



**County Fire Department
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One

PETE VANDER POEL
District Two

AMY SHUKLIAN
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: December 18, 2018

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
County Counsel Sign-Off	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>

CONTACT PERSON: Steven Murch, ASO PHONE: 559-802-9800

SUBJECT: Authorize the submission of a grant application

REQUEST(S):

That the Board of Supervisors:

1. Authorize the submission of a grant application for a Federal Emergency Management Agency Fire Prevention and Safety Grant to purchase smoke and carbon monoxide detectors in the amount of \$5,500; and
2. Authorize the Fire Chief, or his designee, to sign and electronically submit the grant application.

SUMMARY:

The Tulare County Fire Department is proposing to request grant funding from the Federal Emergency Management Agency (FEMA) Fire Prevention and Safety Grant Program. The purpose of this grant request is to provide for the purchase of one-hundred (100) combination smoke and carbon monoxide detectors. Obtaining this grant will allow the department to assist our Fire Prevention Division in disseminating these detectors to various rural communities throughout Tulare County.

Smoke alarms provide an early warning of a fire, giving people additional escape time. In 2013-2018, smoke alarms sounded in more than half (53%) of the homes reported to U.S. fire departments. If awarded this grant will serve to reduce the number of homes in Tulare County that do not currently have a smoke detector.

SUBJECT: Authorize the submission of a grant application

DATE: December 18, 2018


FISCAL IMPACT/FINANCING:

The grant request is \$5,500, with a county cost share of \$261, and will be awarded during Fiscal Year 2019/20. Grant related expenditures and revenues will be included in the Fiscal Year 2019/20 budget.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Safety and Security initiative. Approval to apply for the requested grant will support efforts to obtain necessary safety equipment for rural communities throughout Tulare County.

ADMINISTRATIVE SIGN-OFF:



Pete Marquez
Division Chief

Cc: Auditor-Controller
County Counsel/Risk
County Administrative Office (2)

Attachment(s): Draft Grant Application

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF AUTHORIZE THE) Resolution No. _____
SUBMISSION OF A GRANT APPLICATION)
)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

1. Authorized the submission of a grant application for a Federal Emergency Management Agency Fire Prevention and Safety Grant to purchase smoke and carbon monoxide detectors in the amount of \$5,500; and
2. Authorized the Fire Chief, or his designee, to sign and electronically submit the grant application.

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
Fire Prevention and Safety

OMB No.: 1660-0054
Expiration Date: August, 31 2019

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 2.5 hours per response for FEMA Form 080-0-3 "Fire Prevention and Safety". The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472-3100, Paperwork Reduction Project (1660-0054) NOTE: Do not send your completed form to this address.

Applicant's Acknowledgements

- * I certify the DUNS number in this application is our only DUNS number and we have confirmed it is active in SAM.gov as the correct number.
- * As required per 2 CFR § 25, I certify that prior to submission of this application I have checked the DUNS number listed in this application against the SAM.gov website and it is valid and active at time of submission.
- * I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatically allowable, technically feasible and can be completed within the award's Period of Performance (POP).
- * I certify that the applicant organization is aware that this application period is open from 11/12 to 12/21/2018 and will close at 5 PM ET; further that the applicant organization is aware that once an application is submitted, even if the application period is still open, a submitted application cannot be changed or released back to the applicant for modification.
- * I certify that the applicant organization is aware that it is solely the applicant organization's responsibility to ensure that all activities funded by this award(s) comply with Federal Environmental planning and Historic Preservation (EHP) regulations, laws, and Executive Orders as applicable. The EHP Screening Form designed to initiate and facilitate the EHP Review is available at: http://www.fema.gov/media-library-data/1431970163011-80ce3cd907072a91295b1627c56d8fd2/gpd_ehp_screening_form_51815.pdf
- * I certify that the applicant organization is aware that the applicant organization is ultimately responsible for the accuracy of all application information submitted. Regardless of the applicant's intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted application not being considered for award, an existing award being locked pending investigation, or referral to the Office of the Inspector General.

