



**Sheriff's Office  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
J. STEVEN WORTHLEY  
District Four  
MIKE ENNIS  
District Five

**AGENDA DATE:** September 11, 2018

|                                                                                       |                                         |                                         |
|---------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| Public Hearing Required                                                               | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Scheduled Public Hearing w/Clerk                                                      | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Published Notice Required                                                             | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Advertised Published Notice                                                           | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| County Counsel Sign-Off                                                               | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Meet & Confer Required                                                                | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Electronic file(s) has been sent                                                      | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>            |
| Budget Transfer (Aud 308) attached                                                    | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>            |
| Personnel Resolution attached                                                         | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>            |
| CONTACT PERSON: Ed Lardner, Grant Specialist    PHONE: (559) 802-9462                 |                                         |                                         |

**SUBJECT:** Approve the submission of a grant application to the California Department of Alcohol Beverage Control.

**REQUEST(S):**  
That the Board of Supervisors:

1. Ratify and approve a grant application by the Sheriff's Office to the California Department of Alcohol Beverage Control (ABC) for compliance by ABC licensees with laws regulating the sale of alcoholic beverages to minors in an amount up to \$20,000. The grant application submission date did not allow for a timely submission to your Board for approval before the grant deadline date.
2. Find that the Board had authority to submit the application by September 4, 2018, and that it was in the County's best interest to submit the application on that date.

**SUMMARY:**  
The California Department of Alcoholic Beverage Control (ABC) has annual grant programs for law enforcement to investigate whether mini marts, bars, restaurants, and other establishments that sell alcoholic beverages are complying with applicable laws. Under this grant opportunity, the Sheriff's Office will conduct undercover operations to check whether ABC licensees are selling alcoholic beverages to minors or violating other laws governing the sale of alcoholic beverages.

The Sheriff's Office proposal involves conducting random operations over an 11-

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**DATE:** September 11, 2018

month period. The Sheriff's application includes one educational session for ABC licensee's on state regulations covering the sale of alcoholic beverages. Strict prohibition on sale of such beverages to minors will be emphasized. These sessions will be conducted with the assistance of ABC personnel.


**FISCAL IMPACT/FINANCING:**

The Sheriff's Office is seeking up to \$20,000 from ABC for the proposed grant project to pay overtime for Sheriff's deputies to conduct random visits to ABC licensees and conduct one educational class on licensee requirements. There is no net County cost.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The Safety and Security Initiative is one of four initiatives in the Tulare County Strategic Business Plan. The purpose of the initiative is to provide for safety and security of the public. This ABC grant application for enforcement and education is in line with this initiative.

**ADMINISTRATIVE SIGN-OFF:**

  
\_\_\_\_\_  
Mike Boudreaux  
Sheriff-Coroner

cc: County Administrative Office

Attachment(s) Grant application

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE THE )  
SUBMISSION OF A GRANT APPLICATION ) Resolution No. \_\_\_\_\_  
WITH THE CALIFORNIA DEPARTMENT ) Agreement No. \_\_\_\_\_  
OF ALCOHOL BEVERAGE CONTROL )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: MICHAEL C. SPATA  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

1. Ratified and approved a grant application by the Sheriff's Office to the California Department of Alcohol Beverage Control (ABC) for compliance by ABC licensees with laws regulating the sale of alcoholic beverages to minors in an amount up to \$20,000. The grant application submission date did not allow for a timely submission to your Board for approval before the grant deadline date.
2. Found that the Board had authority to submit the application by September 4, 2018, and that it was in the County's best interest to submit the application on that date.



