



**Health & Human Services  
Agency  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

- KUYLER CROCKER  
District One
- PETE VANDER POEL  
District Two
- AMY SHUKLIAN  
District Three
- EDDIE VALERO  
District Four
- DENNIS TOWNSEND  
District Five

**AGENDA DATE:** June 4, 2019

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Anita Ortiz    PHONE: 559-624-8000

**SUBJECT:** Approve an agreement with Aspiranet

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an agreement with Aspiranet for the delivery of Transitional Housing Program Plus services, effective from July 1, 2019 through June 30, 2020 in the amount not to exceed \$234,722; and
2. Authorize the Chairman of the Board to sign two (2) copies of the agreement.

**SUMMARY:**

The Transitional Housing Placement Plus Program was established by the California State Legislature in 2001 to address the needs of a growing yet largely overlooked group of at-risk youth - those who "age out" from the state's foster care system. In 2006, Senate Bill 1808 removed the 60% county match, making the program fully state-funded. Tulare County Health & Human Services Agency, Child Welfare Services is funded through California Department of Social Services to provide safe and affordable housing to a minimum of nine (9) emancipated young adults. This program concurrently provides a wide range of supportive services to ensure that each participating youth is progressing with their life goals including educational attainment, employment, physical and mental well-being, and connections to the community. The combination of safe and affordable housing and supportive services will assist Tulare County's former foster youth to successfully transition into independent living.

This contract does not deviate from the standard County boilerplate.

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**DATE:** June 4, 2019

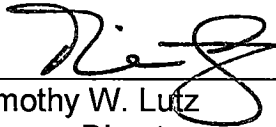
**FISCAL IMPACT/FINANCING:**

The budgeted costs associated with this contract is included in the Health and Human Service Agency's 001-142 budget, line 6077-7043 professional services, for an amount not to exceed \$234,722. The total \$234,722 agreement cost will be included in the Fiscal Year 2019/2020 proposed budget, and is fully funded from State Realignment 2011. There is no additional net County cost to the General Fund.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

Transitional housing and support services provided to former foster youth through this allocation links to the County's five-year strategic plan's Quality of Life Initiative. This program will provide innovative service for former foster youth between the ages of 18-24. This agreement increases the ability to fulfill that obligation.

**ADMINISTRATIVE SIGN-OFF:**



\_\_\_\_\_  
Timothy W. Lutz  
Agency Director

Cc: County Administrative Office

Attachment(s) Agreement

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE OF AN  
AGREEMENT WITH ASPIRANET

) Resolution No. \_\_\_\_\_  
) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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