



**Tulare County Agricultural
Commissioner/Sealer
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: October 30, 2018

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Jonathan Bixler PHONE: 684-3350

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture for an Exotic Pest Detection Program

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement(18-229) with the California Department of Food and Agriculture(CDFA), to provide State funding of \$253,985.00 to offset costs of providing Exotic Pest detection trapping services, retroactive to July 1, 2018 through June 30, 2019. The Agreement is retroactive because the document was not received from the State until September 19, 2018.
2. Find that the Board had authority to enter into the proposed Agreement as of July 1, 2018, and that it was in the County's best interest to enter into the Agreement on that date.
3. Authorize the Chairman to sign two (2) copies of the Agreement, including the Contractor Certification Clause, and California Civil Rights Attachment

SUMMARY:

This agreement is intended to render State financial aid to the County for providing Exotic Pest detection trapping. The early detection of these detrimental pests is critically important to the agricultural industry in our county and will allow for the

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early detection and delimitation of exotic insect pests that threatens our agricultural industry and our ability to export products from our county.

This agreement has been approved as to form by County Counsel. The following terms deviate substantively from the standard County boilerplate:

1) The county agrees to indemnify the state.

FISCAL IMPACT/FINANCING:

No net County cost to the General Fund. The County will receive funding up to \$253,985.00 for Fiscal Year 2018/2019 from the California Department of Food and Agriculture. Revenues and the associated expenditures for this program will be included in the Agricultural Commissioner/Sealer's Fiscal Year 2018/2019 budget.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Economic Well-Being Initiative to promote economic development opportunities, effective growth management, and a quality standard of living. This request to authorize an Agreement with the California Department of Food and Agriculture for the purpose of Exotic Pest detection trapping in the county will insure timely continuance of a long-standing program of protecting the County's agriculture-based economy by insuring early detection and delimitation of exotic insect pests that threatens our agricultural industry and our ability to export products from our county.

ADMINISTRATIVE SIGN-OFF:


Jonathan D. Bixler
Deputy Agricultural Commissioner

cc: County Administrative Office

Attachment(s) CDFA FY 2018/2019 Exotic Pest Agreement (18-0229), Contractor Certification Clause, and California Civil Rights Attachment

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE CALIFORNIA) Resolution No. _____
DEPARTMENT OF FOOD AND) Agreement No. _____
AGRICULTURE FOR AN EXOTIC PEST)
DETECTION PROGRAM

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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