(s) | Yes ⊠ N/A □        |
|--|--------------------|
| CONTACT PERSON: Maria Benavides PHO  | HONE: 559-624-7223 |

### SUBJECT:

Funding from the CAL FIRE Urban and Community Forestry Grant Program entitled "Woodville Park Community Forest Establishment" as provided through the California Greenhouse Gas Reduction Fund

### REQUEST(S):

That the Board of Supervisors:

- 1. Approve the filing of an application for "Greenhouse Gas Reduction Fund" grant program funds.
- 2. Certify that funds under the jurisdiction of the County of Tulare are available to begin the project.
- 3. Certify that said applicant will expend grant funds prior to March 30, 2022.
- 4. Appoint the Chairman as agent of the County of Tulare to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, amendments, payment requests, etc., which may be necessary for the completion of the aforementioned project.

### **SUMMARY:**

The State of California Department of Forestry and Fire Protection (CAL FIRE) has announced its CAL FIRE 2017/2018 California Climate Investments (CCI) Urban and Community Forestry Program Grant Guidelines. This program focuses on the use of trees to provide multiple benefit solutions and mimic the functions of the natural forest in neighborhoods by reducing greenhouse gas (GHG) emissions and providing benefits to disadvantaged communities. The funds for this program are provided by the Greenhouse Gas Reduction Fund for California Climate Investments. This program is expected to provide \$17,500,000 in funding. Staff proposes that the County apply for \$198,100 in grant funds to support the

Program entitled "Woodville Park Community Forest Establishment" as

provided through the California Greenhouse Gas Reduction Fund

**DATE:** May 15, 2018

Woodville Park Community Forest Establishment project.

### **GRANT ELIGIBILITY**

The following conditions must be met in order to be eligible for funding under this program:

- A project must demonstrate that it will achieve and maintain a net reduction in GHG emissions calculated using the California Air Resources Board (CARB) Quantification Methodology for the Urban and Community Forestry Program is being updated for 2017/2018 and will be posted at: www.arb.ca.gov/cci-quantification.
- All projects shall be designed to further the goals of the California Urban Forestry Act of 1978 and California Global Warming Solutions Act of 2006 (Assembly Bill 32 and amended by Assembly Bill 398, Health and Safety Code Section 38500 et seq).
- Projects must be sustained at least until a net GHG benefit is realized and maintained for 10 years.
- All projects, with the exception of Urban Wood and Biomass Utilization, must contain a tree planting component.
- All grants must include a justification for the grant amount requested. If applicable, the methodology must include the cost of the grant minus any income from products or other revenues received from the grant implementation.
- Projects selected for funding shall report to CAL FIRE quarterly on project status and benefits consistent with the reporting requirements found in CARB's Funding Guidelines for Agencies that Administer CCI (Funding Guidelines) available at:
  - https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/fundingguidelines.htm.
- The project must be located in an urban area or immediately adjacent to an urban area. Urban areas, for the purposes of these guidelines, are "urban areas" and "urban clusters" as currently defined by the United States Census Bureau. These definitions can be found at: http://www.census.gov/geo/www/ua/2010urbanruralclass.html.
- Projects must show they have authentically engaged the local community to develop the project.
- Projects must have multiple benefits to the community; economic, environmental and social. Such benefits must be optimized.
- All projects must produce a finished and usable product, report, and/or action.
- Grants cannot finance any undertaking or complete any practice designed to supplant rather than supplement existing local agency activities. Such ineligible practices shall consist of any request that CAL FIRE furnish grants to take the place of a regular or ongoing fiscal commitment to a program or project by a local government.
- Any practices that are required as mitigation of any kind may not be financed

Program entitled "Woodville Park Community Forest Establishment" as

provided through the California Greenhouse Gas Reduction Fund

**DATE:** May 15, 2018

by this grant program.

### PROPOSED PROJECT

In reviewing the grant requirements, the Woodville Park Community Forest Establishment was determined to be the most competitive project. The first step in the process was to submit a Concept Proposal to CAL FIRE. Our Concept Proposal was submitted and selected to submit a Project Application.

The community of Woodville only has one 10 acre park, which has been slowly declining over the past 10 years, specifically because of the drought and lack of an irrigation system to actively manage the park. The proposed project will install approximately 300 shade trees along with an irrigation system so the trees are given an opportunity to become established. Currently, the areas water table is approximately 100' below the surface making the installation of a permanent irrigation necessary for the project's long term success. The Woodville community has identified this problem for the past 10 years but, due to limited sources of funding and the degree of the problem, no viable solution has presented itself until now. This grant provides the community of Woodville the opportunity to make a long-term, sustainable change.

Prior to beginning the project, it is proposed that the Urban Tree Foundation (UTF), Community Services & Employment Training (CSET), and the County of Tulare meet with the leaders of the community to discuss the project, address any concerns they might have, and design a plan to build long-term success. Once the design has been completed and the project is ready for planting, staff will schedule a planting day with community members, such as Arbor Day or Earth Day. Prior project installations have revealed that active community participation in the planting of the project increases the trees' likelihood for long-term success as the community is now actively invested in the projects implementation. "Those trees" become "Our trees".

### **PROJECT OBJECTIVES**

Once approved for funding, the objectives are as follows:

- 1. Design the project including details and specifications for planting and irrigation.
- 2. Meet with members of the community to review plans, discuss any issues they might have and revise the plans accordingly.
- 3. Submit the plans to the County of Tulare for review and approval. After any necessary changes are made, the plans will be approved for construction.
- 4. The County of Tulare will be responsible for the installation of the irrigation pump and mainline.
- 5. Crews from CSET's Sequoia Community Corps will be responsible for the installation of the valve manifolds, lateral lines, emitters, smart controller and moisture sensors.
- 6. After the irrigation system is onlined and has been tested, the County will host a

Program entitled "Woodville Park Community Forest Establishment" as

provided through the California Greenhouse Gas Reduction Fund

**DATE:** May 15, 2018

community volunteer event with UTF and CSET where members of the community will have the opportunity to plant their own tree.

7. Afterwards, crews will water in the trees. Once the soil has settled and crews have regraded the area, a water berm and landscape mulch will be placed around the trees. The water berm will ensure the water collects from the irrigation system and percolates through the root ball. The mulch will prevent weed/turf growth (competition) around the root ball and will also minimize water loss from the soil through evapotranspiration.

The objectives of the grant are in line with desirable grant requirements as they plant large growing shade trees in a low income park using members of CSET's Sequoia Community Corps. CSET's mission, in the Urban Forestry Division, is the training of at-risk youth in job related skills like arboriculture, landscape, irrigation and maintenance. This project will provide valuable job training for local youths while taking advantage of CSET's exemption from prevailing wage rates.

### CONCLUSION

In conclusion, the successful execution of the Woodville Park Community Forest Establishment project will have multiple long-term benefits to the community of Woodville and the County. The planting of large growing shade trees will act as interceptors during rain events, slowing the pace at which water falls to the ground and allowing percolation through the soil, thereby reducing flooding and overtaxing of the existing drainage system. A healthy urban forest improves air quality through the reduction of harmful particulates and emissions which will assist with improving the air quality in the surrounding area. And the planting of trees in the park will provide valuable job training for local youth and encourage passive and active recreation for the children and families of the surrounding community.

### FISCAL IMPACT/FINANCING:

This grant requires a cost share or matching rate of 75%/25%. The proportion of the project's cost funded by CAL FIRE Urban and Community Forestry shall not be greater than 75%. Matching requirements for State funds may be met with in-kind activities or materials related to the project, as well as with any State funding source related to the project that is not the same as the State source of funding awarded by CAL FIRE

However, the proposed project meets the criteria for Disadvantaged and Low Income Community Cost Sharing. Projects that meet the criteria for being located in or benefiting a disadvantaged community or a low income community will be eligible to have the 25% cost share requirement reduced or completely waived by CAL FIRE. Therefore, the County is proposing a reduced match of \$39,700 or 17% of the total project cost.

The program is highly competitive and the addition of the cost share in the disadvantaged community would make it more competitive. Therefore, it is

Program entitled "Woodville Park Community Forest Establishment" as

provided through the California Greenhouse Gas Reduction Fund

**DATE:** May 15, 2018

recommended that the County apply for a grant of \$198,100 and potentially utilize Capital Parks Improvement funds (030-086-3200-8125) to cover the matching cost of \$39,700 for a total project cost of \$237,800.

### LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

Tulare County's Strategic Business Plan includes the Quality of Life initiative. Grant funds will improve the appearance and usability of the Woodville Park, which provides essential quality of life recreational opportunities for County residents.

