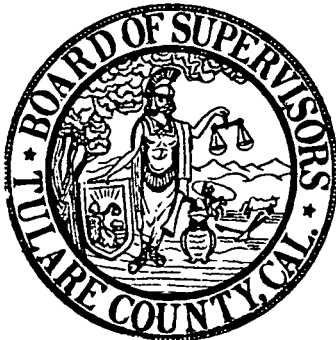


**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)	
AGREEMENT WITH THE CALIFORNIA)	Resolution No. 2018-0488
DEPARTMENT OF FOOD AND)	Agreement No. 28684
AGRICULTURE FOR THE WEIGHMASTER)	
PROGRAM)	

UPON MOTION OF SUPERVISOR ENNIS, SECONDED BY SUPERVISOR CROCKER, THE FOLLOWING WAS ADOPTED BY THE BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD JUNE 26, 2018, BY THE FOLLOWING VOTE:

AYES: SUPERVISORS CROCKER, VANDER POEL, SHUKLIAN, WORTHLEY,
AND ENNIS
NOES: NONE
ABSTAIN: NONE
ABSENT: NONE



ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: Mary Ruella
Deputy Clerk

* * * * *

1. Approved an Agreement with the California Department of Food and Agriculture in the amount up to \$4,080 for the Weighmaster Program from July 1, 2018 through June 30, 2019.
2. Authorized the Chairman of the Board to sign the Agreement.

Ag Commissioner/Sealer

HAR
06/26/2018



Agricultural Commission/Sealer COUNTY OF TULARE AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 26, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: David Case PHONE: 559-684-3363

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture for the Weighmaster Program

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement with the California Department of Food and Agriculture in the amount up to \$4,080 for the Weighmaster Program from July 1, 2018 through June 30, 2019.
2. Authorize the Chairman of the Board to sign the Agreement.

SUMMARY:

This Agreement is intended to subvent costs incurred by the County for conducting inspections of junk dealers and recyclers. The inspections will confirm that proper licenses and permits are obtained and the required equipment is present and in working order.

The agreement has been approved to form by County Counsel. The following terms deviate substantively from the standard County boilerplate:

1. Neither party to the agreement will indemnify the other.

FISCAL IMPACT/FINANCING:

There will be no additional net county cost in performing this service. The County will receive up to \$4,080 for FY 18/19 if this Agreement is approved.

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture for the Weighmaster Program

DATE: June 26, 2018

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

Tulare County's five year strategic plan includes the Safety and Security Initiative to provide for the safety and security of the public. Approval of this Agreement with the California Department of Food and Agriculture would continue an inspection program that promotes safety and security by assuring that junk dealers and recyclers have the required identification recording equipment and ensuring that they have obtained the required licenses and storm water permits.

ADMINISTRATIVE SIGN-OFF:



David Case
Deputy Agricultural Commissioner/
Sealer of Weights and Measures

cc: County Administrative Office

Attachment(s) California Department of Food and Agriculture Agreement 18-0158-000-SA