



# Sheriff's Office COUNTY OF TULARE AGENDA ITEM

## BOARD OF SUPERVISORS

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** August 13, 2019

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>

CONTACT PERSON: Ed Lardner, Grant Specialist    PHONE: (559) 802-9462

**SUBJECT:** Approve an Agreement with the Visalia Unified School District

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an Agreement with the Visalia Unified School District, for the Sheriff's Office to provide School Resource Officer services on district campuses in an amount not to exceed \$83,064, retroactive from August 12, 2019 to June 5, 2020. The agreement is retroactive due to the delay in receiving the agreement from the Visalia Unified School District;
2. Find that the Board had authority to enter into the proposed agreement as of August 12, 2019, and that it was in the County's best interest to enter into the agreement on that date; and
3. Authorize the Chairman to sign three (3) copies of the Agreement.

**SUMMARY:**

The Visalia Unified School District is seeking to continue to partner with the Sheriff's Office to provide a Sheriff's deputy to serve as a school resource officer on district campuses.

Under the agreement, the deputy provides a visible law enforcement presence on campuses; assists school officials in enforcing school laws; utilizes intervention and prevention skills with students who are involved in criminal activity; acts as a resource deputy for school personnel; and provides classroom instruction on law enforcement issues such as gang awareness.

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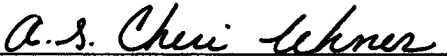
**FISCAL IMPACT/FINANCING:**

The Sheriff's Office will be compensated up to \$83,064 by the Visalia Unified School District for the salary, benefits, and operating costs for the school resource officer. Funds are included in the Sheriff's Fiscal Year 2019/2020 budget. There is no additional net County cost to the General Fund.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's strategic plan includes the Safety and Security initiative. This agreement supports this initiative by collaborating with the school district to provide a visible deterrent at schools while having an immediate response if necessary.

**ADMINISTRATIVE SIGN-OFF:**



Mike Boudreaux  
Sheriff-Coroner

cc: County Administrative Office

Attachment(s) Agreement

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN )  
AGREEMENT WITH THE VISALIA ) Resolution No. \_\_\_\_\_  
UNIFIED SCHOOL DISTRICT ) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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2. Found that the Board had authority to enter into the proposed agreement as of August 12, 2019, and that it was in the County's best interest to enter into the agreement on that date; and
3. Authorized the Chairman to sign three (3) copies of the Agreement.