### **ADMINISTRATIVE SIGN-OFF:**

Neil Pilegard

Parks & Recreation Division Manager

cc: Auditor-Controller

County Counsel

County Administrative Office (2)

Attachment(s): CAL FIRE Urban and Community Forestry Grant Application

## RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE, STATE OF CALIFORNIA

| FOR FUNDING FROM THE            | )               |
|---------------------------------|-----------------|
| CAL FIRE URBAN AND COMMUNITY    | ) Resolution No |
| FORESTRY GRANT PROGRAM ENTITLED | ) Agreement No. |
| "WOODVILLE PARK COMMUNITY       | )               |
| FOREST                          | •               |
| ESTABLISHMENT" AS PROVIDED      | )               |
| THROUGH THE CALIFORNIA          | j               |
| GREENHOUSE GAS REDUCTION FUND.  | j               |

WHEREAS, the Governor of the State of California in cooperation with the California State Legislature has enacted the California Greenhouse Gas Reduction Fund, which provide funds to the State of California and its political subdivisions for urban and community forestry programs; and

WHEREAS, the State Department of Forestry and Fire Protection has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing application by local agencies and non-profit organizations under the program, and

WHEREAS, said procedures established by the State Department of Forestry and Fire Protection require the applicant to certify by resolution the approval of application before submission of said application to the State; and

WHEREAS, the applicant will enter into an agreement with the State of California to carry out an urban and community forestry project;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors:

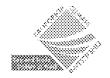
- 1. Approved the filing of an application for "Greenhouse Gas Reduction Fund" grant program funds.
- 2. Certified that funds under the jurisdiction of the County of Tulare are available to begin the project.
- 3. Certified that said applicant will expend grant funds prior to March 30, 2022.
- 4. Appointed the Chairman as agent of the County of Tulare to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, amendments, payment requests, etc., which may be necessary for the completion of the aforementioned project

| APPROVED AND | ADOPTE | D THE _ | DA   | AY OF | -         | , 2018. I, THE |
|--------------|--------|---------|------|-------|-----------|----------------|
| UNDERSIGNED, | HEREBY | CERTIFY | THAT | THE   | FOREGOING | RESOLUTION,    |

| NUMBER                                | WAS DULY A | ADOPTED BY THE FOLLOWING ROLL CALL  |
|---------------------------------------|------------|---|
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: |            |   |
|                                       | ATTEST:    | MICHAEL C. SPATA<br>COUNTY ADMINISTRATIVE OFFICER/<br>CLERK, BOARD OF SUPERVISORS |
|                                       | BY:        |   |



## 2017/2018 Urban & Community Forestry California Climate Investment Grants Project Application Form



Fill out the form completely. Please see the submittal instructions at the bottom of the form. The Project Tracking Number requested is listed in the letter of invitation you received.

| CAL FIRE Project Trac                 | king Number: 17-CCI-UF-01  | -UFEI-0050     |             |             |                 |                               |
|---------------------------------------|--|----------------|-------------|-------------|-----------------|-------------------------------|
| Name of Organi                        | zation County of Tulare  | General Ser    | vices Agen  | cy Park and | Recreation I    | Division                      |
| Project Title Wo                      | odville Park Community I   | Forest Estab   | lishment    |             |                 |                               |
| Project Type Url                      | oan Forest Expansion & Improv  | rement         |             |             |                 |                               |
| Requested Grant \$                    | \$198,100.00   | Matching \$    | \$39,700.00 |             | Total Project   | \$ \$237,800.00               |
| Primary Source of<br>Technical Advice | ISA Certified Arborist   |                | Explanatio  | II          | Tree Foundatio  | n will provide technical supp |
| Professional's Fir                    | st Name Tyson  | p              | rofessional | 's Last Nam | ne Carroll      |                               |
| organizations qua                     | ormation - Eligible applic<br>alified under section 501(<br>ation County<br>ject Contact information | c)(3) of the I |             |             |                 | ts, or nonprofit              |
| First Name Neil                       |  | L              | ast Name    | Pilegard    |                 |                               |
| Email npilegar@                       | co.tulare.ca.us  |                |             | Phone Nu    | mber            | (559) 627-7227                |
| Address 1 5953                        | B S. Mooney Blvd.  |                |             | l           | <u>-</u>        |                               |
| Address 2                             |  |                |             |             |                 |                               |
| City Visal                            | la   |                | C           | ounty Tula  | ıre             |                               |
| State Calif                           | ornia  | Z              | ip Code     | 93277       |                 |                               |
| 18. Secondary P                       | roject Contact informati   | ion            |             |             |                 |                               |
| First Name Tyso                       | n  | L              | ast Name    | Carroll     |                 |                               |
| Email tyson@ur                        | bantree.org  |                |             | Phone Nu    | mber            | (559) 786-9600                |
| Address 1 1512                        | 2 W. Mineral King Ave.   |                |             |             |                 |                               |
| Address 2                             |  |                |             |             |                 |                               |
| City Visal                            | lia  |                | C           | ounty Tula  | re              |                               |
| State Calif                           | ornia  | Z              | ip Code     | 93291       |                 |                               |
| 1C. Correspond                        | ence Details: List any inf   | ormation n     | eeded for p | roject con  | tacts, invoicir | ng, etc.                      |

|  | on (UTF)                              |   |                                      |
|--|---------------------------------------|---|--------------------------------------|
| First Name Greg  | Last Name                             | e <b>Mendonsa</b>   |                                      |
| Partner Contact Title Project Manager  |                                       |   |                                      |
| Email greg@urbantree.org   | ray                                   | Phone Number  | (805) 798-1585                       |
| Comments N/A   |                                       |   |                                      |
| 2B. Name of Organization 2 Community Services  | and Employme                          | nt Training (CSET)  |                                      |
| First Name Mary-Alice  | Last Name                             | e Escarsega-Fechr   | ner                                  |
| Partner Contact Title Executive Director   |                                       |   |                                      |
| Email mary.escarsega-fechner@cset.org  | £ 1                                   | Phone Number  | (559) 936-0567                       |
| Comments   |                                       |   |                                      |
| <b>2C. Additional Partners:</b> list additional partner organumber.  | nizations with o                      | contact person, em  | ail address, and phone               |
| 3. <b>Grant Period:</b> provide the estimated start and end<br>30, 2022. Final billing must be received within 30 day<br>Project Start Date Jun 3, 2019  | -                                     | oletion date.   |                                      |
| 4A. AB 1550 - Disadvantaged and Low Income Cor<br>AB 1550 criteria in Grant Guidelines Appendix L for disadvantaged  |                                       | · •   | •                                    |
| Step 1A: within the boundaries of  | of a disadvantaged                    | community (%) 100   |                                      |
|  |                                       | ļ.  |                                      |
| Step 1B: within the boundaries o   | of a low income cor                   | nmunity (%) 100   |                                      |
| Step 1B: within the boundaries o   |                                       | ·   | nity (%) 100                         |
| ·  | munity and within                     | a low income commu  | · <u> </u>                           |
| Step 1C: within 1/2 mile of disadvantaged com  | residents of low in                   | a low income commu  | · <u> </u>                           |
| Step 1C: within 1/2 mile of disadvantaged com Step 1D: provides jobs or job training to  | residents of low ir  os in Step 1 (%) | a low income communicome households (%)  100  eria from <i>Grant Guidelin</i> | nes Appendix L. Census tracts        |
| Step 1C: within 1/2 mile of disadvantaged com  Step 1D: provides jobs or job training to  Total for all step  4B. Census tracts: list census tracts for the project that will should be listed using the 10 digit number found for each tract of | residents of low ir  os in Step 1 (%) | a low income communicome households (%)  100  eria from <i>Grant Guidelin</i> | 100  nes Appendix L. Census tracts   |
| Step 1C: within 1/2 mile of disadvantaged com  Step 1D: provides jobs or job training to  Total for all step  4B. Census tracts: list census tracts for the project that will should be listed using the 10 digit number found for each tract of | residents of low ir  os in Step 1 (%) | a low income communicome households (%)  100  eria from <i>Grant Guidelin</i> | 100<br>nes Appendix L. Census tracts |

| 5. GHG Methodology: Fill in the GHG calculated amounts below. Describe the ass the ARB Quantification Methodology as required in the grant guidelines and found at: apandirade/auctionproceeds/quantification.htm. You are required to att methodology was followed.   | ettps://www.arb.ca.gov/cc/   |
|--|--|
| 5A. Estimated carbon stored (MT CO2e)  | 2,726  |
| SB. Estimated avoided emissions (MT CO2e   | a) 86  |
| SC. Estimated project emissions (MT CO2e)  | 143  |
| <b>5D Net GHG benefit (MT CO2e).</b> (5A + 5B) - 5C ==   | 2,669  |
| The assumptions made for the greenhouse gas (GHG) reductions were based upon the capplication, and the species selected for this project. Tulare County's Parks & Recreation would provide the most benefits to the community, maximizing GHG uptake while not a maintain the site over the long-term. Tracking and reporting of GHG results shall be con minitain the project annually for overall height and DBH (diameter at breast height) increase y referenced with the calculator to determine its accuracy and annual GHG reduction. | staff identified the best locations for trees that affecting the ability of Parks staff to successfully apleted by sampling three trees of every species |

| <b>6A. Background.</b> Describe the situation in the project area(s) and problems in the project area(s) that need attention.   |
|---|
|   |
| The community of Woodville only has one 10 acre park, which has been slowly declining over the past 10 years specifically because of the drought and lack of an irrigation system to actively manage the park. This project will install approximately 300 shade trees along with an irrigation system so the trees are given an opportunity to get established. Currently the areas water table is hovering around 100' below the surface making the installation of a permanent irrigation a necessity for the project's long-term success. The community has identified the problem for the past 10 years but due to limited sources of funding, and the degree of the problem, no viable solution has presented itself until now. This grant opportunity provides the community of Woodville the opportunity to make a long-term, sustainable change.   |
| Prior to beginning the project the Urban Tree Foundation (UTF), Community Services & Employment Training (CSET) and the County of Tulare will meet with the leaders of the community to go over the project, discuss any concerns they might have and any barriers they foresee to long-term success. Once the design has been completed and the project is ready for planting, we will schedule a planting day with community members such as Arbor Day or Earth Day. Prior project installations have discovered that active community participation in the planting of the project increases the trees' likelihood for long-term success as the community is now actively invested in the projects implementation. 'Those trees' become 'Our trees'.   |
| <b>6B. Project Objectives -</b> What are the objectives of the proposed project? How do they address the situations and problems identified in the background section?  |
|   |
| The objectives for the project if the grant is approved for funding are as followed below.  1. Design the project including planting plans, irrigation plans and all of the details and specifications for those sections.  2. Meet with members of the community to go over the plans, discuss any issues they might have and revise the plans accordingly.  3. Submit the plans to the County of Tulare for review and approval. After any necessary changes are made the plans will be approved for construction.  4. The County of Tulare will be responsible for the installation of the irrigation pump and mainline.  5. Crews from CSET's Sequoia Community Corps shall be responsible for the installation of the valve manifolds, lateral lines, emitters, smart controller and moisture sensors.  6. After the irrigation system is online and has been tested the County will host a community volunteer event with UTF and CSET where members of the community will have the opportunity to plant their own tree.  7. Afterwards crews will water in the trees. Once the soil has settled and crews regraded the area a water berm and landscape mulch will be placed around the tree. The water berm will ensure the water collects from the irrigation system and percolates through the root ball. The mulch will prevent weed/turf growth (competition) around the root ball and will also minimize water loss from the soil through |
| evapotranspiration.  The objectives of the grant are in line and desirable with the grant requirements as they plant large growing shade trees in a low income park using members of CSET's Sequoia Community Corps. CSET's whose mission in the Urban Forestry Division is the training of at risk youth with job related skills in arboriculture, landscape, irrigation and maintenance.  |
|   |

