



**GENERAL SERVICES AGENCY  
CAPITAL PROJECTS  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** April 9, 2019

|   |   |   |
|---|---|---|
| Public Hearing Required   | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Scheduled Public Hearing w/Clerk  | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Published Notice Required   | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Advertised Published Notice   | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Meet & Confer Required  | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Electronic file(s) has been sent  | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>            |
| Budget Transfer (Aud 308) attached  | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Personnel Resolution attached   | Yes <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/> |
| Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/>            |
| CONTACT PERSON: Maria Benavides   |   | PHONE: 205-1124                         |

**SUBJECT:** SCE Interconnection Agreement for the Solar Project

**REQUEST(S):**

That the Board of Supervisors:

1. Approve the SCE Generating Facility Interconnection Agreement for the Solar Project at the Civic Center, 2200 W. Burrell Ave, Visalia, CA 93291.
2. Authorize the Chairman to sign the Agreements.

**SUMMARY:**

On June 12, 2018, the Board of Supervisors approved a Solar Project Purchase and Energy Storage Agreement to design, engineer, install, operate and maintain photovoltaic power generating systems and battery energy storage systems at seven (7) County sites for the period of twenty-five (25) years after the Final Commercial Operation Date.

Because the solar project at the Civic Center, will generate more than 1,000 kW, Southern California Edison (SCE) requires the County to enter into an interconnection agreement for each site, which governs the terms and conditions under which the County will interconnect with and operate in parallel with SCE's energy distribution system. Similar agreements will be necessary for sites in Pacific Gas & Electric's energy distribution areas. Therefore, it is requested that the Board approve the Interconnection Agreement and authorize the Chairman to sign.

The proposed Agreement has been approved as to form by County Counsel. The deviations from the County contract protocol are:

1. Mutual Indemnification included.

**SUBJECT:** SCE Interconnection Agreement for the Solar Project

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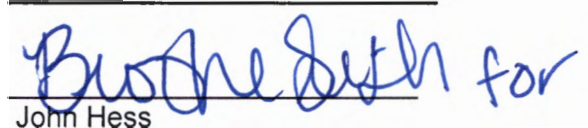
**FISCAL IMPACT/FINANCING:**

There is no net County cost to the General Fund.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's Strategic Business Plan includes the Organizational Performance and Quality of Life initiatives to promote fiscal responsibility and improve the quality of life for County residents. This project will generate extensive savings, will maximize the utilization of County properties, and will provide a sustainable source of energy for identified County buildings.

**ADMINISTRATIVE SIGN-OFF:**



John Hess

General Services Agency Director

cc: County Administrative Office

Attachment(s)

SCE Generating Facility Interconnection Agreement

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF SCE )  
INTERCONNECTION AGREEMENT FOR ) RESOLUTION NO. \_\_\_\_\_  
THE SOLAR PROJECT ) AGREEMENT NO. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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