Signed by **Steven D Murch** on 2018-11-28 23:11:34.0

Overview

* Are you a member, or are you currently involved in the management of the fire department or organization applying for this grant with this application?	
Yes, I am a member/officer/employee of this applicant	

If you answered "No", please complete the information below. If you answered "Yes", please skip the Preparer Information section.

Note: Fields marked with an * are required.

Preparer Information	
Preparer's Name	
Address 1	
Address 2	
City	
State	
Zip	Need help for ZIP+4?
Primary Phone	Ext. Type Select
Email	

In the space below, please list the person your organization has selected to be the **Primary Point of Contact** for this grant. This should be an officer or member of the fire department or an employee of the organization applying for the grant that will see this grant through completion and has the authority to make decisions on and to act upon this grant application.

The Primary Contact, as listed below, is the person for which all exchanges of information will be made relative to the application; all information provided must be specific to the contact listed. The Primary Contact must be an employee of the fire department or organization applying for the grant and shall not be a grant writer or a non-employee of the fire department or organization.

In addition to the Primary Contact information, you will be asked to provide two (2) Alternate Points of Contact on the next page. The Alternate contacts must be familiar with the application and should be able to answer any questions relative to this application in the event that Primary Point of Contact is unavailable. When you are finished, click the Save and Continue button below.

Reminder: Please list only phone numbers and email addresses where we can get in *direct contact* with the respective point of contact(s). If this contact changes at any time during the period of performance, please update this information.

Note: Fields marked with an * are required.

Primary Point of Contact	
* Title	ASO II
Prefix	Select
* First Name	Steven
Middle Initial	D
* Last Name	Murch
* Primary Phone	559-802-9804 Ext. Type work
* Secondary Phone	559-816-9961 Ext. Type cell
Optional Phone	Ext. Type work
Fax	559-687-6911
* Email	Sdmurch@co.tulare.ca.us

<p>Is there a grant-writing fee associated with the preparation of this request? This fee must be specifically identified and listed in the application "Request Details" section as a budget line item in order to be eligible for reimbursement.</p> <p>Fees for grant writers may be included as a pre-award or pre-application expenditure. However, fees payable on a contingency basis are not an eligible expense. For grant writer fees to be eligible as a pre-award expenditure they must be paid prior to award, (i.e., paid within 60 days of the end of the application period).</p>	No
If you answered "yes" above, what is the fee?	\$

FEMA Form 080-0-3

Contact Information

Alternate Contact 1 Information	
* Title	Battalion Chief - Prevention
Prefix	N/A
* First Name	Kevin
Middle Initial	T
* Last Name	Riggi
* Primary Phone	559-802-9805 Ext. Type work
* Secondary Phone	559-731-9151 Ext. Type cell
Optional Phone	Ext. Type Select
Fax	559-687-6900
* Email	KRiggi@co.tulare.ca.us

Alternate Contact 2 Information	
* Title	Division Chief
Prefix	N/A
* First Name	Pete
Middle Initial	
* Last Name	Marquez
* Primary Phone	559-802-9803 Ext. Type work
* Secondary Phone	559-967-3442 Ext. Type cell
Optional Phone	Ext. Type Select
Fax	559-687-6912
* Email	PMarquez@co.tulare.ca.us