**6. Narrative.** In the sections below, please follow the prompts and provide all relevant information for the project.

| <b>6C. Scope of Work -</b> Describe the approach to be used, the design (methods), and implementation of the project. Include who will be involved with specific tasks and justify why the approach, methods and implementation is the most effective way to accomplish the objectives. Include a description of project sign contents and their locations. (continued on next page) |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| The project will achieve its objectives, as it has on similar projects in the past, through organization, accurate scheduling with project benchmarks and open communication amongst all of the participants.  |
| The County of Tulare will be the lead on the project and responsible for overall management and directing resources so they are available in order to complete the project in a timely and efficient manner.   |
| Urban Tree Foundation shall be responsible for the design of both the landscape and irrigation along with construction management which includes project scheduling, material ordering and delivery, and infield inspections.  |
| Community Services & Employment Training will be responsible for providing the labor and equipment for the successful completion of this project.  |
| Community participation will be completed once the grant application has been awarded and prior to the implementation of the project to ensure that the community's ideas and concerns may be incorporated into the design. Participation from the community will also include a planting event where members of the community will have the opportunity to plant their park.        |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| C. Scope of Work | - Continued from p | revious page |  |  |
|------------------|--------------------|--------------|--|--|
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |
|                  |                    |              |  |  |

6D. Project Time Line - Provide a general project time line. Do not list specific dates or months due to uncertainty in when projects may begin. Plan on projects ending no later than March 30, 2022. Project timeline is contingent on the date of grant awarding followed by a finalized and signed agreement between the County of Tulare and the State. Dates mentioned below may vary based upon those finalized dates. 1. June 2019- Grant awards announced. 2. September 2019- Contract between County and State finalized and signed. 3. November 2019- Contract between the County and UTF and County and CSET finalized and approved. 4. December 2019- UTF to begin Project Design. 5. February 2020- Plans approved by the County and Board of Supervisor 6. September 2020-Booster Pump and Irrigation Mainline Installed. 7. February 2021-Installation of irrigation valves, lateral lines and emitters. 8. May 2021- Backfilling and settling of irrigation trenches. 9. September 2021-Installation of irrigation controller and moisture sensors. 10. October 2021- Volunteer planting event and grant closeout. **6E. Tree Information (if applicable) -** Provide the following information about any trees or plants to be planted as part of the grant project. Include information even if the trees or plants are not to be funded by CAL FIRE. Species List - Provide a list of the tree and plant species for this grant project. Include common name, Genus, and species. Include the approximate number of each species to be used. List minimum planting stock size for each species. Golden Flame Tree Koelretuaria paniculata 50 a minimum size of 15 gallon Chinese Pistache Pistacia chinensis 50 a minimum size of 15 gallon Coast Live Oak Quercus agrifolia 50 a minimum size of 15 gallon Engelmann Oak Quercus engelmannii 50 a minimum size of 15 gallon Valley Oak Quercus lobata 50 a minimum size of 15 gallon Cork Oak Quercus suber 50 a minimum size of 15 gallon Total Project Trees: 300 Total CAL FIRE Funded: 300 6F. Other deliverables. List all other project deliverables and quantities to be funded by CAL FIRE, as well as overall project totals. The project shall also install a landscape irrigation system for the park using soil moisture sensors and a smart controller for a 10 acre park. The irrigation system shall include irrigation meter, booster pump, mainlines, lateral lines, valves and emitters. The installed system will have the capability to be managed remotely and will only be used when moisture in the soil goes below a certain point. Previous installations have shown an overall water reduction up to 40% compared to a conventional system.

### 7. Budget Information

**7A. Budget Detail -** Provide a specific budget for work to be done. The budget should be based on bid quotes and/or estimates from vendors or on actual costs that will be incurred. The line items listed should be specific enough to adequately describe project expenses. Use the Excel format CAL FIRE has provided for your budget, and follow the guidance in the Procedural Guide. You should note that applicants, if successful in being awarded a grant, will have to follow this budget and will only have the opportunity for minor budget adjustments. The total amount of the project can not be changed later.

78. Vendor List - List the vendors that have provided you quotes or estimates for this project.

| B. Vendor List the vendors that have provided you quotes or estimates for this project.  |
|--|
| The following vendors have not provided quotes specifically for this project but have provided quotes for similar projects in size and scope over the last 15 years and the estimate was based upon those real world numbers.  |
| Ewing Irrigation- Irrigation parts and irrigation controller.  Mid Valley Tree- 15 gallon trees  |
| BS&E- Equipment rentals  |
| <b>C. Explanation of Budget and Costs -</b> Describe the basis for the budget amounts listed above. Applicants will be expected to adhere to this budget ( <i>Continued on next page</i> ).  |
|  |
|  |
|  |
|  |
|  |
|  |
| The proposed estimate was based on recent project experience and current industry costs. Below is a breakdown of the budget.  1. County shall be responsible for the installation of the mainline, pump and service. The total length of mainline run is approximate  3,000 linear feet. |
| s,oto mear reet.  2. Supplies consist of irrigation materials, backflow irrigation device, controller, trees and mulch. The total square footage of the project is approximately 435,000 sq. ft.   |
| <ol> <li>Education and outreach consist of on the job training by UTF staff with CSET corpsmembers and a community planting event with<br/>CSET, UTF and the county.</li> </ol>  |
|  |
|  |
|  |
|  |
|  |
|  |

| 7D. Matching Funds - List other non-   | GGRF funding sources, that will meet g   | grant matching i  | equirements.   |
|--|--|---|--|
| Source 1 County of Tulare Parks Dep  | artment  | Amount  | \$21,500.00  |
| Description The match funding for the device and installation of   | ne project will be for the irrigation boos<br>f the irrigation mainline.   | ter pump, back  | flow prevention  |
| Source 2   |  | Amount  |  |
| Description  |  |   |  |
| Source 3   |  | Amount  |  |
| Description  |  |   |  |
| Source 4   |  | Amount  |  |
| Description  |  |   |  |
| Matching<br>funds<br>comments  |  |   |  |
| 8. Project Co-Benefits - What co-benefit and/or quantify them. Describe how the project in the p | ts will the project have? Check the boxes belo   | w for the applicable  | e co-benefits, then describ  |
| Stormwater reduction   |  | ▼ Jobs created  |  |
| ☐ Improved water quality   | Enhanced active transportation   |   | onducted   |
| ☐ Improved air quality   | ☐ Reduced vehicle miles travelled  |   | utreach conducted  |
| ☐ Energy savings   |  |   | ls/media produced  |
| ☐ Biomass diverted from landfill   | Improved urban forest management   | Other co-ben  | •  |
| public health, improved urban forest manage. The planting of large growing shade trees wi and enters the soil. Slowing the pace at which and overtaxing of the existing drainage system. A healthy urban forest filled with large growing emissions which will assist with improving the The public health will be improved through active recreation for the children and their fare installation of a modern irrigation system onsite without having to physically be there, maturity increasing the overall percentage of the employment of CSET's Sequoia Commun will learn skills which include but are not limit programming, arboriculture and structural putter will shall conduct pruning demonstration.  | ng shade trees improves air quality through the air quality in the surrounding area, the improvement in air quality and the plantin milies of the surrounding community, a with remote access will allow for the County Improved forest management will increase the emissions reduced, lity Corps will create jobs for at risk youth and the to planting & irrigation design, tree planting runing.  In with the trees at planting demonstrating provide to the Green Industry'. UTF will also distribute to the Green Industry'. | ning.  If the pace at which through the soil the reduction of ham g of trees in park w to monitor the concellikelihood that all the field of Urban Fire, irrigation install per structural prun | water falls to the ground ereby reducing flooding nful particulates and vill encourage passive and dition of the landscape of the planted trees reach orestry. Corps members ation, controller |

