KUYLER CROCKER District One

PETE VANDER POEL District Two

AMY SHUKLIAN District Three

EDDIE VALERO District Four

DENNIS TOWNSEND District Five

AGENDA ITEM

AGENDA DATE: May 21, 2019 REVISED

| Public Hearing RequiredYesScheduled Public Hearing w/ClerkYesPublished Notice RequiredYesAdvertised Published NoticeYesMeet & Confer RequiredYesElectronic file(s) has been sentYesBudget Transfer (Aud 308) attachedYesPersonnel Resolution attachedYesAgreements are attached and signatureInetab(s)/flag(s)Yes |    |         | 1/A<br>1/A<br>1/A<br>1/A<br>1/A<br>1/A<br>1/A<br>1/A | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X | with |
|---|----|---------|--|--|------|
| CONTACT PERSON: Tom Tucker PHONE: 6   | 58 | 34-3350 |  |  |      |

**SUBJECT**: Approve the Capital Asset purchase of gas monitoring safety equipment in the amount not to exceed \$7,584

Agricultural

Commissioner/Sealer

**COUNTY OF TULARE** 

## REQUEST(S)

That the Board of Supervisors:

- 1. Approve the Capital Asset expenditure in the amount not to exceed \$7,584 for the purchase of gas monitoring safety equipment for the Agricultural Commissioner.
- 2. Approve the necessary budget adjustments per the attached AUD 308 (4/5ths vote required)

## SUMMARY:

The Tulare County Agricultural Commissioner is requesting the Board of Supervisors approve the purchase of gas monitoring safety equipment that will be used for early detection of fumigants and to provide an assurance of a safe working environment while doing inspections.

Fumigation inspections are common in our agriculturally based economy and the Agricultural Commissioner's inspectors are required to complete the regularly, assuring the correct use of the pesticides and for the accuracy of some commodity fumigations.

The safety monitoring equipment requested will add a layer of early detection against unforeseen gaseous exposure, protecting both the Inspector and any other nearby personnel.

It is requested that the Board approve a capital asset purchase of the safety



SUBJECT: Approve the Capital Asset purchase of gas monitoring safety equipment DATE: in the amount not to exceed \$7,584. May 21, 2019

monitoring equipment in an amount not to exceed \$ 7,584.

## FISCAL IMPACT/FINANCING:

The costs associated with this purchase will come from the Agricultural Commissioner's Fiscal Year 2018/19 budget. The attached AUD 308 budget adjustments move budget to a Capital Asset line. There will be no additional Net County Cost.

## LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's Five-year strategic plan provides for the safety and security of the public and promotes county-wide loss prevention and workplace safety. The use of safety equipment will aid Agricultural Commissioner staff in their job and prevent unsafe situations for them and others involved.

## ADMINISTRATIVE SIGN-OFF:

Tom Tucker Agricultural Commissioner Sealer of Weights and Measures

cc: County Administrative Office

Attachment(s)

Cardinal Safety Supply Sales Quote AUD 308 Budget adjustment

# BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

)

)

IN THE MATTER OF APPROVE THE CAPITAL ASSET PURCHASE OF GAS MONITORING SAFETY EQUIPMENT IN THE AMOUNT NOT TO EXCEED \$7,584

| UPON MOTION OF SUPERVISC       | )R,                 | SECONDED     | BY  |
|--------------------------------|---------------------|--------------|-----|
| SUPERVISOR                     | , THE FOLLOWING WA  | S ADOPTED BY | THE |
| BOARD OF SUPERVISORS, AT AN OF | FICIAL MEETING HELD |              |     |
| , BY THE FOLLOWING VOTE:       |                     |              |     |
|                                |                     |              |     |

AYES: NOES: ABSTAIN: ABSENT:

## ATTEST: JASON T. BRITT COUNTY ADMINISTRATIVE OFFICER/ CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_

Deputy Clerk

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

That the Board of Supervisors:

- 1. Approved the Capital Asset expenditure of up to \$7,584 for the purchase of gas monitoring safety equipment for the Agricultural Commissioner.
- 2. Approved the necessary budget adjustments per the attached AUD 308 (4/5ths vote required)

## County of Tulare — Auditor Controller Budget Adjustment Form

| Action**<br>A,C,D<br>C 001<br>C 001 | 05/13/19<br>Dept<br>015 |                |             |                      |          |                     |                   |                |                   |  |
|-------------------------------------|-------------------------|----------------|-------------|----------------------|----------|---------------------|-------------------|----------------|-------------------|--|
| Action**<br>A,C,D<br>C 001          | -                       |                |             |                      |          | 101                 | 11/19             |                | 2019              |  |
| A,C,D Fund<br>C 001                 | -                       |                |             | Document ID Number   |          |                     | Accounting Period |                | Budget Fiscal Yea |  |
| A,C,D Fund<br>C 001                 | -                       |                |             | A                    | gricultu | ral Commissioner    | Tom Tucker        | 684-3350       |                   |  |
| A,C,D Fund<br>C 001                 | -                       |                |             |                      | Age      | ncy Name            | Contact Person    | Phone          | Extension         |  |
| C 001                               | 015                     | Appr #         |             | I EVEL 1 Einich Hara |          | Current Amount      | Revised Amount    | Inc / Dec Amt  |                   |  |
|                                     |                         | 015SSUP        |             |                      |          | 1                   | 1,259,396         | 1,251,812      | (7,584            |  |
|                                     | 015                     | 015CAP         |             |                      |          |                     | 112,359           | 119,943        | 7,584             |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                |                   |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
| Appropriation                       | s Total                 |                |             |                      |          | Need Not Equal Zero | 1,371,755         | 1,371,755      | 1 <b>-</b>        |  |
| Action**<br>A,C,D Fund              | Dept                    | Appr #         | Unit        | Object               | Rev      | LEVEL 2 Start Here  | Current Amt       | Revised Amount | Inc / Dec Amt     |  |
| C 001                               | 015                     | 015SSUP        | 2151        | 7066                 |          |                     | 50,956            | 43,372         | (7,584            |  |
| A 001                               | 015                     | 015CAP         | 2111        | 8302                 |          |                     |                   | 7,584          | 7,584             |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          | 10.755 B 101        |                   |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         | <u> </u>       |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         | <u> </u>       |             |                      |          |                     |                   |                | -                 |  |
|                                     |                         |                |             |                      |          | -                   |                   |                |                   |  |
|                                     |                         |                |             |                      |          |                     |                   |                |                   |  |
|                                     |                         |                |             |                      | _        |                     | -                 |                | -                 |  |
|                                     |                         |                |             |                      |          |                     |                   |                | <u> </u>          |  |
|                                     |                         |                |             |                      |          |                     |                   |                |                   |  |
| _                                   | -                       |                |             |                      |          |                     |                   |                |                   |  |
| Line Total                          | _                       |                |             |                      |          | Must Equal Zero     | \$ 50,956         | \$ 50,956      | \$ -              |  |
| Reason for Adjustr                  | nent (To Avoi           | d Corresponden | ce, State R | leason in De         | etail)   | ]                   |                   |                |                   |  |



Cardinal Safety Supply 57 Matmor Road Woodland, CA 95776

#### Sold To

7

Tulare County Ag Commisioner 4437 S. Laspina Street Tulare, CA 93274 USA



Page: 1 Quote Number: 0000144104 Salesperson: RA Customer: TULCOU Customer PO: QUOTE

Terms

40.04

112.39

84.06

106.72

43.44

\*\*\*\*\*\*\*\*

Total: USD

#### Ship To

Tulare County Ag Commisioner 4437 S. Laspina Street ATTN: TOM TUCKER II Tulare, CA 93274 USA