FEMA Form 080-0-3

DRAFT

Applicant Information

* Organization Name	Tulare County Fire Department										
* Are you a Fire Department?	Yes										
* Type of Applicant	Fire Department										
If "Other", please enter the type of Applicant											
What kind of Fire Department do you represent?	Combination (Majority Volunteer)										
If you answered "Combination" above, what is the percentage of career members in your organization?	33.00										
* Are you a non-fire based EMS?	No										
* Type of community served?	Rural										
SAM.gov (System For Award Management)											
* What is the legal name of your Entity as it appears in SAM.gov? Note: This information must match your SAM.gov profile if your organization is using the DUNS number of your Jurisdiction.	Tulare County Fire Department										
* What is the legal business address of your Entity as it appears in SAM.gov? Note: This information must match your SAM.gov profile if your organization is using the DUNS number of your Jurisdiction.											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>* Mailing Address 1</td> <td>835 S. Akers St.</td> </tr> <tr> <td>Mailing Address 2</td> <td></td> </tr> <tr> <td>* City</td> <td>Visalia</td> </tr> <tr> <td>* State</td> <td>California</td> </tr> <tr> <td>* Zip</td> <td>93277 - 9528 <small>Need help for ZIP+4?</small></td> </tr> </table>		* Mailing Address 1	835 S. Akers St.	Mailing Address 2		* City	Visalia	* State	California	* Zip	93277 - 9528 <small>Need help for ZIP+4?</small>
* Mailing Address 1	835 S. Akers St.										
Mailing Address 2											
* City	Visalia										
* State	California										
* Zip	93277 - 9528 <small>Need help for ZIP+4?</small>										
* Employer Identification Number (i.e. 12-3456789) Note: This information must match your SAM.gov profile.	94-6000545										
* Is your organization using the DUNS number of your Jurisdiction?	Yes										
* I certify that my organization is authorized to use the DUNS number of my Jurisdiction provided in this application. (Required if you select "Yes" above)	<input checked="" type="checkbox"/>										
* What is your 9 digit DUNS number?	801975702 (call 1-866-705-5711 to get a DUNS number)										
If you were issued a 4 digit number (DUNS plus 4) by your Jurisdiction in addition to your 9 digit number please enter it here. Note: This is only required if you are using your Jurisdiction's DUNS number and have a separate bank account from your Jurisdiction. Leave the field blank if you are using your Jurisdiction's bank account or have your own DUNS number and bank account separate from your Jurisdiction.											
* Is your DUNS Number registered in SAM.gov (System for Award Management previously CCR.gov)?	Yes										
* I certify that my organization/entity is registered and active at SAM.gov and registration will be renewed annually in compliance with Federal regulations. I acknowledge that the information submitted in this	<input checked="" type="checkbox"/>										

DRAFT

application is accurate, current and consistent with my organization's/entity's SAM.gov record.

Please describe your organization and/or community that you serve. 4000 characters

Tulare County has an area of 4,863 square miles and a population of 442,179. It is home to Mt. Whitney; the highest point in the contiguous United States (14,505 ft) and the General Sherman Giant Sequoia; the biggest tree in the world (274.9 tall x 102.6 wide). It is geographically diverse with a flat, fertile and extensively cultivated valley floor in the western half that has made it the nation's 2nd leading producer of agricultural commodities. The eastern half is home to the towering granite peaks, dense forests, wild rivers and chaparral foothills of the Sierra Nevada Range. The Tulare County Fire Department became an operation of the County on July 1, 2007. Prior to this date, fire services were provided through a contract with the California Department of Forestry and Fire Protection (CALFIRE). The County had been contracting for these services since 1927. The reason for terminating the contract was to decrease operational expenses by providing for fire and emergency services in-house with a direct labor force, rather than contracting from a third party. After 10 years as a County entity, the Tulare County Fire Department has successfully reduced its operating expenses. The Tulare County Fire Department serves the entire unincorporated area of the County and some areas of the incorporated cities through mutual aid agreements. Services provided to residents and visitors of Tulare County include: responding to fires, medical emergencies, motor vehicle accidents, technical rescues and other life threatening or dangerous conditions as the lead agency, or in support of that agency having jurisdiction. In an effort to minimize dangerous conditions, emergency situations and threats to life, property and the environment, the Department strives to maintain a comprehensive Community Risk Reduction and Fire Prevention Program that in addition to the traditional delivery of fire suppression service, includes fire protection planning, fire prevention education, fire law and code enforcement and fire suppression cost recovery. The Department also participates in fire protection service agreements that allow the Tulare County Fire Department to receive and deliver fire protection service assistance from, and to, cooperating agencies. The operational structure of the Tulare County Department is as follows: Fire Personnel (420) and Stations (28): Field personnel consist of 9 Shift Battalion Chiefs, 1 Administration Battalion Chiefs, 23 Fire Captains, and 49 Fire Lieutenants, 9 Fire Apparatus Engineers, and approximately 329 reserve supported by reserve firefighters. Fire personnel are responsible for emergency response readiness, pre-fire planning, fire prevention tasks, fire apparatus maintenance, station training, and station maintenance. Fire Personnel respond to fires, medical aids, traffic accidents, hazardous material incidents and rescue calls.

