



# Probation Department COUNTY OF TULARE AGENDA ITEM

## BOARD OF SUPERVISORS

KUYLER CROCKER  
District One

PETE VANDER POEL  
District Two

AMY SHUKLIAN  
District Three

J. STEVEN WORTHLEY  
District Four

MIKE ENNIS  
District Five

**AGENDA DATE:** June 5, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Amy Story    PHONE: (559) 713-7854

**SUBJECT:** Approve an Agreement with Turning Point of Central California

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an Agreement with Turning Point of Central California in the amount of \$350,000 per year, retroactive from July 1, 2017 through June 30, 2018. The agreement is retroactive due to extenuating service provider circumstances and due to the date that the signed agreement was received.
2. Find that the Board had the authority to enter into the proposed Agreement as of July 1, 2017, and that it was in the County's best interest to enter into the Agreement on that date.
3. Authorize the Chairman to sign six (6) copies of the amendment.

**SUMMARY:**

Turning Point of Central California (Turning Point) operates five (5) community correctional programs in the Central Valley. Programs provided by the Turning Point Community Treatment Centers have operated for over 25 years and are designed to reduce the likelihood of return to crime or recidivism.

A major goal of the Turning Point Community Treatment Centers is to provide quality case management, treatment, supervision, and in-house services to adult offenders. The mission of the centers is to foster law-abiding behavior and self-sufficient living.

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The Visalia Re-entry Center of the Turning Point Community Centers enjoys strong ties to the local Employment Connection and to the Visalia Adult School and/or College of the Sequoias, which can help facilitate increased success in employment and/or education for the clients served.

**FISCAL IMPACT / FINANCING:**

The anticipated cost for services during Fiscal Year 2017/2018 is \$350,000, which is included in the FY 2017/2018 approved budget. The costs associated with the agreement are offset by revenue received from SB 678 and AB 109 funding. There are no net County costs.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year strategic business plan includes the Safety and Security initiative that provides for the safety and security of the public. The approval of this agreement helps fulfill this initiative by contracting with Turning Point of Central California for community-based services geared towards the rehabilitation of low-level offenders.

**ADMINISTRATIVE SIGN-OFF:**

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Michelle Bonwell  
Chief Probation Officer

Cc: Auditor-Controller  
County Counsel  
County Administrative Office (2)

Attachment(s): Six (6) Copies of Agreement with Turning Point of Central California

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN )  
AGREEMENT WITH TURNING POINT ) Resolution No. \_\_\_\_\_  
OF CENTRAL CALIFORNIA ) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: MICHAEL C. SPATA  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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3. Authorized the Chairman to sign six (6) copies of the amendment.