



**Sheriff's Office
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One
PETE VANDER POEL
District Two
AMY SHUKLIAN
District Three
EDDIE VALERO
District Four
DENNIS TOWNSEND
District Five

AGENDA DATE: May 21, 2019

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Ed Lardner, Grant Specialist PHONE: (559) 802-9462

SUBJECT: Approve an Agreement with the U.S. Department of Justice

REQUEST(S):

That the Board of Supervisors:

1. Approve an agreement with U.S. Department of Justice to provide investigator assistance in an amount not to exceed \$25,000, retroactive from May 1, 2019 to September 30, 2019. The agreement is retroactive due to the timing of the receipt of the documentation from the U.S. Department of Justice. It was impracticable for the Board to take action prior to May 1, 2019 due to the time needed to process, prepare, and submit the agreement and agenda item;
2. Find that the Board had authority to enter into the proposed agreement as of May 1, 2019, and that it was in the County's best interest to enter into the agreement on that date; and
3. Authorize the Chairman to sign three copies of the agreement.

SUMMARY:

This agreement provides \$25,000 in overtime funding to the Sheriff's Office for its investigators to assist the U.S. Department of Justice, Drug Enforcement Administration, Organized Crime Drug Enforcement Task Force investigations (OCDETF). Sheriff's Office investigators will assist OCDETF in various tasks associated with the criminal investigation, under the direction of a Sheriff's supervisor. These additional OCDETF investigative tasks will not interfere with or delay the assigned investigations already assigned to the Sheriff's Office.

SUBJECT: Approve an Agreement with the U.S. Department of Justice
DATE: May 21, 2019

The agreement with the U.S. Department of Justice has been approved as to form by County Counsel. This Agreement deviates substantively from the County's standard boilerplate in the following ways: 1) The County signs the agreement first; 2) Either party may terminate the agreement with (10) ten days prior written notice.

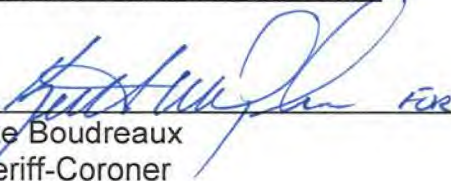
FISCAL IMPACT/FINANCING:

The U.S. Department of Justice will fund the Tulare County Sheriff's Office in an amount not to exceed \$25,000 to defray the overtime costs for Sheriff law enforcement personnel. Funds are already included in the Sheriff's Office FY18/19 operating budget and will be included in the Sheriff's Office FY19/20 operating budget submission. There is no net County cost to the General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year Strategic Business Plan and Management System include Safety and Security initiatives to provide for the safety and security of the public. This agreement will fulfill this initiative by allowing the Sheriff's Office to provide investigators to assist the U.S. Department of Justice in an investigation.

ADMINISTRATIVE SIGN-OFF:


Mike Boudreaux
Sheriff-Coroner

cc: County Administrative Office

Attachment(s) Agreement

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE U.S.) Resolution No. _____
DEPARTMENT OF JUSTICE) Agreement No. _____
)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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2. Found that the Board had authority to enter into the proposed agreement as of May 1, 2019, and that it was in the County's best interest to enter into the agreement on that date; and
3. Authorized the Chairman to sign three copies of the agreement.