| 8. Project Co-Benefits - continued from previous page.   |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 9. Certifications & Forms- The following certifications must be  | filled out and signed by the appropriate person.       |
| 9A. Certification of Party Responsible For Maintenance   |  |
| Appropriate representative J. Steven Worthley  |  |
| certify that the Appropriate agency County of Tulare   |  |
| will provide or be responsible for 100% of the maintenance for a minimum of with ANSI A-300 tree care standards, the accompanying ISA Best Managemer agreement and/or grant attachments with the California Department of Fore | nt Practices and the standards outlined in the grant   |
| Signature  | Date 05/15/2018  |
| Title Chairman, Board of Supervisors   | Phone Number 559-636-5000                              |
| 9B. Statement of Compliance With All Applicable Laws (all p  | rojects must fill out and sign)                        |
| I, Appropriate representative J. Steven Worthley   |  |
| certify that the Appropriate agency County of Tulare   |  |
| will abide by all applicable federal, state, and local laws, ordinances, regulatio project. Failure to do so will lead to cancellation of the grant award.   | ns and policies in carrying out this State bond-funded |
| Signature<br>  | Date 05/15/2018  |
| Title Chairman, Board of Supervisors   | Phone Number 559-636-5000                              |

| the extent feasible, all federally funded contracts.  |   |
|---|---|
| goods, or supplies offered or products used in performance of the   | ntract Code, Sections 12161 and 12200. Contractor may certify   |
| Signature   | Date 05/15/2018   |
| Title Chairman, Board of Supervisors  | Phone Number 559-636-5000   |
| 9D. Checklist of Necessary Forms To Be Completed.   | Some may not be applicable to your project.   |
| ズ CAL FIRE Urban Forestry Program Environmental Checklist   | State of California Non-Discrimination Compliance (Std. 19)   |
| ▼ Proof of AB 1550 community designation.   | ── State of California Drug-Free Workplace Certification (Std. 21)  ———————————————————————————————————   |
| ⊠ Governing Body Resolution (must follow sample format)   | State of California Payee Data Record (5td. 204)  ■ Continue Co |
| 🔀 Representative project area maps with AB 1550 information.  | ⊠ Signed letters of participation from listed partners  |
| ☑ Project sign schematic (including <b>CAL FIRE</b> and CCI logos)  | ■ Documentation of support (AB 1550 Step 2C)  |
| ▼ 5-10 representative site photos   | ▼ Proof that ARB quantification methodology was followed  |
| ☑ Urban and Community Forestry Project Budget   | Other:  |
| List other attachments:   |   |
| must be the person, or person holding the position, to resolution, and the same person or position signing a state that, to the best of the signer's knowledge, all of the lattached required forms and documents is accurate a | all of the other required forms. The signature indicates  |
| Printed Name J. Steven Worthley   |   |
| Title Chairman, Board of Supervisors  | Date 05/15/2018   |
|   | ,   |

9C. Recycling Certification (all projects must fill out and sign) - This certification applies to all state contracts and, to

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in the fillable PDF format with all supporting materials to <u>CALFIRE.Grants@firm.ca.gov</u>. Please use "U&CF GGRF Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to: California Department of Forestry and Fire Protection, Attention: Grants Management Unit/Urban and Community Forestry Greenhouse Gas Reduction Fund Grant, P.O. Box 944246, Sacramento, CA 94244-2460. Both hard copy and electronic copy must be postmarked no later than the due date in the invitation letter you received. If you would like to mail the hard copy via expedited/overnight mail, please E-mail <u>CALFIRE Grants@fire.ca.gov</u> for the physical mailing address.



### California Department of Forestry and Fire Protection Urban Forestry Program

### ENVIRONMENTAL CHECKLIST

### Part 1: ADMINSTRATIVE INFORMATION

| 3. | Project Title:                        | Woodville Park Community Forest Establishment       |
|----|---------------------------------------|---|
| 2  | Project Applicant's Name:             | County of Tulare                                    |
| 3. | Name and title of checklist preparer: | Neil Pilegard, Park and Recreation Division Manager |

This checklist is intended for use by applicants for California Department of Forestry and Fire Projection (CAL FIRE) Urban Forestry Program projects, it is modeled after the California Environmental Quality Act (CEQA) Environmental Checklist, which has been modified to more closely focus on the types of actions and impacts expected to occur white conducting urban forestry tree planting projects. As the lead agency under CEQA, CAL FIRE must make a determination as to a project's potential environmental impacts, develop mitigations if necessary and determine the level of environmental documentation and review required. The completion of this checklist will assist CAL FIRE in identifying impacts of the proposed project prior to approval. To meet that need someone that is intimately familiar with the project and knowledgeable on potential environmental consequences must complete this checklist. The information in the checklist is meant to supplement the information provided in your application. Maps and photos supplied with your application will assist in CAL FIRE's review. This checklist is available electronically (MS Word 97) or may be completed by hand. If you need assistance please contact CAL FIRE's Urban Forestry Program personnel.

It is the intent of CAL FIRE and the Urban Forestry Program to approve irree-planting projects that are categorically exempt from further environmental review under CEQA. In order for a project to qualify for a categorical exemption CAL FIRE must find that there are no "unusual circumstances" associated with the project that lead to the project having impacts on environmental resources (e.g., threatened or endangered species, aesthetics, cultural resources, water quality, etc). CEQA does not allow for a project's impacts to be minimized or compensated under a categorical exemption; avoiding impacts to resources is the only mitigation permitted. To meet that end, the following questions were designed to identify environmental impacts that may occur in various tree-planting settings and encourage project applicants to develop measures to avoid those impacts. In the event that potential impacts to a resource are identified it is recommended that the project applicant redesign or reconfigure their project proposal to avoid impacts to the resource. Failure to fully avoid impacts will result in your project requiring a "higher level" of environmental review such as the preparation of a negative declaration or environmental impact report. This could be costly and delay your project. Because of the time and cost associated with the preparation of a negative disclaration or environmental impact report CAL FIRE encourages you to change your project in order to qualify for a categorical exemption

A brief explanation is required for "Yes" responses to the following questions. Responses must be supported by facts, not merely the personal opinion of the checklist preparer.

All responses must take account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.

Earlier analyses may be used where an impact has been adequately analyzed in an earlier EIR or negative declaration. In this case, a brief discussion should identify the earlier analysis, describe the mitigations that were developed and supply copies of relevant sections/pages. A source list should be attached and other sources used or individuals contacted should be cited in the discussion sections where necessary.

### Part 2: PROJECT DESCRIPTION

| 1.         | Project Location: (City, County, Nearest Town, etc.) Woodvill  | le. Tuiare     | e County   |  |  |
|------------|--|----------------|--|--|--|
| 2.         |  |                |  |  |  |
| 3.         | Identify the type(s) of setting(s) where your p  | nanisarit var  | ill he located   |  |  |
| <b>V</b> . |  | ). 12jestić (v |  |  |  |
|            | Urban or Developed Settings  |                | Rural, Undeveloped or Wildland<br>Settings   |  |  |
|            | Street (parkways, medians, sidewalks, etc.)  |                | Undeveloped land   |  |  |
|            | Existing landscaped city/county park   |                | New or rural park  |  |  |
|            | Existing landscaped school grounds   |                | New school grounds   |  |  |
|            | Urban trail, bike trail  |                | Agricultural land  |  |  |
|            | Public building grounds  |                | Historic district, railroad right-of-way   |  |  |
|            | Other similar urban or developed setting.  Describe setting:   |                | Riparian area (within 100 ft of a stream, lake or wetland)   |  |  |
|            |  |                | Other similar rural, undeveloped or wildland setting. Describe setting:  |  |  |
| dev        | jects confined to <u>urban</u> or<br><u>eloped</u> settings must address<br>stions in Checklist, Part 4. | unde           | cts that include <u>rural,</u><br><u>veloped</u> or <u>wildland</u> settings must<br>ess questions in Checklist, Parts |  |  |

3 and 4.

## Part 3: ENVIRONMENTAL IMPACT ANALYSIS FOR PROJECTS IN RURAL, UNDEVELOPED OR WILDLAND SETTINGS

Projects, or portions of projects, planned for rural, undeveloped or wildland settings may have impacts on various resources (e.g., threatened or endangered species, cultural resources, water quality, etc.). Therefore, project applicants must conduct the following resource studies to determine if resources exist that warrant protection

### esource Studies:

### Conduct a Natural Diversity Data Base Search

Contact CAL FIRE, Urban Forestry Program staff to determine how to conduct a Natural Diversity Data Base (NDDB) Search. Submit a copy of the search results along with this Environmental Checklist. If the NDDB search identifies any threatened or endangered species of animals or plants that may be present describe avoidance measures in the appropriate discussion section.

### Conduct an archaeological records check

Contact CAL FIRE, Urban Forestry Program staff to determine how to conduct an Archaeological Records Check. Submit a copy of the results along with this Environmental Checklist. If the Records Check identifies cultural resources within the project site describe measures to avoid impacts in the appropriate discussion section.

### Conduct an archaeological survey

Contact CAL FIRE, Urban Forestry Program staff to determine how to conduct an archaeology survey. Submit a copy of the survey results along with this Environmental Checklist. If the archeological survey identifies cultural resources within the project site describe measures to avoid impacts in the appropriate discussion section.

Based on the results of the resource studies please respond to the following questions for projects located in rural, undeveloped or wildland settings:

 Discuss the results of the resource studies and briefly describe the archaeological and biological resources identified within your project site.