	Emergency Fire Communications Center (FireComm): 8 fulltime employees and varying number of extra help dispatchers. FireComm personnel perform emergency dispatching services for the Tulare County Fire Department, Woodlake Fire Protection District, City of Farmersville FD, and City of Exeter FD. On an average year, FireComm dispatches approximately 14,000 incidents. The FireComm Facility Maintenance: 1 maintenance worker is responsible for the maintenance and repair of 28 fire stations, contracting with private vendors when necessary. The fire stations range in age from 8 to 55 years old. The median household income is \$39,499 with 30.1% of the population living in poverty. The largest ethnic groups are Hispanic (62.3%) followed by white (30.9%) and Asian (3.5%).
* What is the permanent resident population of your Primary/First-Due Response Area or jurisdiction served?	201849
* Do you currently report to the National Fire Incident Reporting System (NFIRS)? Note: You will be required to report to NFIRS for the entire period of the grant.	Yes
If you answered "Yes" above, please enter your FDIN/FDID.	54050
Headquarters or Main Station Physical Address	
* Physical Address 1	Tulare County Fire Department
Physical Address 2	835 S. Akers St.
* City	Visalia
* State	California
* Zip	93277 - 9528
* Mailing Address 1	Tulare County Fire Department
Mailing Address 2	835 S. Akers St.
* City	Visalia
* State	California
* Zip	93277 - 9528
Bank Account information	
* The bank account being used is: (Please select one from right)	Maintained by my Jurisdiction
Note: The following banking information must match your SAM.gov profile.	
* Type of bank account	Checking
* Bank routing number - 9 digit number on the bottom left hand corner of your check	122000496
* Your account number	7020024059
Applicant Budget	
* For this current fiscal year (at the time of grant application), what is your organization's operating budget for programs that enhance the safety of the public and firefighters with respect to fire and fire-related hazards (including fire prevention, fire code enforcement, fire/arson investigation, wildfire prevention, and firefighter health and safety research and development)? Please include costs for personnel; maintenance of apparatus, equipment, and facilities; utility costs; purchasing expendable items, etc. Please answer this same question for the	20502622 Budget: 17280728 Fiscal Year: 2017 Budget: 16892240 Fiscal Year: 2016

previous two fiscal years. Please indicate in the text box next to each of the budget figures what fiscal year that amount pertains to. If you are unable to provide the information, please enter 0 into each budget field and use the narrative field below to provide an explanation.

* Financial Need: Please explain the applicant's need for financial assistance to carry out the proposed project (s). Provide detail about the applicant's total operating budget, including a high-level breakdown of the budget. Describe the applicant's inability to address financial needs without federal assistance. Discuss other actions the applicant has taken to meet their needs. Include information on efforts to obtain funding elsewhere and how similar projects have been funded in the past. (4000 characters).

