



**Sheriff's Office  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One

PETE VANDER POEL  
District Two

AMY SHUKLIAN  
District Three

J. STEVEN WORTHLEY  
District Four

MIKE ENNIS  
District Five

**AGENDA DATE:** December 11, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Ed Lardner, Grant Specialist    PHONE: 559-802-9462

**SUBJECT:** Approve a grant award agreement with the U.S. Department of Justice.

**REQUEST(S):**

That the Board of Supervisors:

1. Approve the grant award agreement with the U.S. Department of Justice for the School Resource Officer Program to accept grant funding in the amount of \$37,571 for the period of October 1, 2016 to September 30, 2020. This agenda item is retroactive because the term of the grant is four years, with the start of the term backdated to the beginning of the applicable federal fiscal year. The Sheriff's Office just received the grant award on November 2, 2018.
2. Find that the Board had authority to enter into the agreement as of October 1, 2016, and that it was in the County's best interest to enter into the agreement on that date.
3. Authorize the Chairman to sign the Agreement.

**SUMMARY:**

The U.S. Department of Justice, Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows local governments to support a broad range of activities to prevent and control crime based on their own local needs and conditions. This is a four-year grant program that will operate on a Federal fiscal year beginning October 1, 2016 and running through September 30, 2020. On August 29, 2017, your Board

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authorized the Sheriff's Office to submit a grant application to the U.S. Department of Justice, Resolution No. 2017-0714. The Sheriff's Office applied for this grant and the grant has been awarded.

JAG makes allocations to law enforcement jurisdictions across the United States. The County of Tulare's allocation is \$37,571 for Federal Fiscal Year 2017. The Sheriff's Office plans to spend the County's grant allocation to partially fund school resource officers that rotates between several school districts in southern Tulare County. Participating school districts pay the balance of each deputy's salary, benefits and related expenses.

The school resource officers have formed close ties with school officials and students at participating campuses, and they network with parents and community members. The officers compliment the work of the Sheriff's Office community-based deputies by serving as positive role models for the youth and being liaisons for the community to discuss public safety issues and report crimes.

The grant application was submitted to the U.S. Department of Justice on August 29, 2017 when Pete Vander Poel was the Chairman of the Board of Supervisors. The grant award that was approved November 2, 2018 has Pete Vander Poel's name on it and the U.S. Department of Justice does not allow for this name to be changed on the award document. The U.S. Department of Justice provides a mechanism called a "Grant Adjustment Notice" (GAN) to allow the current Chairman to sign the award in the place of the previously named Chairman. The GAN approval has been granted by the U.S. Department of Justice and is attached to the award and becomes part of the award document per U.S. Department of Justice award acceptance instructions.

The grant agreement from the U.S Department of Justice has been approved as to form by County Counsel. The following terms deviate substantively from the standard County boilerplate: (1) the term of this agreement is four years, and (2) the agreement does not include a Dispute Resolution clause or an Indemnification clause.

**FISCAL IMPACT/FINANCING:**

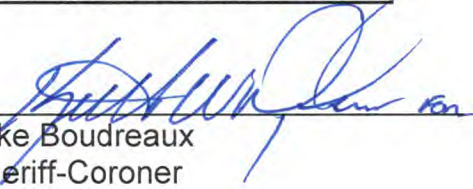
The Sheriff's Office will spend the grant amount of \$37,571 to partially pay the salary, benefits, and related expenses of two Sheriff's deputies who serve as school resource officers. Participating school districts will pay the balance of the cost of the deputies. The grant will be incorporated into the Sheriff's Office FY 2019/20 operating budget. There is no net County cost.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The Safety and Security Initiative is one of the initiatives in the Tulare County Strategic Business Plan. The purpose of the initiative is to provide for safety and security of the public. The FY 2017 JAG grant program will enhance public safety at schools through the support of law enforcement efforts by the Sheriff's Office.

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**ADMINISTRATIVE SIGN-OFF:**

  
\_\_\_\_\_  
Mike Boudreaux  
Sheriff-Coroner

cc: County Administrative Office

Attachment(s) Grant Agreement

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE A )  
GRANT AGREEMENT WITH THE ) Resolution No. \_\_\_\_\_  
U.S. DEPARTMENT OF JUSTICE ) Agreement No. \_\_\_\_\_

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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