



**Tulare County Agricultural
Commissioner
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: May 22, 2018

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Tom Tucker PHONE: 684-3350

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement Number 17-0453-001-SF with the California Department of Food and Agriculture, in the amount of \$800,000.00, for the multiyear detection and suppression of the Glassy-winged Sharpshooter (GWSS) program effective June 1, 2018 through June 30, 2020.
2. Authorize the Chairman of the Board to sign the Agreement.

SUMMARY:

This Agreement is intended to subvent costs incurred by the county when providing early detection and suppression of this potentially devastating pest. This is a two-year Agreement that will continue Tulare County's campaign to suppress the insect pest through FY 2019/20.

The program is designed to reduce GWSS in Tulare County, detect and identify new infestations, and to control existing populations. This is primarily accomplished through insect trapping, visual inspections, and surveys. The program also monitors the presence of Pierce's Disease (*Xyella fastidiosa*) in Tulare County orchards, vineyards, and ornamental plantings, using visual surveys. Pierce's Disease is a potentially devastating plant disease transmitted by GWSS.

The agreement has been approved as to form by County Counsel. The following term deviates substantively from the standard County boilerplate:

SUBJECT: Approve an Agreement with the California Department of Food and
DATE: Agriculture
May 22, 2018

Indemnification—neither party to the agreement will indemnify the other.

FISCAL IMPACT/FINANCING:

This Agreement provides \$400,000.00 for FY 2018/19 and \$400,000.00 for FY 2019/20, for a total amount of \$800,000.00 to cover the cost of the program. The revenues and associated expenditures will be included in the Agricultural Commissioner's FY 2019 and FY 2020 budgets. There will be no net county costs in performing this program.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Strategic Initiative #2: Economic Well-Being. Approval of this Agreement will promote economic development opportunities, effective growth management and a quality standard of living. The program will provide early detection and suppression of the potentially devastating GWSS insect pest and is consistent with the County's objective of continuing to protect the County's agricultural-based economy.

ADMINISTRATIVE SIGN-OFF:

Tom Tucker
Assistant Agricultural Commissioner
Sealer of Weights and Measures

cc: Auditor-Controller
County Counsel
County Administrative Office (2)

Attachment(s) California Department of Food and Agriculture Agreement Number
17-0453-001-SF

BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

IN THE MATTER OF APPROVE AN
AGREEMENT WITH THE CALIFORNIA
DEPARTMENT OF FOOD AND
AGRICULTURE

)
) Resolution No. _____
) Agreement No. _____
)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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