The Tulare County Fire Department has its own Fire Fund, and is not located within the General Fund; this is not typical in the Fire Industry. The fire department receives the majority of its budgetary funding through a fire tax, which is included in the county property tax allocation. Since the Great Recession, property values have continued to be stagnant, which drastically impacts our department's ability to meet its revenue goals for growth. Revenue distribution is as follows; 45% property tax, 40% county contribution, and 9% other sources. The expenditure outlays of the department are as follows; 72% salary and benefits, 15% inter-departmental charges, and 13% for departmental expenditures. Mandatory and uncontrollable costs to the department is 87% of the budgeted expenditures. Additionally, Tulare County does not have an equipment/appliance replacement fund, a vehicle replacement fund, nor a capital improvements program to assist in the funding of fire prevention equipment; all improvement and replacement activities must be taken directly from available funding. The department applies for various grants as they are made available. But with the over whelming grant competitiveness, our awards are minimal. At this time we do not have budget approval or funding availability to purchase the fire prevention items requested.

* In cases of demonstrated economic hardship, and upon the request of the recipient, the FEMA Administrator may waive or reduce the cost share and/or maintenance of effort requirement for certain recipients (15 U.S.C. § 2229(k)(4)(A)). The guidelines for determining what constitutes economic hardship are published at <https://www.fema.gov/media-library/assets/documents/158776>.

No

Is it your organization's intent to apply for an economic hardship waiver, if awarded an FP&S grant?

Note: A grant must be awarded and accepted before a hardship waiver can be submitted as an amendment request via the online eGrants system.

If yes, which type of waiver will you be applying for?

Additional Information

* This fiscal year, are you receiving Federal funding from any other grant program for the same purpose for which you are applying for this grant?

No

* Is the applicant delinquent on any federal debt?

No

* This fiscal year, are you receiving Federal funding from any other grant program regardless of purpose?

No

* If awarded, will your organization expend more than \$750,000 in Federal funds during your organization's fiscal year? If "Yes", your organization will be required to undergo an A-133 audit. Reasonable costs incurred for an A-133 audit are an eligible expenditure and should be included in the applicant's proposed budget. Please enter audit costs only once under any "Additional Funding" in the "Request Details" section of the application.

No

If you answered "Yes" to any of the additional questions above, please provide an explanation in the space provided below. (4000 characters):

FEMA Form 080-0-3

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Request Information

Program Name

Fire Prevention and Safety

FEMA Form 080-0-3

Request Details

The number of projects and cost for the activity **Fire Prevention and Safety** are listed in the table below.

Activity	Number of Projects	Total Cost	Action
Fire Prevention and Safety	1	\$ 5,500	View Details

FEMA Form 080-0-3a

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
Activity Specific Questions for Fire Prevention and Safety Applicants

OMB No.: 1660-0054

Expiration Date: August, 31 2019

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 2.5 hours per response for FEMA Form 080-0-3a "Activity Specific Questions for Fire Prevention and Safety Applicants". The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472-3100, Paperwork Reduction Project (1660-0054) NOTE: Do not send your completed form to this address.

Request Details

To review other sections of your application, select the appropriate section from the pull-down menu above and then press the Go button. You may [edit this application](#) if you want to correct a mistake. **After you have reviewed all the sections and are satisfied with the information, please click on the Submit Application link on the left to complete your submission.**

Note: Fields marked with an * are required.

* 1. Select one of the choices listed below. You can apply for a maximum of 3 projects within this activity.	
Select	Category
	Community Risk Reduction
	Code Enforcement/Awareness
	Fire & Arson Investigation
	National/State/Regional Programs and Studies
* 2. Are you requesting a Micro Grant? Micro grants are only eligible for projects under the FP&S Activity. Micro Grant awards have a federal share not exceeding \$25,000. Projects will only be eligible for Micro Grants if they meet the priority for the categories listed.	No
* 3. If "yes," under which categories are you requesting a Micro Grant? Mark all that apply.	

