



**Health and Human Services  
Agency  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** June 4, 2019

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Juan M Alvarez    PHONE: 559-623-0995

**SUBJECT:** Approve an agreement with Tulare Youth Services Bureau, Inc.

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an agreement with Tulare Youth Services Bureau, Inc., for the Full Service Partnership Children's program in an amount not to exceed \$1,300,000 to provide mental health services effective from July 1, 2019, through June 30, 2020; and
2. Authorize the Chairman of the Board to sign three (3) copies of the agreement.

**SUMMARY:**

The Tulare County Health and Human Services Agency, Mental Health Branch, collaborates with the Tulare Youth Services Bureau, Inc. (TYSB) to provide mental health service through the Full Service Partnership (FSP) Children's program under the Mental Health Services Act (MHSA) Community Services and Supports (CSS) component.

The FSP Children's program is designed to offer a wide array of intensive services and supports to children and youth ages 0 to 15 and transitional age youth (TAY) ages 16 to 21, with the goal of increasing coping skills and quality of life, while decreasing high-risk behaviors and involvement with high-level services such as psychiatric hospitalizations.

From July 1, 2019, through June 30, 2020, the program plans to provide services to 120 unduplicated consumers.

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TYSB has successfully been providing children's FSP services since 2014 when the Mental Health Board approved the addition of FSP services to the children's program provided by TYSB.

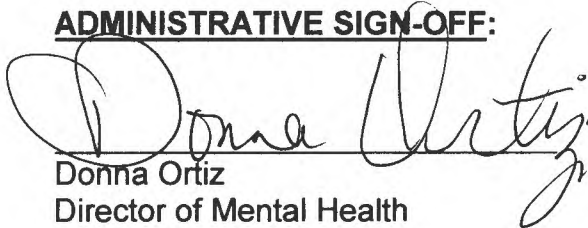
**FISCAL IMPACT/FINANCING:**

The budgeted costs of \$1,300,000 associated with this agreement were included in the Fiscal Year 2019-2020 HHSA budget. The funds were budgeted for Mental Health's 3331 unit, under line 7052 for medical providers. This agreement is paid through Medi-Cal and Mental Health Services Act revenues. There is no additional net cost to the County General Fund.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year plan includes the Quality of Life initiative to promote and encourage the provision of quality supportive services for individuals in Tulare County. The FSP Children's program will benefit the children and youth of Tulare County by providing mental health services that promote health and wellbeing so that they can grow up to become independent adults and productive members of society.

**ADMINISTRATIVE SIGN-OFF:**

  
Donna Ortiz  
Director of Mental Health

cc: County Administrative Office

Attachment(s) Agreement

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

**IN THE MATTER OF APPROVE AN  
AGREEMENT WITH TULARE YOUTH  
SERVICE BUREAU, INC**

)  
) Resolution No. \_\_\_\_\_  
) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

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2. Authorized the Chairman of the Board to sign three (3) copies of the agreement.