

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE TULARE) Resolution No. 2018-0655
JOINT UNION HIGH SCHOOL) Agreement No. 28772
DISTRICT)

UPON MOTION OF SUPERVISOR CROCKER, SECONDED BY SUPERVISOR ENNIS, THE FOLLOWING WAS ADOPTED BY THE BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD JULY 31, 2018, BY THE FOLLOWING VOTE:

AYES: SUPERVISORS CROCKER, VANDER POEL, SHUKLIAN, WORTHLEY,
AND ENNIS
NOES: NONE
ABSTAIN: NONE
ABSENT: NONE



ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: Mary Rorello
Deputy Clerk

1. Approved an agreement with the Tulare Joint Union High School District in the amount of \$88,155, to provide School Resource Officer services on district campuses for the period of August 9, 2018 through June 6, 2019.
2. Authorized the Chairman to sign three copies of the agreement.



Sheriff's Office COUNTY OF TULARE AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: July 31, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Ed Lardner, Grant Specialist PHONE: (559) 802-9462

SUBJECT: Approve an agreement with the Tulare Joint Union High School District.

REQUEST(S):

That the Board of Supervisors:

1. Approve an agreement with the Tulare Joint Union High School District in the amount of \$88,155, to provide School Resource Officer services on district campuses for the period of August 9, 2018 through June 6, 2019.
2. Authorize the Chairman to sign three copies of the agreement.

SUMMARY:

The Tulare Joint Union High School District is seeking to continue to partner with the Sheriff's Office to provide a Sheriff's deputy to serve as a school resource officer on district campuses.

Under the agreement, the deputy provides a visible law enforcement presence on campus; assists school officials in enforcing school laws; utilizes intervention and prevention skills with students who are involved in criminal activity; acts as a resource deputy for school personnel; and provides classroom instruction on law enforcement issues such as gang awareness.

This agreement has been approved as to form by County Counsel. The following terms deviate substantively from the standard County boilerplate: 1. Mutual indemnification.

SUBJECT: Approve an agreement with the Tulare Joint Union High School District.
DATE: July 31, 2018

FISCAL IMPACT/FINANCING:

The Sheriff's Office will be compensated \$88,155 by the Tulare Joint Union High School District for the salary, benefits, and operating costs for the school resource officer. Funds are included in the Sheriff's Fiscal Year 2018/2019 budget. There is no net County cost to the General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's strategic plan includes the Safety and Security initiative. This agreement supports this initiative by collaborating with the school district to provide a visible deterrent at schools while having an immediate response if necessary.

ADMINISTRATIVE SIGN-OFF:

 *For:* _____

Mike Boudreaux
Sheriff-Coroner

cc: County Administrative Office

Attachment(s) Agreement