



**Agricultural Commissioner
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: September 18, 2018

| | | | | |
|---|-----|-------------------------------------|-----|-------------------------------------|
| Public Hearing Required | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Scheduled Public Hearing w/Clerk | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Published Notice Required | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Advertised Published Notice | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| County Counsel Sign-Off | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Meet & Confer Required | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Electronic file(s) has been sent | Yes | <input checked="" type="checkbox"/> | N/A | <input type="checkbox"/> |
| Budget Transfer (Aud 308) attached | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Personnel Resolution attached | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |
| Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) | Yes | <input type="checkbox"/> | N/A | <input checked="" type="checkbox"/> |

CONTACT PERSON: Marilyn Wright PHONE: 684-3350

SUBJECT: Presentation of the 2017 Tulare County Agricultural Crop and Livestock Report by the Agricultural Commissioner

REQUEST(S):
That the Board of Supervisors:
Receive the 2017 Tulare County Agricultural Crop and Livestock Report and a brief presentation by the Agricultural Commissioner regarding its content.

SUMMARY:
The 2017 Tulare County Agricultural Crop and Livestock Report is produced in accordance with Sections 2272 and 2279 of the California Food and Agricultural Code and summarizes the acreage, production, and value of Tulare County's agricultural commodities. The figures contained therein represent the gross returns to the producer and do not reflect actual net profit. The Commissioner will present the report to the Board of Supervisors, and offer brief comments and observations regarding its content.


FISCAL IMPACT/FINANCING:
N/A

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:
The County's five-year strategic plan includes the Economic Well-Being Initiative to promote economic development opportunities, effective growth management and a quality standard of living. This request to receive the Tulare County Agricultural Crop and Livestock Report for 2017 will ensure timely continuance of a long-standing program of protecting the County's agriculture-based economy by assisting

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September 18, 2018

decision makers and a wide variety of financial institutions, insurance companies, or others who need to know the value of our local agricultural commodities.

ADMINISTRATIVE SIGN-OFF:



Marilyn Wright
Agricultural Commissioner
Sealer of Weights and Measures

cc: County Administrative Office

Attachment(s)

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF PRESENTATION OF)
THE 2017 TULARE COUNTY) Resolution No. _____
AGRICULTURAL CROP AND LIVESTOCK) Agreement No. _____
REPORT BY THE AGRICULTURAL)
COMMISSIONER)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: MICHAEL C. SPATA
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

Received the 2017 Tulare County Agricultural Crop and Livestock Report and a brief presentation by the Agricultural Commissioner regarding its content.