BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

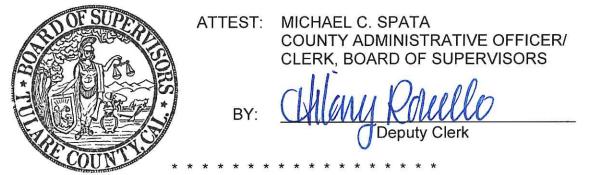
IN THE MATTER OF APPROVE AN) AGREEMENT WITH THE CALIFORNIA) DEPARTMENT OF FOOD AND) AGRICULTURE FOR AREA WIDE) GLASSEY-WINGED SHARPHOOTER CONTROL

Resolution No. 2018-0639 Agreement No. 28762

UPON MOTION OF SUPERVISOR <u>ENNIS</u>, SECONDED BY SUPERVISOR <u>VANDER POEL</u>, THE FOLLOWING WAS ADOPTED BY THE BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD <u>JULY 31, 2018</u>, BY THE FOLLOWING VOTE:

AYES: SUPERVISORS CROCKER, VANDER POEL, SHUKLIAN, WORTHLEY, AND ENNIS

NOES: NONE ABSTAIN: NONE ABSENT: NONE



That the Board of Supervisors:

- Approved an Agreement No. 17-0453-018-SF with the California Department of Food and Agriculture in the amount of \$1,160,000 to provide area wide Glassywinged Sharpshooter control from July 1, 2018 through June 30, 2020. The Agreement is retroactive because the document was not received from the State until July 6, 2018.
- 2. Found that the Board had authority to enter into the proposed Agreement as of July 1, 2018, and that it was in the County's best interest to enter into the Agreement on that date.
- 3. Authorized the Chairman to sign the Agreement.

Ag Commissioner/Sealer



Agricultural Commissioner/Sealer county of tulare AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER District One

PETE VANDER POEL District Two

AMY SHUKLIAN District Three

J STEVEN WORTHLEY District Four

> MIKE ENNIS District Five

AGENDA DATE: July 31, 2018

Public Hearing Required Yes N/A Scheduled Public Hearing w/Clerk Yes N/A Published Notice Required Yes N/A Advertised Published Notice Yes N/A County Counsel Sign-Off Yes N/A Meet & Confer Required Yes N/A Electronic file(s) has been sent Yes N/A Budget Transfer (Aud 308) attached Yes N/A Personnel Resolution attached Yes N/A Agreements are attached and signature Iine for tab(s)/flag(s) Yes N/A	
CONTACT PERSON: Tom Tucker PHONE: 684-3350	

<u>SUBJECT</u>: Approve an Agreement with the California Department of Food and Agriculture for area wide Glassy-winged Sharpshooter control

REQUEST(S):

That the Board of Supervisors:

- 1. Approve an Agreement No. 17-0453-018-SF with the California Department of Food and Agriculture in the amount of \$1,160,000 to provide area wide Glassy-winged Sharpshooter control from July 1, 2018 through June 30, 2020. The Agreement is retroactive because the document was not received from the State until July 6, 2018.
- 2. Find that the Board had authority to enter into the proposed Agreement as of July 1, 2018, and that it was in the County's best interest to enter into the Agreement on that date.
- 3. Authorize the Chairman to sign the Agreement.

SUMMARY:

This Agreement is intended to subvent costs incurred by the County when providing continuation of an area wide pest management program to mitigate the presence of the Glassy-winged Sharpshooter (GWSS) and substantially reduce populations in order to decrease the potential for the spread of Pierce's Disease. This two-year Agreement will continue Tulare County's efforts to detect and suppress the insect pest through FY 2019/20 reimbursing growers who participate in this program for pre-approved treatment costs.

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture for area wide Glassy-winged Sharpshooter control July 31, 2018

This Agreement has been approved as to form by County Counsel. The following terms deviate substantively from the standard County boilerplate:

1. Neither party to the Agreement will indemnify the other.

FISCAL IMPACT/FINANCING:

This Agreement provides for \$580,000 for FY 2018/19 and \$580,000 for FY 2019/20. The revenues and associated expenditures for this agreement have been or will be included in the Agricultural Commissioner's FY 2018/19 and FY 2019/20 budgets. There will be no additional net county costs in performing this program.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Strategic Initiative NO.2: Economic Well-Being. Approval of this Agreement will provide economic development opportunities, effective growth management and a quality standard of living. The program will provide continuation of an area wide pest management program to control this potentially devastating GWSS insect pest and is consistent with the County's objective of continuing to protect the County's agricultural-based economy.

ADMINISTRATIVE SIGN-OFF:

Tom Tucker Assistant Agricultural Commissioner Sealer of Weights and Measures

cc: County Administrative Office

Attachment(s) CDFA Agreement NO. 17-0453-018-SF