



Sheriff's Office COUNTY OF TULARE AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: August 28, 2018

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Ed Lardner, Grant Specialist PHONE: (559) 802-9462

SUBJECT: Approve an agreement with the Strathmore Union Elementary School District.

REQUEST(S):

That the Board of Supervisors:

1. Approve an agreement with the Strathmore Union Elementary School District in the amount of \$35,312, to provide School Resource Officer services on district campuses for the period of August 9, 2018 through May 30, 2019. This agreement is retroactive due to delays in getting the agreement documents approved.
2. Find that the Board had authority to enter into the proposed agreement as of August 9, 2018, and that it was in the County's best interest to enter into the agreement on that date.
3. Authorize the Chairman to sign three copies of the agreement.

SUMMARY:

The Strathmore Union Elementary School District is seeking to partner with the Sheriff's Office to provide services of a two-fifths Full-Time Equivalent ("FTE") Sheriff's deputy to serve as a school resource officer on district campuses. The deputies remaining three-fifths time will be shared with two other school districts, providing SRO duties.

Under the agreement, the deputy provides a visible law enforcement presence on campus; assists school officials in enforcing school laws; utilizes intervention and

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prevention skills with students who are involved in criminal activity; acts as a resource deputy for school personnel; and provides classroom instruction on law enforcement issues such as gang awareness.

This agreement has been approved as to form by County Counsel. The following terms deviate substantively from the standard County boilerplate: 1. Mutual indemnification.

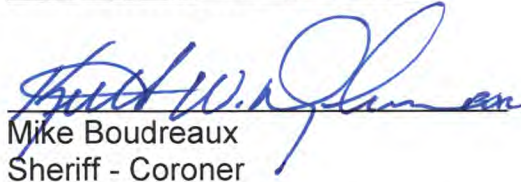
FISCAL IMPACT/FINANCING:

The Sheriff's Office will be compensated \$35,312 by the Strathmore Union Elementary School District for the salary, benefits, and operating costs for the school resource officer. Funds are included in the Sheriff's Fiscal Year 2018/2019 budget. There is no net County cost to the General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's strategic plan includes the Safety and Security initiative. This agreement supports this initiative by collaborating with the school district to provide a visible deterrent at schools while having an immediate response if necessary.

ADMINISTRATIVE SIGN-OFF:


Mike Boudreaux
Sheriff - Coroner

cc: County Administrative Office

Attachment: Agreement

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
 AGGREMENT WITH THE STRATHMORE) Resolution No. _____
 UNION ELEMENTARY SCHOOL DISTRICT) Agreement No. _____
)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
 NOES:
 ABSTAIN:
 ABSENT:

ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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