

AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER District One

PETE VANDER POEL District Two

> AMY SHUKLIAN District Three

EDDIE VALERO District Four

DENNIS TOWNSEND District Five

AGENDA DATE: July 23, 2019

| Public Hearing Required Scheduled Public Hearing w/Clerk Published Notice Required Advertised Published Notice Meet & Confer Required Electronic file(s) has been sent | Yes Yes Yes Yes Yes | | I/A |
|--|---|----------------------------------|-----|
| Meet & Confer Required Electronic file(s) has been sent Budget Transfer (Aud 308) attached Personnel Resolution attached Agreements are attached and signature tab(s)/flag(s) | Yes Yes Yes Yes line Yes | ☐ N ⊠ N ☐ N for Chairma | I/A |

SUBJECT:

Approve a Grant Agreement from the Department of Conservation Transformative Climate Communities (TCC) Program Grant for the Matheny Tract Climate Adaptation Plan

REQUEST(S):

That the Board of Supervisors:

- Authorize and direct the Chairman of the Board to enter into Grant Agreement No. 3019-703 with the Department of Conservation Transformative Climate Communities (TCC) Program in the amount of \$200,000 for the Matheny Tract Climate Adaptation Plan. The term of the Grant Agreement will be for one year upon execution of the Grant Agreement by both parties.
- Authorize and direct the Chairman of the Board to sign the completed Authorized Signatory Form delegating signatory authority to sign all grant related documents including invoices, budget amendments, and reports to the RMA Director and the RMA Assistant Director, Economic Development and Planning Branch.
- 3. Approve the necessary budget adjustments per the attached AUD 308. (4/5th vote required).

SUMMARY:

Based upon a request received from the Leadership Counsel for Justice and Accountability, staff successfully submitted an application for funding for the

SUBJECT: Approve a Grant Agreement from the Department of Conservation

Transformative Climate Communities (TCC) Program Grant for the

Matheny Tract Climate Adaptation Plan

DATE: July 23, 2019

Transformative Climate Communities (TCC) Grant Program in October of last year (Resolution No. 2018-0894).

The TCC Program is administered by the Strategic Growth Council and implemented by the Department of Conservation. The purpose of this grant is to help develop strategies to reduce carbon emissions, improve air quality, and build resilience in the face of a changing climate with a focus on low-income and disadvantaged communities. Grant funding will be utilized to develop a Matheny Tract Climate Adaptation Plan.

The Resource Management Agency will partner with Leadership Counsel for Justice and Accountability, Health and Human Services Agency, and Tulare County Association of Governments to develop this plan. Extensive outreach will also be conducted in the community of Matheny Tract. The intent of these types of planning grants is to fund planning activities in disadvantaged communities to be eligible in the future for a TCC Implementation Grant or other California Climate Investment programs. This TCC grant will build off of the adopted Matheny Tract Legacy Plan (GPA 17-033) in order to prepare specific projects and a localized climate adaption plan to address health metrics and climate resiliency within the community.

Deviations from County Protocol

This funding agreement has been reviewed by County Counsel and the following term deviates from County protocol as follows:

- INDEMNIFICATION (Exhibit C, #6): Grantee agrees to indemnify, defend, and hold harmless the State of California, its officers, agents, and employees from any and all claims and losses accruing or resulting to any and all Grantees, partners, subcontractors, suppliers, laborers, and any other person, firm, or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Grant Agreement, and from any and all claims and losses accruing or resulting to any person, firm, or corporation who may be injured or damaged by Grantee in the performance of this Grant Agreement.

FISCAL IMPACT/FINANCING:

No matching funds are required for the grant. Thus, there is no net county cost to the General Fund.

The grant will reimburse the County for costs up to \$200,000.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

Quality of Life – This grant activity will promote continued improvement of environmental quality, protection of important agricultural lands and operations and better services for county residents living in the affected communities.

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Economic Well-Being – This grant activity will help provide for new development opportunities along the highway corridor, insure an efficient use of land and resources, and result in a timely issuance of building permits and approval of needed discretionary permits, thus providing for greater economic stability.

ADMINISTRATIVE SIGN-OFF:

Aaron R. Bock, MCRP, JD, LEED AP

Assistant Director, Economic Development and Planning Branch

Reed Schenke P.E.

