

General Services Agency Property Management county of Tulare AGENDA ITEM

BOARD OF SUPERVISORS

KUYLER CROCKER District One

PETE VANDER POEL District Two

> AMY SHUKLIAN District Three

EDDIE VALERO District Four

DENNIS TOWNSEND District Five

AGENDA DATE: August 11, 2020 - REVISED

| Public Hearing Required | Yes 🗌 | N/A | \boxtimes | |
|-------------------------------------|--------------|-----------|-------------|------|
| Scheduled Public Hearing w/Clerk | Yes 🗌 | N/A | \boxtimes | |
| Published Notice Required | Yes 🗌 | N/A | \boxtimes | |
| Advertised Published Notice | Yes 🗌 | N/A | \boxtimes | |
| Meet & Confer Required | Yes 🗌 | N/A | \boxtimes | |
| Electronic file(s) has been sent | Yes 🖂 | N/A | | |
| Budget Transfer (Aud 308) attached | Yes 🗌 | N/A | \boxtimes | |
| Personnel Resolution attached | Yes 🗌 | N/A | \boxtimes | |
| Agreements are attached and signatu | ure line for | Chairman | is marked | with |
| tab(s)/flag(s) | Yes 🛚 | N/A | | |
| CONTACT PERSON: Maria Benavides-Lo | opez Pl | HONE: 205 | -1124 | |

SUBJECT:

Amendment to License Agreement No. 26680 for Lease of Real

Property located at 300 E. Olive, Porterville

REQUEST(S):

That the Board of Supervisors:

- 1. Approve an Amendment to License Agreement No. 26680 with the Judicial Council for space located at 300 E. Olive Porterville to reduce the lease amount not to exceed \$4,642.
- 2. Authorize the Chair to sign the Amendment to License Agreement.

SUMMARY:

In October 2013, The Administrative Office of the Courts (AOC), now known as the Judicial Council of California (Judicial Council), opened a new facility in Porterville California for the purpose of housing the Superior Court of Tulare County. The District Attorney and Probation Department were in need of office space for staffing working directly with the Court. Tulare County has leased space at the Porterville Courthouse located at 300 E. Olive, Porterville from the Judicial Council since July 2014. The County requested the reduction of space from 1370 square feet to 270 square feet as the District Attorney will be relocating staff from the Courthouse to the new Cornerstone facility. The Judicial Council agreed to the reduction of space.

FISCAL IMPACT/FINANCING:

The License rate will be reduced from \$24,143.76 annually (2,011.98 per month) to \$4,642 annually (\$386.00 per month) Utilities are included in the monthly License rate. There is no net County cost to the General Fund.

Budget Account Lines: District Attorney: 001-100-3200-7062 (29%)

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Probation: 001-205-3100-7062 (71%)

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's Strategic Business Plan includes the Organizational Performance initiative to continuously improve organizational effectiveness. Board Approval of the License Agreement will help fulfill this initiative by ensuring continued supportive and collaborative services with outside agencies.

ADMINISTRATIVE SIGN-OFF:

Daniel Richardson

General Services Agency Director

cc: County Administrative Office

Dowl K Rinkrohm

Attachment(s) Amendment to License Agreement

BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

| | DR) Resolution No ED AT) Agreement No) |
|---------------------------------------|---|
| UPON MOTION OF SUPERVISO | DR, SECONDED BY |
| SUPERVISOR | _, THE FOLLOWING WAS ADOPTED BY THE |
| BOARD OF SUPERVISORS, AT AN OF | FICIAL MEETING HELD |
| , BY THE FOLLOWING VOTE: | |
| AYES: NOES: ABSTAIN: ABSENT: | |
| ATTEST: | JASON T. BRITT COUNTY ADMINISTRATIVE OFFICER/ CLERK, BOARD OF SUPERVISORS |
| BY: | Deputy Clerk |
| * * * * * * | * * * * * * * * * * |

- 1. Approved an Amendment to License Agreement No. 26680 with the Judicial Council for space located at 300 E. Olive Porterville to reduce the lease amount not to exceed \$4,642.
- 2. Authorized the Chair to sign the Amendment to License Agreement.