

Sheriff's Office county of tulare agenda item

BOARD OF SUPERVISORS

KUYLER CROCKER District One

PETE VANDER POEL District Two

> AMY SHUKLIAN District Three

J. STEVEN WORTHLEY

MIKE ENNIS District Five

AGENDA DATE:	August 28,	2018
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Public Hearing Required Scheduled Public Hearing w/Clerk Published Notice Required	Yes □ N/A ⊠ Yes □ N/A ⊠ Yes □ N/A ⊠
Advertised Published Notice County Counsel Sign-Off Meet & Confer Required Electronic file(s) has been sent Budget Transfer (Aud 308) attached	Yes □ N/A ☒ Yes □ N/A ☒ Yes □ N/A ☒ Yes □ N/A ☒ Yes □ N/A ☒
Personnel Resolution attached Agreements are attached and signature tab(s)/flag(s)	Yes ⊠ N/A □
CONTACT PERSON: Ed Lardner, Grant Sp	ecialist PHONE: (559) 802-9462

SUBJECT:

Approve an agreement with the Cutler-Orosi Joint Unified School

District.

REQUEST(S):

That the Board of Supervisors:

- Approve an agreement with the Cutler-Orosi Joint Unified School District in an amount not to exceed \$96,811, for the Sheriff's Office to provide School Resource Officer services on district campuses for the period of August 9, 2018 through June 30, 2019. This agreement is retroactive due to delays in getting the agreement documents approved.
- 2. Find that the Board had authority to enter into the proposed agreement as of August 9, 2018, and that it was in the County's best interest to enter into the agreement on that date.
- 3. Authorize the Chairman to sign three copies of the agreement.

SUMMARY:

The Cutler-Orosi Joint Unified School District is seeking to continue to partner with the Sheriff's Office to provide a Sheriff's deputy to serve as a school resource officer on district campuses.

Under the agreement, the deputy provides a visible law enforcement presence on campuses; assists school officials in enforcing school laws; utilizes intervention and prevention skills with students who are involved in criminal activity; acts as a resource deputy for school personnel; and provides classroom instruction on law

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enforcement issues such as gang awareness.

A prior agreement, identical except for the term or time period and dollar value, was approved as to form by County Counsel and approved by the Board of Supervisors on August 1, 2017, Agreement No. 28360. The substantive deviations from the standard County boilerplate identified in the prior agenda item were: 1) Indemnification is mutual; 2) Either party may terminate without cause with 30 days' written notice. The proposed renewal agreement does not include any additional deviations from the standard County boilerplate. The only changes from the prior agreement are the time period of the agreement and the dollar amount of the agreement.

FISCAL IMPACT/FINANCING:

The Sheriff's Office will be compensated up to \$96,811 by the Cutler-Orosi Joint Unified School District for the salary, benefits, and operating costs for the school resource officer. Funds are included in the Sheriff's Fiscal Year 2018/2019 budget. There is no net County cost to the General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's strategic plan includes the Safety and Security initiative. This agreement supports this initiative by collaborating with the school district to provide a visible deterrent at schools while having an immediate response if necessary.

ADMINISTRATIVE SIGN-OFF:

Mike Boudreaux Sheriff - Coroner

cc: County Administrative Office

Attachment: Agreement

BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

IN THE MATTER OF APPROVE AN AGREEMENT WITH THE CUTLER-OR JOINT UNIFIED SCHOOL DISTRICT	OSI) Resolution No) Agreement No)
UPON MOTION OF SUPERVISO	OR, SECONDED BY
SUPERVISOR	_, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OI, BY THE FOLLOWING VOTE:	FFICIAL MEETING HELD
AYES: NOES: ABSTAIN: ABSENT:	
ATTEST:	MICHAEL C. SPATA COUNTY ADMINISTRATIVE OFFICER/ CLERK, BOARD OF SUPERVISORS
BY:	Deputy Clerk
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- 2. Found that the Board had authority to enter into the proposed agreement as of August 9, 2018, and that it was in the County's best interest to enter into the agreement on that date.
- 3. Authorized the Chairman to sign three copies of the agreement.