Director

CC:

County Administrative Office

Attachment(s):

Attachment "A" - Grant Agreement

Attachment "B" - Authorized Signatory Form

Attachment "C" - AUD 308

BEFORE THE BOARD OF SUPERVISORS **COUNTY OF TULARE, STATE OF CALIFORNIA**

| IN THE MATTER OF APPROVING A G AGREEMENT FROM THE DEPARTME OF CONSERVATION TRANSFORMAT CLIMATE COMMUNITIES (TCC) PROC GRANT FOR THE MATHENY TRACT CLIMATE ADAPTATION PLAN | NT) Resolution No |
|--|---|
| UPON MOTION OF SUPERVISO | DR, SECONDED BY |
| SUPERVISOR | _, THE FOLLOWING WAS ADOPTED BY THE |
| BOARD OF SUPERVISORS, AT AN C | OFFICIAL MEETING HELD <u>JULY 23, 2019</u> , BY |
| THE FOLLOWING VOTE: | |
| AYES: NOES: ABSTAIN: ABSENT: | |
| ATTEST: | JASON T. BRITT COUNTY ADMINISTRATIVE OFFICER/ CLERK, BOARD OF SUPERVISORS |
| BY: | |
| | Deputy Clerk |
| * * * * * * | * * * * * * * * * * |
| The Board of Supervisors: | |

- 1. Authorized and directed the Chairman of the Board to enter into Grant Agreement No. 3019-703 with the Department of Conservation Transformative Climate Communities (TCC) Program in the amount of \$200,000 for the Matheny Tract Climate Adaptation Plan. The term of the Grant Agreement will be for one year upon execution of the Grant Agreement by both parties.
- 2. Authorized and directed the Chairman of the Board to sign the completed Authorized Signatory Form delegating signatory authority to sign all grant related documents including invoices, budget amendments, and reports to the RMA Director and the RMA Assistant Director, Economic Development and Planning Branch.
- 3. Approved the necessary budget adjustments per the attached AUD 308. (4/5th vote required).

State of California
Department of Conservation

GRANTEE: County of Tulare

GRANT PROGRAM: Transformative Climate Communities

Program - Round 2 Planning Grant

GRANT NUMBER: 3019-703

Authorized Signatory Form

I hereby verify that I am an authorized Grantee representative and signatory and, as such, can sign and/or delegate authorization to sign and bind Grantee as it relates to the above-referenced Grant Agreement and grant related documents.

| Grantee Authorized Signatory: | |
|---|---------------------------|
| Name. Kuyler Crocker | Title: Chairman |
| Name: Kuyler Crocker (Type or Print Name) | |
| Signature: | Date: |
| Delegated Authorized Signatories: | |
| 1. Name: Reed Schenke | Title: Director |
| (Type or Print Name) Signature: | Date: 7-10-19 |
| Document(s) Authorized to sign: | |
| ✓ All Grant Related Documents or | |
| Grant Agreement Grant Amen | dments Budget Amendments |
| Reports Invoices | Other |
| 2. Name: Aaron R. Bock | Title: Assistant Director |
| (Type or Print Name) | |
| Signature: Och Non | Date: 7-10-19 |
| Document(s) Authorized to sign: | |
| ✓ All Grant Related Documents or | |
| Grant Agreement Grant Amen | |
| Lighous I linvoices | Other |

| AUD-3 | 08 - Bu | dget Ad | djustment F | orm | | | | | | 1:48 PM |
|--|----------------------------|-------------|--------------------------------------|--|--------------------------|----------------|--|-----------------------|--------------------|---------------|
| | July | 8, 2019 | | | | | | 01/20 | | 2020 |
| Date | | | | Document ID Number RMA FISCAL | | | Accounting Period | | Budget Fiscal Year | |
| | | | Karen Mabry | | | | 624-7076 | n/a | | |
| | | | | Age | ncy Name | Contact Person | Phone | Extension | | |
| Action** A,C,D | Fund | Dept | Appr# | | | | LEVEL 1 Finish Here | Current Amount | Revised Amount | Inc / Dec Amt |
| | | | | | | | | | | - |
| С | 001 | 230 | 230SSUP | | | | | 4,933,975 | 5,133,975 | 200,000 |
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| | Suc | ud | the | | ınt - Mat | heny Tr | act Climate Change Ad | | | |
| | 7 | Affected | Dept Head S | ignature | | | Other Af | fected Dept Hea | d Signature | |
| Checked | | Office ^ | otion: No | | _ Doto: | | | Entered By: | | |
| County Executive Office Action: No. Date: () Approved () Disapproved | | | | | | • | Date: Distribution: 1: BOS/CAO/Auditor | | | |
| Ву: | | | | | | | | | | |
| | Supervis | | n: No. C=Change, | CHANGE OF THE PARTY OF THE PART | Date: | | | | | |
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