



**Health and Human Services
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One
PETE VANDER POEL
District Two
AMY SHUKLIAN
District Three
EDDIE VALERO
District Four
DENNIS TOWNSEND
District Five

AGENDA DATE: June 9, 2020 REVISED

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
CONTACT PERSON: Donna Ortiz PHONE: 624-8000		

SUBJECT: Approve an amendment to Agreement No. 29171 with Turning Point of Central California, Inc.

REQUEST(S):

That the Board of Supervisors:

1. Approve an amendment to Agreement No. 29171 with Turning Point of Central California, Inc. to extend the term of the agreement through June 30, 2021, for providing mental health services to children of TulareWORKS and to increase the maximum amount of the agreement from \$450,000 to \$500,000 for Fiscal Year 2019/2020 and \$500,000 for Fiscal Year 2020/2021, for a total contract amount not to exceed \$1,000,000. This amendment is retroactive due to an increase in consumers requiring Children’s Mental Health services for TulareWORKS Welfare to Work participants.
2. Find that the Board had authority to enter into the proposed amendment as of July 1, 2019, and that it was in the County’s best interest to enter into the amendment on that date.
3. Authorize the Chair of the Board to sign one (1) copy of the amendment.

SUMMARY:

Tulare County Health & Human Services Agency (HHSA), Mental Health Branch, collaborates with Turning Point of Central California, Inc., to provide intensive mental health services to children of TulareWORKs clients, at their various locations. This program operates under the administrative oversight of HHSA, Mental Health Branch. Assembly Bill 74 and Senate Bill 1041 mandates that clients participating in the Welfare to Work program are provided services that remove

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barriers which are preventing them from employment opportunities. The legislation allows treatment for all family members, including children, if the barriers interfere with the client's ability to participate in Welfare to Work activities. It is estimated that 200 consumers will benefit from this agreement per year.

Tulare County and Turning Point of Central California, Inc. entered into Agreement No. 29171 on July 1, 2019 and are now requesting to amend the agreement to increase the maximum amount from \$450,000 to \$500,000 in Fiscal Year 2019/2020 and to extend the term of the agreement to June 30, 2021 in the amount of \$500,000. This budget increase is necessary due to an increase in consumers requiring Children's Mental Health services.

This agreement did not include a Request for Proposal, as Turning Point has been providing quality specialty mental health services for the County for over fifteen years. Furthermore, the Mental Health Branch seeks to continue contracting with Turning Point to ensure continuity of care and stability for children receiving service through this agreement.

The original agreement was approved by the Board of Supervisors on June 4, 2019. There were no substantive deviations from the standard County boilerplate identified in the original agenda item. The proposed amendment to the agreement does not include any additional deviations from the standard County boilerplate.

The only changes to the original agreement, as amended to date, are a change in time period of the agreement July 1, 2019 through June 30, 2021 and increase the total dollar amount of the agreement to \$1,000,000.

FISCAL IMPACT/FINANCING:

The budgeted costs associated with this amendment were included in the HHSA 6041 budget, line 7052 medical providers, in an amount not to exceed \$500,000 for Fiscal Year 2019/2020 and will be included in the HHSA 6041 budget, line 7052 medical providers, in an amount not to exceed \$500,000 for Fiscal Year 2020/2021, for a total amount not to exceed \$1,000,000. The average estimated cost per consumer is \$685. The estimated amount is subject to change based on actual utilization. Funds are paid to the Human Services Branch through the California Department of Social Services single allocation and the Mental Health Branch is reimbursed through an interdepartmental transfer. There will be no additional net cost to the County General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Quality of Life Initiative that encourages innovative provision of quality supportive services for at-risk adults, youth and children in State and Federally mandated programs. This amendment increases the ability to fulfill that obligation by providing intensive mental health services to children of TulareWORKs clients.

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ADMINISTRATIVE SIGN-OFF:

/s/Donna Ortiz

Donna Ortiz

Director of Mental Health

cc: County Administrative Office

Attachment(s) Amendment

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AMENDMENT TO AGREEMENT NO. 29171) Resolution No. _____
WITH TURNING POINT OF) Agreement No. _____
CENTRAL CALIFORNIA, INC.)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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