Not applicable project is in an existing landscaped county park.

| W  | If the project:  |
|----|--|
| æ. | Require the removal of native vegetation (trees, shrubs) prior to planting, thereby potentially impacting threatened or endangered plant or animal species or cultural resources?  [ Yes |
| 3. | Require extensive soil disturbance, thereby potentially causing soil erosion and impacting, threatened or endangered species or cultural resources?                                      |
|    | ☐ Yes ☐ No   |

| ^₹. | endangered species or cultur  Yes   | quipment (i.e. backnoe) thereby potentially impacting threatened or all resources?   |
|-----|---|--|
| 5.  |   | perennial watercourse, riparian zone or wetland thereby potentially ingered species, cultural resources or riparian values?  |
| 8.  | use?  | que Farmland, or Farmland of Statewide Importance to non-agricultural  |
|     | Yes   | □ No   |
| 7.  | Discuss any "Yes" responses   | and describe measures to avoid impacis.  |
|     |   |  |
|     |   |  |
|     |   |  |
|     | Part 4: EN\   | /IRONMENTAL IMPACT ANALYSIS FOR ALL PROJECTS   |
| Ple |   | /IRONMENTAL IMPACT ANALYSIS FOR ALL PROJECTS estions for all projects and discuss all "Yes" responses.   |
|     |   |  |
| Wi  | ase answer the following qualithe proposed project:  Require approval from othe   |  |
| Wi  | ase answer the following qualithe proposed project:  Require approval from othe agreement (e.g., grading per  | estions for all projects and discuss all "Yes" responses.  If public agencies (e.g., permits, financing approval, or participation hits, CALTRANS encroachment permits, right-of-way easements, etc.)) |
| Wii | ase answer the following qualithe proposed project:  Require approval from othe agreement (e.g., grading periods)  Yes  Include activities that were in | estions for all projects and discuss all "Yes" responses.  If public agencies (e.g., permits, financing approval, or participation hits, CALTRANS encroachment permits, right-of-way easements, etc.)) |

| 3. | Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over<br>the project (including, but not limited to general plans, specific plans, local coastal programs, or<br>zoning ordinances)? |  |  |  |
|----|--|--|--|--|
|    | Yes  | ⊠ No   |  |  |
|    |  |  |  |  |
| 4. | Conflict with any ordinances Hebital Conservation Plan, or Yes   | protecting biological resources, such as tree preservation ordinance. other policy? No   |  |  |
| S. | Be located on a site which is Government Code Section 65 or the environment?  Yes  | s included on a list of hazardous materials sites compiled pursuant to i962.5 and, as a result, would it create a significant hazard to the public.  No  |  |  |
|    | ***************************************  |  |  |  |
| 6. | Result in trees, once malure, Yes  | coming into contact with power lines?  No  |  |  |
|    |  |  |  |  |
| 7. |  | to the risk of loss, injury or death involving wildland fires, including to urbanized areas or where residences are intermixed with wildlands?  No   |  |  |
|    |  |  |  |  |
| 8. | resources or substantially de recharge such that there w groundwater table level (e.g.   | iles available to serve the project from existing entitlements and plete groundwater supplies or interfere substantially with groundwater ould be a net deficit in aquifer volume or a lowering of the local , the production rate of pre-existing nearby wells would drop to a level and uses or planned uses for which permits have been granted)? |  |  |
|    |  |  |  |  |

| ¥.       | Yes Yes   | impacts to public services for tree pruning and maintenance?  No   |
|----------|---|--|
|          |   |  |
| 10       | Substantially increase the unfacilities or require the convironmental impacts?  Yes           | se of existing neighborhood and regional parks or other recreational nstruction of additional recreational facilities resulting in significant.  No                            |
| <b>4</b> | Include trees known to produmbers of people?  Yes   | duce pollen/allergens/odors that are imitants or objectionable to large  |
| 12       | Substantially damage a scen<br>the site and its surrounding<br>buildings within a state sceni | ic resource or vista or degrade the existing visual character or quality of is including, but not limited to, trees, rock outcroppings, and historic chighway?                 |
|          | Yes   | ⊠No  |
| 13       | Result in, once trees are moffices, swimming pools, so properties to excessive amou           | nature, undestrable shading of nearby property, including residences, that energy collectors, recreational facilities, etc. or subject adjoining unts of litter and/or debris? |
|          | Yes   | ⊠ No   |

| 14. Obscure public safety  | y improvements such as streetlights, traffic signals, signs, etc.?  |         |
|--|---|---------|
| Yes  | ⊠ No  |         |
|  |   |         |
|  |   |         |
|  |   |         |
|  |   |         |
| 15. Greenhouse Gas En  | nissions  |         |
| ☐ This topic does not ap   | pply to this project and was not evaluated further.   |         |
| Yes No Would   | the project generate significant greenhouse gas (GHG) emissions?  |         |
| ☐ Yes ☐ No Wo<br>Discuss below:  | uid these GHG emissions result in a significant impact on the environment?  |         |
| Yes No Would purpose of reducing the e Discuss below.                  | the project conflict with an applicable plan, policy or regulation adopted for the missions of greenhouse gases?  |         |
|  |   |         |
| Studies and identified resempt from further en your application to the | all preceding questions or checked "Yes" and have provided the required Remeasures sufficient to protect all resource values the project <u>may be</u> categories sufficient to protect all resource values the project <u>may be</u> categories review. Sign the Certification, below, and submit this Checkle CAL FIRE, Urban Forestry Program office. CAL FIRE will review your restablished additional environmental review is necessary prior to project approval. | oricall |
| Part 5: CERTIFICATION  |   |         |
| provided accurate and  | ewed the proposed project's description and inspected the project site(s). factual responses to the questions and have supplied accurate informationarches. In my opinion the proposed project will not have any negative imp   | n whei  |
| Signature of Checklist Pre   | 05/03/2018  |         |

### Part 6: DETERMINATION

**DETERMINATION** (To be completed by CAL FIRE, Urban and Community Forestry Program Staff)

As a representative of CAL FIRE and as lead agency for environmental review under CEQA I have determined that an environmental impact evaluation for the proposed project has been satisfactorily completed.

| On the   | basis of this evaluation:  |  |  |
|----------|--|--|--|
|          | I find that the proposed project will not have<br>the Class 4 (Minor Alterations to Land) of<br>therefore exempt from the requirement for<br>FIRE will prepare a Notice of Exemption (NO   | ategorical exemption requirements. The preparation of environmental doc  | This project is                          |
|          | I find that the proposed project could not have not meet the Class 4 categorical exemption be prepared.  | ave a significant effect on the environm<br>n requirements; therefore a negative of  | nent and does<br>leclaration will        |
|          | I find that although the proposed project cou<br>will not be a significant effect in this case be<br>agreed to by the applicant. A mitigated neg   | cause revisions in the project have been   | onment, there<br>en made by or           |
|          | I find that the proposed project may hav environmental impact report is required.  | e a significant effect on the environs   | ment, and an                             |
|          | I find that the proposed project may hat significant unless mitigated impact on the adequately analyzed in an earlier document been addressed by mitigation measures batheets. An environmental impact report is remain to be addressed.           | environment, but at least one effect<br>t pursuant to applicable legal standard<br>sed on the earlier analysis as describe | 1) has been ls, and 2) has dion attached |
|          | I find that although the proposed project of<br>because all potentially significant effects (a)<br>Negative Declaration pursuant to applicable<br>pursuant to an earlier EIR, including revision<br>proposed project, nothing further is required. | have been analyzed adequately in an<br>standards and (b) have been avoidens or miligation measures that are impo           | earlier EIR or d or mitigated            |
| Signatu  | are of Authorized CAL FIRE Reviewer  |  |  |
| Print Na | ame T  | itle   | Date                                     |

## Proof of AB 1550 Community Designation

# 2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

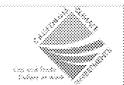
#### Source:

California Air Resource Board Website, Disadvantaged and Low-income Communities Investments Woodville Park - 16482 Avenue 168, Woodville, CA

https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm

This page last reviewed December 21, 2017

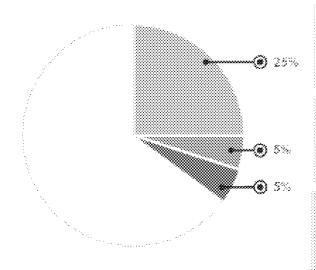
# Disadvantaged and Low-income Communities Investments



Senate Bill 535 and Assembly Bill 1550 Implementation

Senate Bill (SB) 535 (De León, Chapter 830; Statutes of 2012) directs State and local agencies to make investments that benefit California's disadvantaged communities. It also directs the California Environmental Protection Agency (CalEPA) to identify disadvantaged communities for the purposes of these investments based on geographic, socio-economic, public health, and environmental hazard criteria.

Assembly Bill (AB) 1550 (Gomez, Chapter 369, Statutes of 2016), increased the percent of funds for projects located in disadvantaged communities from 10 to 25 percent and added a focus on investments in low-income communities and households.



A numerous of 25 percent of the proceeds be invested in projects that are located within and benefiting individuals living in disadvantaged communities:

An additional minimum of 5 percent be invested in projects that are located within and benefiting individuals living in low-income communities or benefiting low-income households statewide, and

An additional minimum of 5 percent that are located within and benefiting indivisible tring in low income formulates, or benefiting low income households, that are within a filmite of a disodventaged community.

The California Air Resources Board (CARB) and the administering agencies are in the process of transitioning to full implementation of AB 1550 as part of Fiscal Year 2017-18, and CARB is in the process of updating its Funding Guidelines for Agencies that Administer California Climate investments to incorporate the legislative requirements of AB 1550.

California Climate Investments projects selected after the release of the 3917 Draft Flanding Guidelines will use AB 1550 definitions for disadvantaged communities, tow-income communities, and low-income households, information on SB 535 implementation is available here for projects selected under prior Funding Guidelines.

