



**General Services Agency  
Capital Projects  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** April 28, 2020

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
CONTACT PERSON: Maria Benavides    PHONE: 205-1124		

**SUBJECT:** Three Rivers Museum Restroom Project

**REQUEST(S):**

That the Board of Supervisors:

1. Approve Amendment to Agreement No. 29317 with Sierra Range Construction to increase the agreement amount by \$9,750.97 from \$481,910.99 to \$491,661.96 for the Three Rivers Museum Restroom Project.
2. Authorize the Chair to sign the Agreement Amendment.

**SUMMARY:**

On August 13, 2019, the Board awarded the Three Rivers Museum Restroom Project to Sierra Range Construction in the amount of \$481,910.99. The project is located adjacent to the Three Rivers Historical Museum and will be accessible from Sierra Drive/HWY 198. The new structure consists of a men's, women's, and unisex bathrooms, fixtures, and path of travel to two new ADA parking spaces.

The project consists of site improvements and new construction including the building, plumbing, septic system, electrical systems and a new Southern California Edison (SCE) service connection. The contract documents allow for 120 calendar days of construction.

After the bid opening, there was a change in the project plans to the SCE service connection location. The original plans identified a pole for the service connection which did not have the required transformer. Instead, SCE recommended installing the service connection on a pole with the transformer that was farther away from the restroom. Although this does result in an increased cost, it proved to be more cost effective than installing a new transformer.

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The project is currently in the final stages of construction. It is anticipated there will be no other request for changes to the contract amount. The change order amount for extending the electrical infrastructure the additional distance is \$9,750.97. It is requested the board approve the amendment increasing the contract amount by \$9,750.97 from \$481,910.99 to \$491,661.96.

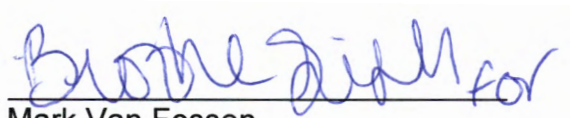
**FISCAL IMPACT/FINANCING:**

The project is funded by the Capital Projects Fund 030-086-3260-8146.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's Strategic Business Plan includes the Quality of Life initiative to promote public health and welfare, educational opportunities, natural resource management and continued improvement of environmental quality. The Three Rivers Museum Restroom Project aligns with the initiative by providing facilities that will improve the quality of life.

**ADMINISTRATIVE SIGN-OFF:**



Mark Van Fossen  
Capital Projects Coordinator II

cc: County Administrative Office

Attachment(s) Three Rivers Museum Restroom Project Amendment

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

**IN THE MATTER OF  
THREE RIVERS MUSEUM  
RESTROOM PROJECT**

)  
) Resolution No. \_\_\_\_\_  
)  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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2. Authorized the Chair to sign the Agreement Amendment.