



**General Services Agency  
Capital Projects  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
  
PETE VANDER POEL  
District Two  
  
AMY SHUKLIAN  
District Three  
  
EDDIE VALERO  
District Four  
  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** March 17, 2020 - REVISED

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Maria Benavides    PHONE: 205-1124

**SUBJECT:** Approve the bid documents for the Visalia Courthouse Electrical Project

**REQUEST(S):**  
That the Board of Supervisors:

1. Approve the bid documents for the Visalia Courthouse Electrical Project located at 221 S. Mooney Blvd., Visalia.
2. Authorize the advertisement of bids for the subject project.
3. Set the bid opening for the project at 2:00 p.m. on Thursday, April 23, 2020.

**SUMMARY:**  
The Superior Court of California, County of Tulare has determined a need for additional receptacle power in the courtrooms at the Tulare County Superior Court located at 221 S. Mooney Blvd., Visalia, CA 93291. The additional power requested is for multiple courtrooms throughout the building allowing for the use of modern technology. Additional power will be installed at locations such as; judge's benches, attorney and bailiff desks, and at select wall locations for installing wall mounted monitors. Superior Court staff worked with Rose Sing and Associates to develop plans and specifications for this project.

Capital Projects staff has reviewed the project plans and hired Millennium Consulting to assist with providing monitoring services and project specifications for the electrical work in areas known to contain hazardous materials. The estimate for the project is \$130,000.

The project will be funded by the Superior Court of California, County of Tulare. Capital Projects will request an AUD 308 to increase the fund line for the project

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along with the request for approval to award the project, at which time the actual bid amount will be known.

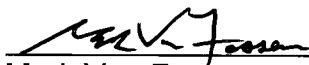
**FISCAL IMPACT/FINANCING:**

This project will be funded by Superior Court of California, County of Tulare. The Capital Projects Fund line 030-086-3400-8116 will be used to process project payments.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's Strategic Business Plan includes the Safety and Security initiative to provide for the safety and security of the public. The Courthouse Electrical Project will provide power in key locations which will allow for use of modern technology that was not accounted for in the original courthouse design.

**ADMINISTRATIVE SIGN-OFF:**



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Mark Van Fossen  
Capital Projects Coordinator II

cc: County Administrative Office

Attachment(s) Plans and Specifications

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE THE BID )  
DOCUMENTS FOR THE VISALIA ) Resolution No. \_\_\_\_\_  
COURTHOUSE ELECTRICAL PROJECT )  
 )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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