### Proof of AB 1550 Community Designation

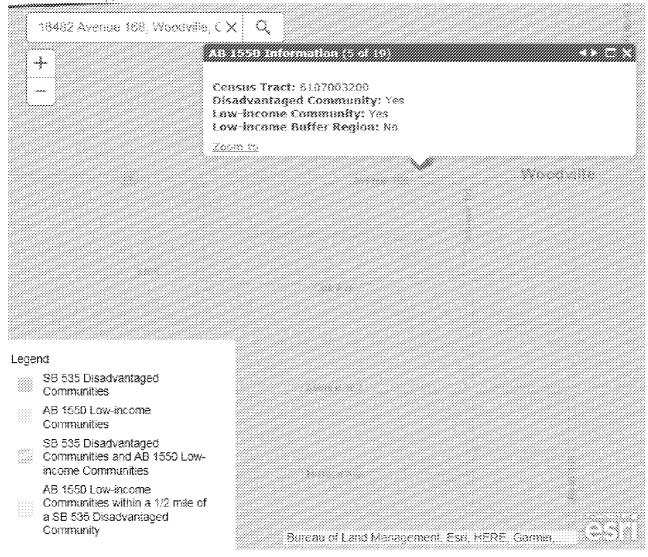
# 2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

### Disadvantaged and Low-income Community Maps

The map below identifies disadvantaged communities and low-income communities for the purposes of California Climate investments.

- Disadvantaged Communities Census tracts in the top 25 percent of CalEnviroScreen 3.0 scores, plus those census
  tracts that score in the highest 5 percent of CalEnviroScreen's Pollution Burden without an overall CalEnviroScreen
  score
- Low-income Communities Census tracts that are either at or below 80 percent of the statewide median income, or at or below the threshold designated as low-income by the California Department of Housing and Community Development's (HCD) 2016 State Income Limits.
- Low-income Buffer Regions Low-income communities as identified in (2) that are also within 1/2 mile of a disadvantaged community as identified in (1).

To see if a particular community is within a disadvantaged community or low-income community, either navigate to the desired location on the map, or search for the location in the search bar.



## Representative Project Area Map with AB 1550 Information

2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

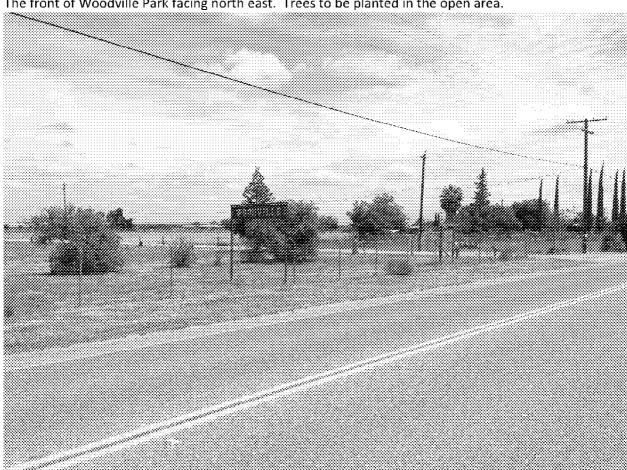


#### Source:

California Air Resource Board Website California Greenhouse Gas Reduction Fund Project Map Woodville Park 16482 Avenue 168, Woodville, CA

https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/lowincomemapfull.htm

2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project



The front of Woodville Park facing north east. Trees to be planted in the open area.

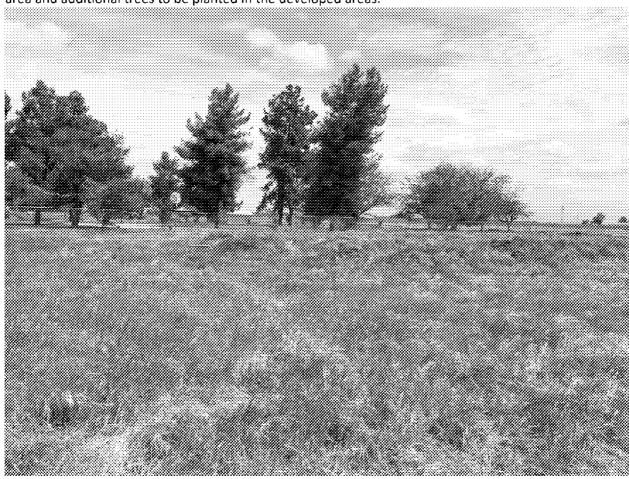
2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park facing north into the soccer field. Trees to be planted around perimeter of the soccer fields.



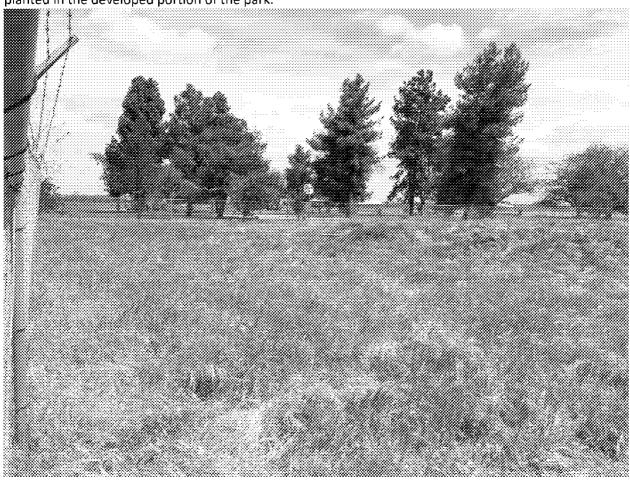
2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park undeveloped area facing north into the park. Trees to be planted in the undeveloped area and additional trees to be planted in the developed areas.



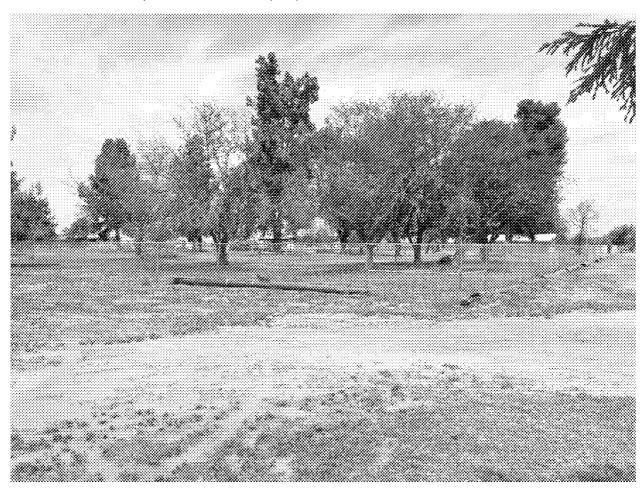
2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park facing north. Trees to be planted in the undeveloped portion and additional trees to be planted in the developed portion of the park.



2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park facing north east into the park. Trees to be planted in undeveloped portion and additional trees to be planted in the developed portion.



2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park facing south undeveloped portion of the park. Trees to be planted in the undeveloped portion of the park, away from the power lines that supply the park.



2017/18 Urban & Community Forestry California Climate Investment Grant County of Tulare Woodville Park Forest Establishment Project

Woodville Park facing south west undeveloped portion of the Park. Trees to be planted up to the cyclone fence park, away from the power lines that supply the park. Note: the building and its grounds are not part of the park property and not part of the project.