Fire Prevention and Safety	
Community Risk Reduction Project	Action
Community Risk Reduction - Capabilities Information	View Details

Project								Action
Community Risk Reduction - Other - Smoke & Carbon Monoxide Alarm								View Details
<p>In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project.</p> <p>The majority of the people who reside in the rural communities are lower income families. Purchasing items such as combination Smoke and Carbon Monoxide Detectors may not be possible due to limited financial resources for many of the people in these communities. Early detection of fires and Carbon Monoxide is critical due to the limited staffing on Fire Apparatus which responds to calls for service. The minimum staffing for all but two of the Fire Stations in the County of Tulare is one person. The goal of this project is to provide, at no cost to citizens of the County, combination Smoke and Carbon Monoxide Detectors for early detection of fires and the existence of Carbon Monoxide. This will enable residents to exit structures before deadly conditions exist. Distribution of these detectors to residents of the communities in Tulare County will ensure more people have an opportunity to move to a safe place away from a structure prior to the arrival of emergency personnel.</p>								
Item	Number of units for first 12 months	Cost per unit for first 12 months	Total Cost in first 12 months	Number of units for second 12 months	Cost per unit for second 12 months	Total Cost in second 12 months	Total Cost	Action
1. First Alert Smoke & Carbon Monoxide Alarm	50	\$ 55	\$ 2,750	50	\$ 55	\$ 2,750	\$ 5,500	View Details
Total			\$ 2,750			\$ 2,750	\$ 5,500	

View Project

Community Risk Reduction Project Information	
*1. Project	Other
*If you selected "Other", above, please specify	Smoke & Carbon Monoxide Alarm
*2. Who is the target audience for the planned project?	Other: Low income
*3. What is your estimated size of the target audience?	50000
*4. How was this target audience determined?	Informal Assessment
If "None of the above", briefly describe the method used to determine target audience (800 characters)	
* In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. (1000 characters)	
<p>The majority of the people who reside in the rural communities are lower income families. Purchasing items such as combination Smoke and Carbon Monoxide Detectors may not be possible due to limited financial resources for many of the people in these communities. Early detection of fires and Carbon Monoxide is critical due to the limited staffing on Fire Apparatus which responds to calls for service. The minimum staffing for all but two of the Fire Stations in the County of Tulare is one person. The goal of this project is to provide, at no cost to citizens of the County, combination Smoke and Carbon Monoxide Detectors for early detection of fires and the existence of Carbon Monoxide. This will enable residents to exit structures before deadly conditions exist. Distribution of these detectors to residents of the communities in Tulare County will ensure more people have an opportunity to move to a safe place away from a structure prior to the arrival of emergency personnel.</p>	
* 5. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing: (2000 characters)	
<p>The Tulare County Fire Department was awarded a grant for the same purpose in 2012. The Department complied with all requirements of the grant and successfully completed the project. Engine crews went out into their communities and went door to door and installed smoke detectors.</p>	
*6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2018 Notice of Funding Opportunity.	
<p>Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed.</p> <p>Your narrative is broken out into 5 separate sections which are required, with an optional Additional Comments section. Each section will address each of the criteria upon which your application will be evaluated and scored. Due to the built in "time-out" feature, we recommend you create the narrative text in your word processing system and then copy it into the spaces provided below. Images, attachments, and special characters of formatting (i.e.: quote marks, bold print, bullet points, symbols, etc.) are not allowed.</p>	
*6a. Vulnerability Statement: What is the vulnerability in your community that you have identified? What statistics correspond with and support your project and target audience? Please	

describe the steps which were taken to determine the vulnerability and target audience and describe the methodology for determining all of the above. (Up to 5000 characters)

The majority of the people who reside in the rural communities are lower income families. Purchasing items such as combination Smoke and Carbon Monoxide Detectors may not be possible due to limited financial resources for many of the people in these communities. Early detection of fires and Carbon Monoxide is critical due to the limited staffing on Fire Apparatus which responds to calls for service. The minimum staffing for all but two of the Fire Stations in the County of Tulare is one person.

