



**GENERAL SERVICES AGENCY  
CAPITAL PROJECTS  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One

PETE VANDER POEL  
District Two

AMY SHUKLIAN  
District Three

EDDIE VALERO  
District Four

DENNIS TOWNSEND  
District Five

**AGENDA DATE:** March 19, 2019 - **REVISED**

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Maria Benavides    PHONE: 205-1124

**SUBJECT:** Amend Agreement No. 27574 with Bernards Bros., Inc.

**REQUEST(S):**

That the Board of Supervisors:

1. Approve Amendment No. 7 to Agreement No. 27574 with Bernards Bros., Inc. to increase the agreement amount by \$119,798 from \$52,971,445 to \$53,091,243.
2. Authorize the Chairman to sign the Agreement Amendment.

**SUMMARY:**

On April 19, 2016, the Board approved Agreement No. 27574 with Bernards Bros, Inc. to provide construction services for the South County Detention Facility in Porterville, California. The awarded contract amount was \$52,442,000. The Board has previously approved six change orders in the amount of \$529,445. The current contract amount is \$52,971,445. The project consists of the construction of a 510 bed jail facility in Porterville. The facility is a 2-story structure with the housing units having a tiered design. The facility includes support services for food, laundry, medical, video visitation, storage, administration, and program space.

For this change order, there are a total of twenty-one (21) proposed change orders (PCOs) that have been accepted. The current completion date according to the construction contract is July 19, 2018. However, Bernards Bros. is behind schedule and is expected to complete the project in March 2019. Staff will resolve any contract extensions or claims with regard to time after construction is complete. The following is a summary of the PCOs:

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PCO #	Description	Amount	Contract Time
22.2	Added Insulation of UG Hot water lines	\$10,446	0 days
064.3	Insulating Attenuators on Roof	\$7,228	0 days
166.1	Concrete Deck Not on Contract	\$1,452	0 days
197	Fire Smoke Damper Replacement	\$1,557	0 days
200.1	Medical Screening Room 613A	\$12,925	0 days
253.2	Door 725 added Steel for Door	\$1,086	0 days
239.2	Fire Valve Cabinet Relocation	\$3,147	0 days
305	Parapet Wall Extension on Roof	\$4,593	0 days
317	Mounting and remounting light fixtures	\$3,559	0 days
320	L-1 & L-2 Faucet Mixing Valve	\$5,586	0 days
321	Concrete Pad for Compactor	\$795	0 days
339.1	Fire Alarm Riser Bell	\$4,042	0 days
342	Cantilever Gate Issue (Speed Bump)	\$3,003	0 days
352	Light Fixtures-Material Only	\$45,855	0 days
353	Shower Hooks	\$1,701	0 days
354	Drop-in Hot Food Wells Electrical	\$345	0 days
355	Fire Extinguishers and Cabinets	\$5,716	0 days
375	Ansul Hood Exhaust Fan	\$536	0 days
377	Concrete Paving at Metal Bldg.	\$2,612	0 days
385	Roll-in Oven Racks	\$2,942	0 days
396	Dental Chair Electrical	\$672	0 days
	<b>Total Change Orders</b>	<b>\$119,798</b>	<b>0 Working Days</b>

It is requested that the Board approve Amendment No. 7 to Agreement No. 27574 with Bernards Bros., Inc. to increase the agreement amount by \$119,798 from \$52,971,445 to \$53,091,243; and authorize the Chairman to sign the Agreement Amendment.

**FISCAL IMPACT/FINANCING:**

This project is funded through State Assembly Bill 900 (AB900), which designated funds for County Jail and Reentry Facilities and is budgeted in the Capital Projects Fund line 030-086-3230-8148. The amount budgeted for change orders was 5% or \$2,622,100.

To date, construction change orders, including those proposed, total \$649,243. Construction management changes to the agreement with Vanir Construction Management total \$822,000. Therefore, \$1,471,243 of contingency funds have been used and \$1,150,857 remain to cover any additional construction change orders. As a note, the \$127,000 proposed for DLR Group design services, before the Board on this same date is not included in this calculation.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's Strategic Business Plan includes the Safety and Security initiative to provide for the safety and security of the public. The South County Detention Facility aligns with the initiative by providing improved facilities for the protection of the public.

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**ADMINISTRATIVE SIGN-OFF:**



Kyle Taylor  
Capital Projects Coordinator III

cc: County Administrative Office

Attachment(s) Agreement Amendment with Bernards Bros., Inc.

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF AMEND AGREEMENT )  
NO. 27574 WITH BERNARDS BROS., INC. ) RESOLUTION NO. \_\_\_\_\_  
 ) AGREEMENT NO. \_\_\_\_\_  
 )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

1. Approved Amendment No. 7 to Agreement No. 27574 with Bernards Bros., Inc. to increase the agreement amount by \$119,798 from \$52,971,445 to \$53,091,243.
2. Authorized the Chairman to sign the Agreement Amendment.