

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE CALIFORNIA) Resolution No. 2018-0486
DEPARTMENT OF FOOD AND) Agreement No. 28682
AGRICULTURE FOR THE PETROLEUM)
PRODUCTS PROGRAM)

UPON MOTION OF SUPERVISOR ENNIS, SECONDED BY SUPERVISOR CROCKER, THE FOLLOWING WAS ADOPTED BY THE BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD JUNE 26, 2018, BY THE FOLLOWING VOTE:

AYES: SUPERVISORS CROCKER, VANDER POEL, SHUKLIAN, WORTHLEY,
AND ENNIS
NOES: NONE
ABSTAIN: NONE
ABSENT: NONE



ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: Mary Ruello
Deputy Clerk

1. Approved an Agreement with the California Department of Food and Agriculture in the amount up to \$12,075 for the Petroleum Products Program from July 1, 2018 through June 30, 2019.
2. Authorized the Chairman of the Board to sign the Agreement.

Ag Commissioner/Sealer

HAR
06/26/2018



**Agricultural
Commission/Sealer
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 26, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
CONTACT PERSON: David Case PHONE: 559-684-3363				

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture for the Petroleum Products Program

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement with the California Department of Food and Agriculture in the amount up to \$12,075 for the Petroleum Products Program from July 1, 2018 through June 30, 2019.

2. Authorize the Chairman of the Board to sign the Agreement.

SUMMARY:

This Agreement is intended to subvent costs incurred by the County for inspections and sampling relating to the advertising and labeling of petroleum and automotive products at establishments selling or distributing petroleum and/or automotive products. This Agreement will allow for the continuation of this long-standing program during fiscal year 2018/2019.

The agreement has been approved to form by County Counsel. The following terms deviate substantively from the standard County boilerplate:

1. Neither party to the agreement will indemnify the other.

FISCAL IMPACT/FINANCING:

There will be no additional net county cost in performing this service. The County will receive up to \$12,075 for FY 18/19 if this Agreement is approved.

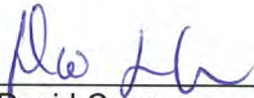
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LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

Tulare County's five year strategic plan includes the Economic Well Being Initiative to promote economic development opportunities, effective growth management and a quality standard of living. Approval of this agreement would continue a longstanding program that promotes a quality of standard of living by ensuring equity in the marketplace for all transactions involving weight, measure or count by enforcing laws and regulations regarding petroleum products.

ADMINISTRATIVE SIGN-OFF:



David Case
Deputy Agricultural Commissioner/
Sealer of Weights and Measures

cc: County Administrative Office

Attachment(s) California Department of Food and Agriculture Agreement 18-0109-000-SA