*Tulare County*

**SHERIFF**

*Proudly Serving Since 1852*

Office of  
**MIKE BOUDREAUX**  
Sheriff-Coroner  
833 S. Akers Street  
Visalia, CA 93277  
(559) 802-9435

Administration  
(559) 802-9440

Detentions  
(559) 735-1700

Investigations  
(559) 802-9563

Operations  
(559) 802-9599

Diana Fouts-Guter, Grant Unit  
Department of Alcoholic Beverage Control  
3927 Lennane Drive, Suite 100  
Sacramento, CA 95834

August 27, 2018

Dear Ms. Fouts-Guter,

Please accept this Letter of Interest as our grant application to participate in the multi-program funding opportunity from the California Department of Alcohol Beverage Control (ABC). The Tulare County Sheriff's Office (TCSO) is a full-service department that will use the grant award to conduct a total of 11 activities that will involve the Minor Decoy Program, Shoulder Tap Program, IMPACT Inspections, and include one LEAD class.

TCSO patrols the very rural unincorporated areas of the County which encompasses 4,824 sq. miles, approximately the size of Connecticut, with an estimated 475,834 residents. The area includes eight incorporated cities and the Tule River Indian reservation, that TCSO provides services to on a contracted or as needed basis.

Although Tulare County's \$7 billion dairy and agricultural industry ranked as the #2 agricultural producing county in the entire United States, poverty is pervasive. Tulare County is one of the poorest in California with 26.9% of residents living in poverty compared to 16.4 % statewide; one in three residents receives government aid, one of the largest proportion in California. 24.8% of Tulare County children live in poverty compared to 15.3% statewide. Unemployment has consistently been in double digits during much of 2018, Tulare County currently has an unemployment rate of 9.8%, the highest of all counties within the San Joaquin Valley.

When reviewing the most recent alcohol involved traffic collision data from the Office of Traffic Safety where a person was injured or killed, our County ranked 22nd out of 58 from being the worst County in California. There were 18 victims killed or injured where a driver who was under the age of 21 had been drinking. With 832 retail outlets within the County, an increase of 39 from last year, there is an abundance of locations where a minor may potentially purchase or receive an alcoholic beverage. This is 18 lives destroyed and families devastated, something we are not proud of and want to reduce. Without grant funded opportunities such as this, TCSO would have a difficult time conducting specifically targeted enforcement and education

activities such as what we propose.

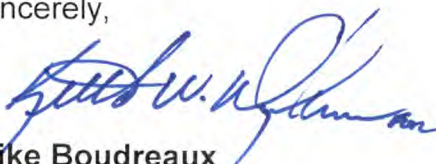
The TCSO Project Director will be Lieutenant Steve Sanchez the current Patrol Commander of the Cutlet-Orosi substation. Lt. Sanchez is a motivated manager who has worked on, supervised, and directed other projects as he has moved through the ranks to his current position. Lt. Sanchez will coordinate the ABC enforcement activities with his patrol sergeant Hector Rodriguez, community based deputies, school resource deputies, and patrol deputies, all who have a very close relationship with our schools, businesses, and members of the public. This relationship will help our staff identify businesses that are suspected of selling or providing alcoholic beverages to minors.

Besides Lt. Sanchez, the fiscal management of the grant will be overseen by our Fiscal Manager Terrie Saenz, who currently administers the Sheriff's Office \$103M budget. Ms. Saenz's staff and assigned Accountant, Chris Lipscomb, have managed multiple State and Federal grant budgets and received clear audits and always met their deadlines.

The Sheriff's Office proposes to conduct a total of 11 activities, one Licensee Education on Alcohol and Drugs (LEAD) class for ABC licensees coordinated by a sergeant, with five Minor Decoy Operations, three Shoulder Tap Operations, and two IMPACT Inspections, utilizing one sergeant and four deputies. We will contact other local law enforcement agencies to coordinate activities having similar objectives. Our agency will also attend the ABC training, in attendance will be our Fiscal Accountant and one sworn deputy.

We look forward to working with our ABC partners to lessen the impact alcohol consumption by minors has on our community.