F.O.B

#### SO #144104

Ship Via Expiration Vendor's **D**-Prepaid 5/2/2019 **NET 30** Ordered UOM Unit Price Amount Item 1.0000 1,750.240 1,750.24 10674 Each Draeger, Gas Monitor, X-am 5000, Config Code: B0033073206, 6810885 XXS EC - SO2. 6810889 XXS EC-CO2, 6812020 XXS EC - PH3, 8322785 HC NIMH Battery & Charger Kit, #8320000-B0033073206 2 10675 1.0000 Each 40.040 Draeger, Accessories, Battery Charging Adapter, X-am 1/2/5, #8326101 3 10676 1.0000 Each 112.390 Draeger, Batter Charge Cradle, # 8318639 4 10677 1.0000 Each 84.060 Draeger, Protective Rubber Boot, X-am 1/2/5000, #8321506 10678 5 1.0000 Each 106.720 Draeger, Molded Plastic Case (Pelican Hard-Side), #4056442 10679 6 1.0000 4,550.000 Each 4,550.00 Draeger, Gas Monitor, X-am 8000 w/pump, Config Code: J6333320000, 6813475 PID HC, 6812190 IR CO2, 6810885 XXS-EC-SO2, 6812020 XXS-EC-PH3, #8325800-J6333320000 10680 1.0000 Each 43.440 Draeger, Power Supply, Config Code: B0033073206, 12V/24V Car Adapter, #4530057-B0033073206 \*\*\*\*\*\*\*\*\* Quote Amount: \*\*\*\*\*\*\* Discount: \*\*\*\*\*\*\* Freight: \*\*\*\*\*\*\*\* Sales Tax: APPROVED BY: Х

Phone: (559) 684-3397 Fax: (559) 713-3768 Quote

Contact: Tom Tucker



Cardinal Safety Supply 57 Matmor Road Woodland, CA 95776

#### Sold To

Tulare County Ag Commisioner 4437 S. Laspina Street Tulare, CA 93274 USA

## Sales Quote

Page: 2 Quote Number: 0000144104 Salesperson: RA Customer: TULCOU Customer PO: QUOTE

### Ship To

Tulare County Ag Commisioner 4437 S. Laspina Street ATTN: TOM TUCKER II Tulare, CA 93274 USA

#### SO #144104

|  | Quote                   | Expiration                  | Ship Via |   | F.O.B                                  |      | Term       | \$     |   |
|--|-------------------------|-----------------------------|----------|---|--|------|------------|--------|---|
|  | 5/2/2019                |                             | Vendor's |   | D-Prepaid                              |      | NET 30     |        |   |
|  | Wakiling                | Item                        |          |   | Ordered                                | UOM  | Unit Price | Amount |   |
|  | 10681                   | Den (s Den s Carala         | #0225025 |   | 1.0000                                 | Each | 142.610    | 14     |   |
|  | Draeger, Inductive Chai | rger Base w/o Power Supply, | #8323823 |   |  |      | { }        |        |   |
|  | 10685                   |                             |          |   | 1.0000                                 | Each | 143.560    | 14     |   |
|  | Draeger, Accessories, X | K-am 8000 Case, #8327661    |          |   |  |      |            |        |   |
|  | 10686                   |                             |          |   | 1.0000                                 | Each | 65.440     | e      |   |
|  | Draeger, Accessories, R | ubber Boot, Removable, #83  | 25858    |   |  |      |            |        |   |
|  |                         |                             |          |   |  |      |            |        |   |
|  |                         |                             |          |   |  |      | [ ]        |        |   |
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|  |                         |                             |          | 1 |  |      |            |        |   |
|  |                         |                             |          |   |  |      |            |        |   |
|  |                         |                             |          |   |  |      |            | 7,038. |   |
|  |                         |                             |          |   | Quote Amount:<br>Discount:<br>Freight: |      |            |        |   |
|  |                         |                             |          |   |  |      |            |        | D |