## Greenhouse Gas Reduction Fund Urban and Community Forestry Program Budget Proposal

| S0.00   S0.0   |                   |                            |                               | CAL FIRE GIAIIL |               |              |
|--|-------------------|----------------------------|-------------------------------|-----------------|---------------|--------------|
| School   S   | <del>_</del>      |                            | Cost Basis                    | Share           | Grantee Match |              |
| S. Employee Benefits  S. C. Contractual  Community Services & S87,300.00 \$10,000.00 \$97,30  Employment Training (CSE1) Crew of 5 x \$ /600 per week \$81,700.00 \$10,000.00 \$97,30  Landscape Contractor Crew of 5 x 8 hours x 550/hr \$5,600.00 \$10,000.00 \$10,000  D. Travel  S. Socious \$00.00 \$0.00 \$10,000  D. Travel  S. Socious \$00.00 \$0.00 \$10,000  D. Travel  S. Socious \$00.00 \$0.00 \$10,000  S. Socious \$00.00 \$10,000  S. Socious  | A. Salaries and V | Nages                      |                               | -               | \$0.00        | \$0.00       |
| \$0.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |                   |                            |                               |                 |               | \$0.00       |
| Section  |                   |                            |                               |                 |               | \$0.00       |
| 8. Employee Benefits \$0.00 \$0.00 \$5  C. Contractual \$87,300.00 \$10,000.00 \$97,30  Employment Training (CSET) Crew of 5 x \$7600 per week \$81,700.00 \$10,000.00 \$97,30  Landscape Contractor Crew of 5 x 8 hours x \$50/hr \$5,600.00 \$50,000 \$10,000.00 \$10,000  D. Travel \$0.00 \$0.00 \$5  E. Supplies \$86,100.00 \$0.00 \$86,10  Irrigation Materials .15 x 440,000 sq. tt. \$66,600.00 \$66,60  15 gallons trees w/ stakes \$65 per tree x 300 \$19,500.00 \$19,500  F. Equipment Lump Sum \$19,100.00 \$29,700.00 \$48,80  Irrigation Controller & \$19,100.00 \$11,500  S. G. Other \$5,600.00 \$0.00 \$5,600  G. Other \$5,600.00 \$0.00 \$11,500  S. S   |                   |                            |                               | \$0.00          |               | \$0.00       |
| C. Contractual  Community services & Employment Irianing (CSE1) Crew of 5 x \$7600 per week Employment Irianing (CSE1) Crew of 5 x \$7600 per week \$81,700.00 \$81,700.00 \$55,60   |                   |                            |                               |                 |               | \$0.00       |
| C. Contractual  C. Contractual  C. Contractual  C. Contractual  Community Services & Employment Training (CSET) Urban Tree Foundation Landscape Contractor  Crew of 5 x \$7600 per week S81,700.00 S55,600.00 S55,600.00 S10,000.00 S10,000.00 S10,000.00 S10,000 S10,000.00 S10,000 S1  | B. Employee Ber   | nefits                     |                               | \$0.00          | \$0.00        | \$0.00       |
| C. Contractual   S87,300.00   \$10,000.00   \$97,300.00  |                   |                            |                               |                 |               | \$0.00       |
| Section   Sect   |                   |                            |                               |                 |               | \$0.00       |
| C. Contractual  Community Services & S87,300.00 \$10,000.00 \$97,30  |                   |                            |                               |                 |               | \$0.00       |
| Community Services &   Employment Training (CSET)   Crew of 5 x \$7600 per week   \$81,700.00   \$5,600  |                   |                            |                               |                 |               | \$0.00       |
| Employment Training (CSET) Urban Tree Foundation 80 hours @ \$70/hr S5,600.00 \$51,000.00 \$10,000.00 \$51,000.00  | C. Contractual    |                            |                               | \$87,300.00     | \$10,000.00   | \$97,300.00  |
| Urban Free Foundation Landscape Contractor Crew of 5 x 8 hours x \$50/hr \$5,600.00 \$51,000.00 \$10,000.00 \$51,000 \$50.00 \$5   |                   |                            |                               |                 |               |              |
| Landscape Contractor   |                   | Employment Training (CSET) | Crew of 5 x \$7600 per week   | \$81,700.00     |               | \$81,700.00  |
| D. Travel \$0.00 \$0 |                   | Urban Tree Foundation      | 80 hours @ \$70/hr            | \$5,600.00      |               | \$5,600.00   |
| D. Travel  |                   | Landscape Contractor       | Crew of 5 x 8 hours x \$50/hr |                 | \$10,000.00   | \$10,000.00  |
| E. Supplies \$86,100.00 \$0.00 \$86,100.00 \$0.00 \$86,100.00 \$0.00 \$86,100.00 \$0.0     |                   |                            |                               |                 |               | \$0.00       |
| E. Supplies \$86,100.00 \$0.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$86,100.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,500.00 \$19,100.00 \$11,500.00 \$11,   | D. Travel         |                            |                               | \$0.00          | \$0.00        | \$0.00       |
| E. Supplies  |                   |                            |                               |                 |               | \$0.00       |
| E. Supplies  |                   |                            |                               |                 |               | \$0.00       |
| E. Supplies  |                   |                            |                               |                 |               | \$0.00       |
| Irrigation Materials   |                   |                            |                               |                 |               | \$0.00       |
| 15 gallons trees w/ stakes   | E. Supplies       |                            |                               | \$86,100.00     | \$0.00        | \$86,100.00  |
| F. Equipment \$19,100.00 \$29,700.00 \$48,800    Irrigation Controller & Equipment   Lump Sum   \$19,100.00 \$11,500.00 \$11,500.00 \$18,20  |                   | Irrigation Materials       | .15 x 440,000 sq. ft.         | \$66,600.00     |               | \$66,600.00  |
| F. Equipment \$19,100.00 \$29,700.00 \$48,80  F. Equipment Lump Sum \$19,100.00 \$11,500.00 \$11,500.00 \$11,500.00 \$11,500.00 \$18,200.00 \$   |                   | 15 gallons trees w/ stakes | \$65 per tree x 300           | \$19,500.00     |               | \$19,500.00  |
| F. Equipment \$19,100.00 \$29,700.00 \$48,800    Irrigation Controller & Equipment   Lump Sum   \$19,100.00   \$11,500.00 \$11,500.00 \$11,500.00 \$11,500.00 \$11,500.00 \$11,500.00 \$18,200.00 \$18,  |                   |                            |                               |                 |               | \$0.00       |
| F. Equipment \$19,100.00 \$29,700.00 \$48,800  |                   |                            |                               |                 |               | \$0.00       |
| Irrigation Controller &   Equipment   Lump Sum   \$19,100.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$18,20   |                   |                            |                               |                 |               | \$0.00       |
| Equipment   Lump Sum   \$19,100.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$11,500.00   \$18,20   | F. Equipment      |                            |                               | \$19,100.00     | \$29,700.00   | \$48,800.00  |
| Booster Pump   Lump Sum   \$11,500.00   \$11,50   \$18,200.00   \$18,200   |                   | =                          |                               |                 |               |              |
| Backflow Prevention Device   Lump Sum   \$18,200.00   \$18,200.00   \$5,600  |                   |                            | •                             | \$19,100.00     |               |              |
| G. Other \$5,600.00 \$0.00 \$5,60  |                   | •                          | •                             |                 | \$11,500.00   | \$11,500.00  |
| G. Other \$5,600.00 \$0.00 \$5,60  |                   | Backflow Prevention Device | Lump Sum                      |                 | \$18,200.00   | \$18,200.00  |
| ### TOTAL GRANT PROPOSED COSTS  ### TOTAL GRANT PROPOSED COSTS  ### TOTAL BOX 100  |                   |                            |                               |                 |               | \$0.00       |
| TOTAL DIRECT COSTS \$198,100.00 \$39,700.00 \$237,800  INDIRECT COSTS 10%  TOTAL PROJECT COSTS 198,100.00 39,700.00 237,800  LESS Program Income   | G. Other          |                            |                               | \$5,600.00      | \$0.00        | \$5,600.00   |
| TOTAL DIRECT COSTS \$198,100.00 \$39,700.00 \$237,800  INDIRECT COSTS 10%  TOTAL PROJECT COSTS 198,100.00 39,700.00 237,800  LESS Program Income -  TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800  |                   | UTF Education & Outreach   | 80 hours @ 5/0                | \$5,600.00      |               | \$5,600.00   |
| TOTAL DIRECT COSTS \$198,100.00 \$39,700.00 \$237,800  INDIRECT COSTS 10%  TOTAL PROJECT COSTS 198,100.00 39,700.00 237,800  LESS Program Income -  TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800  |                   |                            |                               |                 |               |              |
| TOTAL DIRECT COSTS         \$198,100.00         \$39,700.00         \$237,80           INDIRECT COSTS         10%           TOTAL PROJECT COSTS         198,100.00         39,700.00         237,80           LESS Program Income         -           TOTAL GRANT PROPOSED COSTS         198,100.00         39,700.00         237,800  |                   |                            |                               |                 |               | \$0.00       |
| INDIRECT COSTS         10%           TOTAL PROJECT COSTS         198,100.00         39,700.00         237,806           LESS Program Income         -         -         TOTAL GRANT PROPOSED COSTS         198,100.00         39,700.00         237,800  |                   |                            |                               |                 |               | \$0.00       |
| TOTAL PROJECT COSTS 198,100.00 39,700.00 237,800  LESS Program Income -  TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800.  | TOTAL DIRECT O    | COSTS                      |                               | \$198,100.00    | \$39,700.00   | \$237,800.00 |
| TOTAL PROJECT COSTS 198,100.00 39,700.00 237,800  LESS Program Income -  TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800.  | INDIDECT COSTS    |                            | 10%                           |                 |               |              |
| LESS Program Income - TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800.   | INDIRECT COSTS    |                            | 1070                          | 8               |               | -            |
| TOTAL GRANT PROPOSED COSTS 198,100.00 39,700.00 237,800.   | TOTAL PROJECT     | COSTS                      |                               | 198,100.00      | 39,700.00     | 237,800.00   |
| ·  | LESS Program Inc  | come                       |                               | - 8             |               | -            |
|  | TOTAL GRAN        | T PROPOSED COSTS           |                               | 198,100.00      | 39,700.00     | 237,800.00   |
| 83% 17% 100%   |                   |                            |                               | 83%             | 17%           | 100%         |

STATE OF CALIFORNIA

### NONDISCRIMINATION COMPLIANCE STATEMENT

STD. 18 (REV 3-85)

| COMPANY | ?:(A) | AE:   |  |
|---------|-------|-------|--|
| County  | οź    | Toler |  |

The company named above (herinafter referred to as "prospective contractor") hereby certifies, unless specifically exempted, compliance with Government Code Section 12990 (a-f) and California Code of Regulations. Title 2, Division 4, Chapter 5 in matters relating to reporting requirements and the development, implementation and maintenance of a Nondiscrimination Program. Prospective contractor agrees not to unlawfully discriminate, baress or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), medical condition (cancer), age (over 40), marital status, denial of family care leave and denial of pregnancy disability leave.

### CERTIFICATION

I, the official named below, hereby swear that I am duly authorized to legally bind the prospective contractor to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.

| OFFICIALIE NAME                              |                           |
|--|---------------------------|
| J. Steven Worthley                           |                           |
| DATE EXECUTED                                | EXECUTED IN THE COUNTY OF |
| 63/15/2018                                   | Tulgra                    |
| PROSPECTIVE CONTRACTOR'S SIGNATURE           |                           |
|  |                           |
| PROSPECTIVE CONTRACTOR'S TILLE               |                           |
| Chairman, Board of Supervisors               |                           |
| PROSPECTIVE CONTRACTOR'S LEGAL BUSINESS NAME |                           |
|  |                           |
| ***************************************      |                           |

AMPROPRIADED TO PARTE.

