



**Health & Human Services  
Agency  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** March 24, 2020

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
CONTACT PERSON: Nilsa Gonzalez    PHONE: 559-624-7400				

**SUBJECT:** Approve an agreement with the California Department of Education

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an agreement with the California Department of Education in an amount not to exceed \$6,466 for the Summer Food Service Program, effective from June 15, 2020 through September 14, 2020.
2. Ratify the Chairman's signature on the Contractor Certification Clauses and the Federal Certifications.
3. Authorize the Chairman of the Board to sign three (3) copies of the agreement and assurances.

**SUMMARY:**

The California Department of Education (CDE), Nutrition Services Division administers the United States Department of Agriculture's (USDA) Summer Food Service Program (SFSP) and provides reimbursement to public and private nonprofit organizations for meals served to children during school vacations. The SFSP sponsoring organizations prepare meals on site or purchase them from a school or commercial vending company. This program supplements the National School Lunch Program (NSLP). Sponsoring organizations are required to notify their local health agency of their intent to operate a SFSP, the number of meal preparation facilities, and the number of program participant sites.

Federal regulations require SFSP sponsoring organizations to operate within the standards prescribed by their local health agency. The State provides reimbursement

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for organizations that prepare and serve meals during summer vacation and will reimburse Tulare County Environmental Health Services Division for conducting health and sanitation inspections of the food service facilities within Tulare County in accordance with state and local environmental health standards. Inspectors will observe for safe and sanitary food handling techniques as well as proper storage of food, including leftovers. The equipment that is used to transport and deliver meals will be tested for temperature and damage control. It is anticipated that more than 70 sites throughout Tulare County will receive inspections during the period of June 15, 2020 through September 14, 2020.

The following terms deviate substantively from the standard county boilerplate: 1) County must sign first; 2) County must indemnify the State; 3) State may terminate immediately with cause, and with 30 days' notice without cause;; 4) Dispute resolution decision of Superintendent of Public Instruction is final and binding and 5) The agreement is contingent on the availability of funds.

**FISCAL IMPACT/FINANCING:**

The maximum amount of this agreement is \$6,466 and will be included in the Fiscal Year 2020/2021 proposed budget. There is no net cost to the County General Fund.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's Five-year strategic plan includes Safety and Security Initiative to promote management strategies that ensure the safety of the county population and their well-being. The approval of this agreement helps fulfill this initiative by ensuring the safety of the food services provided through these inspections.

**ADMINISTRATIVE SIGN-OFF:**



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Karen M. Elliott  
Director of Public Health

cc: County Administrative Office

Attachment(s) Agreement  
Contractor Certification Clauses 04/2017  
Federal Assurances Certification

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN )  
AGREEMENT WITHN THE CALIFORNIA ) Resolution No. \_\_\_\_\_  
DEPARTMENT OF EDUCATION ) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

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