Sincerely,



**Mike Boudreaux**  
Sheriff-Coroner



## 2015 OTS RANKINGS


**OTS** [Home \(/\)](#) » [Media and Research \(/Media\\_and\\_Research/\)](#) » **Rankings**


| Agency        | Year | County        | Group | Population (Avg) | DVMT       |
|---------------|------|---------------|-------|------------------|------------|
| Tulare County | 2015 | TULARE COUNTY |       | 466,563          | 10,100,160 |

| TYPE OF COLLISION                | VICTIMS<br>KILLED & OTS RANKING<br>INJURED |       |
|----------------------------------|--------------------------------------------|-------|
| Total Fatal and Injury           | 2,580                                      | 37/58 |
| Alcohol Involved                 | 318                                        | 36/58 |
| Had Been Drinking Driver < 21    | 18                                         | 22/58 |
| Had Been Drinking Driver 21 - 34 | 106                                        | 30/58 |
| Motorcycles                      | 116                                        | 47/58 |
| Pedestrians                      | 96                                         | 53/58 |
| Pedestrians < 15                 | 17                                         | 37/58 |
| Pedestrians 65+                  | 8                                          | 57/58 |
| Bicyclists                       | 103                                        | 44/58 |
| Bicyclists < 15                  | 21                                         | 8/58  |

| TYPE OF COLLISION           | FATAL &<br>INJURY<br>COLLISIONS | OTS RANKING |
|-----------------------------|---------------------------------|-------------|
| Speed Related               | 384                             | 56/58       |
| Nighttime (9:00pm - 2:59am) | 218                             | 44/58       |
| Hit and Run                 | 126                             | 47/58       |

## Contact Us

 **Address:** 2208 Kausen Drive, Suite 300, Elk Grove, CA 95758

 **Public Information Inquiries:** (916) 509-3030 | Fax (916) 509-3055

 **Email:** [ContactOTS@ots.ca.gov](mailto:ContactOTS@ots.ca.gov) (mailto:ContactOTS@ots.ca.gov)

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**Tulare County Sheriff's Department  
ABC Grant Application - BUDGET ESTIMATE**

| <b>BUDGET CATEGORY AND LINE-ITEM DETAIL</b>                                                                                                                                                                                                                                           | <b>COST</b>                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>A. Personnel Overtime<br/>(October 1, 2018 through August 31, 2019)</b>                                                                                                                                                                                                            | (Round all budget amounts to nearest \$100.00) |
| <b>Overtime:</b><br><b>Minor Decoy, Shoulder Tap, IMPACT:</b> \$50.40/hour x 6.75 hours x 10 operations x 4 Deputies + \$63.00/hour x 6.75 hours x 10 operations x 1 Supervising Sergeant = \$17,861<br><br><b>LEAD Class:</b> \$63.00/hour x 4 hours x 1 session x 1 Sergeant: \$252 | \$18,113                                       |
| <b>TOTAL PERSONNEL OVERTIME SALARIES</b>                                                                                                                                                                                                                                              | <b>\$18,113</b>                                |
| <b>B. Personnel Overtime Benefits (actual cost)<br/>(October 1, 2018 through August 31, 2019)</b>                                                                                                                                                                                     |                                                |
| <b>Benefits:</b><br>FICA Tax @ 7.65% x \$18,113 = \$1,386                                                                                                                                                                                                                             | \$ 1,386                                       |
| <b>TOTAL PERSONNEL OVERTIME BENEFITS</b>                                                                                                                                                                                                                                              | \$ 1,386                                       |
| <b>TRAVEL/LODGING/PER-DIEM</b>                                                                                                                                                                                                                                                        | \$ 501                                         |
| <b>TOTAL PERSONNEL OVERTIME, BENEFITS, TRAVEL</b>                                                                                                                                                                                                                                     | \$20,000                                       |
| <b>TOTAL BUDGE ESTIMATE (Maximum \$20,000)<br/>(October 1, 2018 through August 31, 2019)</b>                                                                                                                                                                                          | <b>\$20,000</b>                                |

**Training will be held Wednesday, October 10, 2018 in Sacramento**

**Training hours will be approximately 10 am – 3 pm**

**Note: Applicant agency is to specify the position classification titles used in their agency. ROUND ALL BUDGET AMOUNTS TO THE NEAREST \$100.**