### DRUG-FREE WORKPLACE CERTIFICATION

\$10.21(889/5298)

### CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the certification described below. I am fully aware that this certification, executed on the date below, is made under penalty of perjury under the laws of the State of California.

| CONTRACTOR/SIDDER FIRM NAME                        | PEDERALIO NUMBER                     |
|--|--------------------------------------|
| County of Thiare                                   | 94-6090545                           |
| BY (Automited Signature)                           | DATE EXECUTED                        |
|  | 05/15/2018                           |
| PRINTED NAME AND THE OF PERSON SIGNING             | TELEPHONE NUMBER (Include Area Code) |
| J. Steven Worthley, Chairman, Board of Supervisors | ( 559 ) 636-5000                     |
| TIME   |                                      |
| Chalman, Board of Sapervisors                      |                                      |
| CONTRACTOR/BIODER FIRMS MAILING ADDRESS            |                                      |
| 5983 S. Mixoney Blvd., Visalia, CA. 95277          |                                      |

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

- Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
- Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
  - (a) The dangers of drug abuse in the workplace,
  - (b) The person's or organization's policy of maintaining a drug-free workplace,
  - (c) Any available counseling, rehabilitation and employee assistance programs, and
  - (d) Penalties that may be imposed upon employees for drug abose violations.
- Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
  - (a) Will receive a copy of the company's drug-free workplace policy statement, and
  - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.
- 4. At the election of the contractor or grantee, from and after the "Date Executed" and until 03:15:2021 (NOT TO EXCEED 36 MONTHS), the state will regard this certificate as valid for all contracts or grants entered into between the contractor or grantee and this state agency without requiring the contractor or grantee to provide a new and individual certificate for each contract or grant. If the contractor or grantee elects to fill in the blank date, then the terms and conditions of this certificate shall have the same force, meaning, effect and enforceability as if a certificate were separately, specifically, and individually provided for each contract or grant between the contractor or grantee and this state agency.

### STATE OF CALIFORNIA-DEPARTMENT OF FINANCE

### PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7) STD 204 (Rev. 4/2517)

| ***                              | INSTRUCTIONS: Type or print the information. Complete all information on this form. Sign, date, and return to the state agency (department/office) address shown in Box 6. Prompt return of this fully completed form will prevent delays when processing payments.  Information provided in this form will be used by California state agencies to prepare Information Returns (Form1099). See next page for more information and Privacy Statement.  NOTE: Governmental entities, i.e. federal, state, and local (including school districts), are not required to submit this form. |                       |                          |                    |  |           |   |     |       |   |  |       |       |
|----------------------------------|--|-----------------------|--------------------------|--------------------|--|-----------|---|-----|-------|---|--|-------|-------|
| 2                                | PAYEE'S LEGAL BUSINESS NAME (As shown on your income tex return) County of Tulare  |                       |                          |                    |  |           |   |     |       |   |  |       |       |
|                                  | SOLE PROPRIETOR OR INDIVIDUAL— E MAILING ADDRESS   | NTER NA               | ME AS SHOWN              | ····· <del>;</del> |  |           |   | swa |       | ODRES<br>y@co.t                                   |  | .ca.u | 5     |
|                                  | 5953 S. Mooney Blvd.   |                       |                          |                    | BUSINESS ADDRESS Same                                |           |   |     |       |   |  |       |       |
|                                  | CITY<br>Visalia  | STATE<br>CA           | <b>ZIP CODE</b><br>93277 | ε                  | CITY STATE   |           |   |     |       |   | ZIP CODE                                   |       |       |
| 3                                | ENTER FEDERAL EMPLOYER IDENTI  | FICATION              | NUMBER (FEIN             | 1): 5              | 4  | - 6       | Ü   | 0   | 0     | 5   | 4  | 5     | NOTE: |
| PAYEE<br>ENTITY<br>TYPE<br>CHECK | Partnership CORPORATION: De processes    ESTATE OR TRUST   MEDICAL (e.g., dentiarry, paychotherapy, chropractic, etc.)   accompany taxpayer  |                       |                          |                    |  |           |   |     |       |   | accompanying<br>taxpayer<br>identification |       |       |
| ONLY<br>ONE BOX                  | SOLE PROPRIETOR OR INDIVIDUAL  Enter social security number (SSN) (SSN required by authority of California Revenue or Individual faxpayer identification number (ITIN) and Tax Code securins 18646 and 18651)  |                       |                          |                    |  |           |   |     |       |   |  |       |       |
| PAYEE<br>RESIDENCY<br>STATUS     | CALIFORNIA RESIDENT - Qualifie  CALIFORNIA NON RESIDENT (se to state income tax withholding  No services performed in Calif  Copy of Franchise Tax Board   | e rexi page<br>binia. | for more information     | n) - Pi            | ayments  |           |   |     |       |   |  |       |       |
| 5                                | I hereby certify under penalty of p<br>Should my residency status chan   |                       |                          |                    |  |           |   |     | nent  | is true   | and  | ೭೦೫   | ect.  |
|                                  | AUTHORIZED PAYEE REPRESENTATIVE'S NAME (Type or Print)  J. Steven Worthley   |                       |                          |                    | TITLE<br>Chairman, Board of Supervis                 |           |   |     | isars | TELEPHONE (include area code)<br>ors 559-636-5000 |  |       |       |
|                                  |  |                       |                          | <b>DAT</b><br>05/  | <b>ቴ</b><br>15/2018                                  | <b>\$</b> | E-MAIL ADDRESS  sworthley@co.tulare.ca.us |     |       |   | aus  |       |       |
| 344                              | Please return completed form to:   |                       |                          | * Octoberatorica   |  | ~~~~      |   |     |       |   |  |       |       |
| 6                                | DEPARTMENT/OFFICE<br>CA Dept. of Forestry & Fire Protection  | :                     |                          | :                  | UNIT/SECTION Attn: Urban & Community ForestryProgram |           |   |     |       |   |  |       |       |
|                                  | MAILING ADDRESS<br>P.O. Pox 944246   |                       |                          | 78                 | TELEPHONE (include area code) FAX                    |           |   |     |       |   |  |       |       |
|                                  | City<br>Sacramento   | STATE<br>CA           | ZIP CODE<br>94244-2460   | E-                 | Mail ac  | DRES      | S   |     |       |   |  |       |       |

### PAYEE DATA RECORD

(Required when receiving payment from the State of California in fieu of IRS W-9 or W-7).

| , | 4 |  |
|---|---|--|
| • | 9 |  |

### Requirement to Complete the Payer Data Record, STD 204

A completed Payee Data Record. STD 204 form, is required for all payees (non-governmental entities or individuals) entering into a transaction that may lead to a payment from the state. Each state agency requires a completed, signed, and dated STD 204 on file; therefore, it is possible for you to receive this form from multiple state agencies with which you do business.

Payees who do not wish to complete the STD 204 may elect not to do business with the state. If the payee does not complete the STD 204 and the required payee data is not otherwise provided, payment may be reduced for federal and state backup withholding. Amounts reported on Information Returns (Form 1099) are in accordance with the Internal Revenue Code (IRC) and the California Revenue and Taxation Code (R&TC).

2

Enter the payer's legal business name. The name must match the name on the payer's tax return as filed with the federal internal Revenue Service. Sole proprietorships must also include the owner's full name. An individual must list his/her full name as shown on the SSN or as entered on the W-7 form for ITIN.

The mailing address should be the address at which the payee chooses to receive correspondence (i.e. 1099 form) and payments. The business address is the address of the business' physical location; do not enter the payment address or lock box information here.

3

Check only one box that corresponds to the payee business type. Corporations must check the box that identifies the type of corporation.

The State of California requires that all parties entering into business transactions that may lead to payment(s) from the state provide their Taxpayer Identification Number (TIN). The TIN is required by the R&TC sections 18646 and 18661 to facilitate tax compliance enforcement activities and the preparation of Form 1999 and other information returns as required by the IRC section 6109(a) and R&TC section 18662 and its regulations.

Payees must provide one of the following TINs on this form: social security number (SSN), individual taxpayer identification number (ITIN), or federal employer identification number (FEIN). The TIN for sole proprietorships and individuals is the SSN or ITIN. Only partnerships, estates, trusts, and corporations will enter their FEIN.

4

### Are you a California resident or nonresident?

A corporation will be defined as a "resident" if it has a permanent place of business in California or is qualified through the Secretary of State to do business in California.

A partnership is considered a resident partnership if it has a permanent place of business in California. An estate is a resident if the decedent was a California resident at time of death. A trust is a resident if at least one trustee is a California resident.

For individuals and sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.

Payments to all nonresidents may be subject to withholding. Nonresident payees performing services in California or receiving rent, lease, or royalty payments from property (real or personal) located in California will have 7% of their total payments withheld for state income taxes. However, no withholding is required if total payments to the payee are \$1,500 or tess for the calendar year.

For information on Nonresident Withholding, contact the Franchise Tax Board at the numbers listed below:

Withholding Services and Compliance Section: 1-888-792-4900 For hearing impaired with TDD, call: 1-800-822-6268

E-mail address: wscs.gen@fb.ca.gov - Website: www.fb.ca.gov

5

Provide the name, title, email address, signature, and telephone number of the individual completing this form. Provide the date the form was completed.

6

This section must be completed by the state agency requesting the STC 204.

#### Privacy Statement

Section 7(b) of the Privacy Act of 1974 (Public Law 93-579) requires that any federal, state, or local governmental agency, which requests an individual to disclose their social security account number, shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of ii.

It is mandatory to furnish the information requested. Federal law requires that payment for which the requested information is not provided is subject to federal backup withholding and state law imposes noncompliance penalties of up to \$20,000.

You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the state agencyties) with which you transact that business.

All questions should be referred to the requesting state agency listed on the bottom front of this form.