***6b. Implementation Plan: Provide details on the implementation plan which discusses the proposed project's goals and objectives. What are the methods and specific steps that will be used to achieve the goals and objectives? If applicable, what examples can you provide of marketing efforts to promote the project? Who will deliver the project and what partnerships may be involved along with how they will support this project? How will the materials or deliverables be distributed? (Up to 5000 characters)**

The Department will analyze data from the County to determine which communities have the lowest income per capita. It will also determine which of those communities are considered to have an extended response time for the arrival of Fire Apparatus. Both of these criteria will enable the Department to decide where to distribute the detectors. Staff and Fire Station Personnel will contact residents in the area to determine if they would like to have a detector installed. The detectors will be given to those who respond first.

***6c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished. (Up to 5000 characters)**

The Department will track all calls for service in the target area specifically for Structure Fires and Medical Aids. Incident Reports will be reviewed to determine if all occupants exited the structure prior to the arrival of the Fire Department for Structure Fires. Additionally, Incident Reports will be reviewed to determine if the occupants requested Emergency Medical Services for Carbon Monoxide poisoning. The extent of the Carbon Monoxide poisoning will determine the effectiveness of the detectors.

***6d. Cost Benefit: Does your project demonstrate a high benefit for the cost incurred? Are the costs associated with the project reasonable for the target audience that will be reached? If so, demonstrate the above in addition to the cost benefits and how you plan to maximize the level of funding that goes directly into the delivery of the project. (Up to 2500 characters)**

It does in that the cost of a Smoke and/or Carbon Monoxide Detector is far less than the cost of treating burn injuries from fire or treatment and hospitalization for Carbon Monoxide poisoning. Additionally, the costs are reasonable for the targeted audience.

***6e. Sustainability: Is it your organization's intent to deliver this program after the grant performance period? If so, how will the overall activity be sustained and what are the long-term benefits? Examples of sustainable projects can be illustrated through the long-term benefits derived from the delivery of the project, the presence of non-federal partners likely to continue the effort, or the demonstrated long-term commitment of the applicant. (Up to 2500 characters)**

No, the program will be delivered during the grant performance period. Distribution of additional Smoke/Carbon Monoxide Detectors will depend on the availability of funds to purchase additional detectors.

6f. Additional Comments: If you have any additional comments about your project, please provide them here. (Up to 3000 characters)

View Budget Item

* Item	First Alert Smoke & Carbon Monoxide Alarm
* Select Object Class	Equipment
If you selected other above, please specify	
First Twelve Months:	
Number of units, first twelve months	50 (Whole number only)
Cost per unit, first twelve months	\$ 55 (Whole dollar amounts only)
Total for first twelve months:	\$ 2750
Second Twelve Months:	
Number of units second twelve months	50 (Whole number only)
Cost per unit second twelve months	\$ 55 (Whole dollar amounts only)
Total for second twelve months:	\$ 2750
* Description	Purchase one-hundred (100) First Alert 2-in-1 Battery Operated Wireless Combination Smoke and Carbon Monoxide Alarm. UL Listed item with 10 year Battery.
The space to the right should be used to provide further clarification on the costs (i.e. personnel costs: number of hours/rate/staff; or meeting costs: number of meetings/days/attendees). When describing personnel costs please include an hourly rate per person and percentage of effort. When describing travel costs, please include cost per person/per trip and detail out airfare costs, lodging costs, per diem costs and other costs as well as number of days of travel. Budget justification for travel should also be included in the project narrative.	

FEMA Form 080-0-3a

Close Window

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Fire Prevention and Life Safety-Community Risk Reduction Capabilities

In order to help identify what your organization's *current* fire prevention and life safety education capabilities are, please answer the following questions. Please be sure to only address your *current* capabilities; you will answer questions about the proposed project(s) that your application is requesting after completing this section.

