BOARD OF SUPERVISORS



Resource Management Agency COUNTY OF TULARE AGENDA ITEM

KUYLER CROCKER District One

PETE VANDER POEL District Two

> AMY SHUKLIAN District Three

EDDIE VALERO District Four

DENNIS TOWNSEND District Five

AGENDA DATE: August 18, 2020 – REVISED

Public Hearing Required	Yes ☐ N/A ⊠	
Scheduled Public Hearing w/Clerk	Yes ☐ N/A ⊠	
Published Notice Required	Yes □ N/A ⊠	
Advertised Published Notice	Yes ☐ N/A ⊠	
Meet & Confer Required	Yes ☐ N/A ⊠	
Electronic file(s) has been sent	Yes ⊠ N/A □	
Budget Transfer (Aud 308) attached	Yes ☐ N/A ⊠	
Personnel Resolution attached	Yes ☐ N/A ⊠	
Agreements are attached and signatu	ure line for Chair is marked with tab(s)/flag(s)	
	Yes ⊠ N/A □	
CONTACT PERSON: Celeste Perez PHONE: (559) 624-7010		

SUBJECT: A

Approve the First Amendment to Agreement No. 28926 with

Dewberry Engineers Incorporated

REQUEST(S):

That the Board of Supervisors:

- Approve the First Amendment to Agreement No. 28926 and assign all rights and responsibilities under Tulare County Agreement No. 28926 with Drake Haglan and Associates, Incorporated for Professional Engineering Consulting Services for the Avenue 108 over Lakeland Canal Bridge Project, near the community of Angiola, to Dewberry Engineers Incorporated for the period of August 18, 2020 through June 30, 2024; and
- 2. Authorize the Chair of the Board of Supervisors to sign the First Amendment to Agreement No. 28926.

SUMMARY:

Drake Haglan & Associates, Inc. was acquired and became a wholly-owned subsidiary of Dewberry Engineers Inc., who agrees to assume full responsibility for Drake Haglan & Associates, Inc. under Agreement No. 28926 with the County of Tulare. It is requested that the Board consent to this assignment from Drake Haglan & Associates, Inc. to Dewberry Engineers Inc. for the Avenue 108 over Lakeland Canal Bridge Project (Project). No other changes to the initial contract are requested as part of this first amendment.

The Project is located approximately one-half (1/2) mile east of State Route 43 and approximately three-quarters (3/4) mile southeast of Angiola. The existing structure was built in 1974 and when the project was originally programmed, the bridge was

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flagged as Functionally Obsolete (bridge is too narrow relative to the approach roadway width) with a sufficiency rating of 59.8; therefore, this project qualifies to receive funding for rehabilitation or replacement. It is anticipated that the proposed bridge will consist of an approximately 80-foot long by 26-foot wide, single or multispan precast or cast-in-place concrete or steel girder bridge (structure type to be determined during the design phase).

In 2018, the County issued a Request for Proposal for qualified firms to provide engineering consulting services for the Project. Upon reviewing the proposals and conducting follow up interviews, Drake Haglan & Associates, Inc. was selected as the top ranked consultant. On November 6, 2018, the County entered into agreement No. 28926 with Drake Haglan & Associates, Inc. for Professional Engineering Consulting Services for the Project. The consultant team, managed by Drake Haglan & Associates, Inc. was scoped to perform the following general tasks:

- 1. Project Implementation and Management
- 2. Surveying and Mapping
- 3. Preliminary Engineering (35% Project Development)
- 4. Field Exploration and Geotechnical Engineering
- 5. Canal Hydrology and Hydraulics
- 6. Right of Way Acquisition Services
- 7. Environmental Documentation and Permitting
- 8. Final Project Design
- 9. Assistance During Bidding

The Project is currently nearing completion of the 35% design phase and is anticipated to have environmental clearance by the summer of 2021. Construction of the project is anticipated to occur in the fall of 2022. This agreement does not include scope for construction support services therefore an amendment to this agreement will be required once the design is complete.

The original vendor (Drake Haglan & Associates, Inc.) has performed effectively and based on the current progress of the Project, in accordance with County expectations and Project scheduling. The County has confirmed that all consultant staff who had previously worked on the Project for Drake Haglan & Associates, Inc. are being transferred to Dewberry Engineers Inc., therefore there will be no transfer of project responsibilities to different engineering staff. County staff have also reviewed Dewberry Engineers Inc.'s portfolio of projects and determined that Dewberry Engineers Inc. is a qualified firm capable of providing the services outlined in the project scope. In consideration of these factors, staff requests that the Board approve the assignment by means of the First Amendment to Agreement No. 28926.

The project will be fully reimbursed (no local match required) by the Federal Highway Administration through the Highway Bridge Program (HBP) with the use of "toll credits."

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FISCAL IMPACT/FINANCING:

No net County Cost to the General Funds.

A summary of the total estimated project cost for the Avenue 108 Lakeland Canal Bridge Project is as follows:

No.	Phase	Cost
1	Design	\$500,000
2	Right of Way	\$20,000
3	Construction	\$2,400,000
Total		\$2,920,000

The Highway Bridge Program will fund this project at a 100% reimbursement ratio with the use of "toll credits" (no local match required).

County Road Funds will be used to fund this agreement, but will be fully reimbursed by Federal Highway Bridge Program funds.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

This project will enhance the safety and security of the public by improving the transportation infrastructure for both the general population in the region and the motorists using this facility.

ADMINISTRATIVE SIGN-OFF:

Reed Schenke, P.E.

Director

cc: County Administrative Office

Attachment(s) Attachment A - First Amendment to Agreement No. 28926 with

Dewberry Engineers Inc. for the Avenue 108 Lakeland Canal Bridge

Project

BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA

	FIRST) Resolution No 28926) Agreement No)
UPON MOTION OF SUPERVISO	OR, SECONDED BY
SUPERVISOR	_, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OF	FFICIAL MEETING HELD <u>AUGUST 18, 2020</u> , BY
THE FOLLOWING VOTE:	
AYES: NOES: ABSTAIN: ABSENT:	
ATTEST:	JASON T. BRITT COUNTY ADMINISTRATIVE OFFICER/ CLERK, BOARD OF SUPERVISORS
BY:	Deputy Clerk
* * * * * *	* * * * * * * * * *

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