* 1. Do you currently have a fire prevention and life safety education program?	Yes
1a. If "Yes", check all that apply.	Smoke alarm education Smoke alarm distribution Smoke alarm installation Fire extinguishers Juvenile firesetting In-school programming
2. For the above selected programs, how is it implemented? Check all that apply.	Door to Door Public advertisement (i.e., media) School visits Brochures/handouts Open Houses Fairs and festivals Other Public Information Officers, Media
3. Is/are your program(s) targeted at a specific group?	Yes
3a. If "Yes", check all that apply.	Children under 14 Low-income families, neighborhoods Geographic Area
4. Does your program address a specific problem?	Yes
4a. If "Yes", check all that apply.	Community hazard Residential fire issues Carbon monoxide Other Life Safety
5. On average, what is the total number of hours of fire prevention and life safety education programs conducted <i>monthly</i> by your organization?	50 hours or more
6. Do you evaluate your existing fire prevention and life safety education programs?	Yes
6a. If "Yes", check all that apply.	Fire data analysis Injury/loss statistics
7. Does your fire prevention and life safety education program have a dedicated coordinator?	Yes
7a. If "Yes", your department does have a dedicated coordinator, is this person certified to a recognized state or national standard?	No
7b. If "No", your department does not have a dedicated coordinator, will you be requesting funds to hire and/or certify a dedicated coordinator in your grant request?	

Budget

Budget Object Class			
Budget Amount	First 12-Month Period	Second 12-Month Period	Total
Personnel	0	0	0
Benefits	0	0	0
Travel	0	0	0
Equipment	2,750	2,750	5,500
Supplies	0	0	0
Contractual	0	0	0
Construction	0	0	0
Other	0	0	0
Indirect Charges	0	0	0
Total	2,750	2,750	5,500
Indirect Cost Details (complete this section only if you have a Federally approved Indirect Cost Rate agreement). Please note you must add the Indirect Costs as a line item within the Request Details section as they are not automatically calculated.			
Agency Indirect Cost Agreement with			
Indirect Cost Rate	%		
Agreement Summary			
Total Federal and Applicant Share			
Federal Share			\$ 5,239
Applicant Share (Cash OR In-Kind)			\$ 261
Applicant Share of Award (%)			5
* Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 261)			
a. Applicant			\$ 261
b. State			\$ 0
c. Local			\$ 0
d. Other Sources			\$ 0
If you entered a value in "Other Sources" other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.			
Total Budget			\$ 5,500

FEMA Form 080-0-3a

Assurances and Certifications**FEMA Form SF 424B**

You must read and sign these assurances. These documents contain the Federal requirements attached to all Federal grants including the right of the Federal government to review the grant activity. You should read over the documents to become aware of the requirements. The Assurances and Certifications must be read, signed, and submitted as a part of the application.

Note: Fields marked with an * are required.

O.M.B Control Number 4040-0007

Assurances Non-Construction Programs

<p>Note: Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.</p>
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<p>As the duly authorized representative of the applicant I certify that the applicant:</p>

- | |
|---|
| <ol style="list-style-type: none"> 1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application. 2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives. 3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. 4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency. 5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F). 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
|---|

7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

Signed by **Steven D Murch** on 11/28/2018

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Form 20-16C**You must read and sign these assurances.**

Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters and Drug-Free Workplace Requirements.

Note: Fields marked with an * are required.

O.M.B Control Number 1660-0025

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 44 CFR Part 17, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when FEMA determines to award the covered transaction, grant, or cooperative agreement.

1. Lobbying

A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons (entering) into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 18, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal grant or cooperative agreement.
- (b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 44CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.
- (b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantees policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable FEMA awarding office, i.e. regional office or FEMA office.

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance				
Street	City	State	Zip	Action

If your place of performance is different from the physical address provided by you in the Applicant Information, press *Add Place of Performance* button above to ensure that the correct place of performance has been specified. You can add multiple addresses by repeating this process multiple times.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

Signed by **Steven D Murch** on 11/28/2018

FEMA Standard Form LLL

Only complete if applying for a grant for more than \$100,000 and have lobbying activities. See Form 20-16C for lobbying activities definition.