



**Resource Management
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One
PETE VANDER POEL
District Two
AMY SHUKLIAN
District Three
EDDIE VALERO
District Four
DENNIS TOWNSEND
District Five

AGENDA DATE: August 18, 2020

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
CONTACT PERSON: Celeste Perez PHONE: (559) 624-7010				

SUBJECT: Final Map for Subdivision Tract No. 770

REQUEST(S):

That the Board of Supervisors:

1. Approve the Final Map for Subdivision Tract No. 770, located on the west side of Elm Street (Road 128) south of Howard Avenue, in the community of Pixley; and
2. Accept the road right of way dedications for Subdivision Tract No. 770 as shown on the Final Map.

SUMMARY:

The subdivider of Subdivision Tract No. 770 is Downs Equipment Rentals, Inc. The tentative map for Subdivision Tract No. 770 was conditionally approved by the Planning Commission on January 31, 2007. Subdivision Tract No. 770 is a division of 17.12 acres into 30 residential lots. This tentative map is located on the west side of Elm Street (Road 128) south of Howard Avenue, in the community of Pixley.

The required public improvements for the subdivision are subject to plan approval and construction inspection by the Resource Management Agency (RMA) Public Works Branch and the Pixley Public Utility District. The improvements include construction of public roads and connection to the District's water and sanitary sewer system. The required improvements are currently being constructed in accordance with the improvement plans.

The Economic Development & Planning Director certified that the final map is substantially the same as it appeared on the approved tentative map. The Public Works Director certified that the provisions of the Subdivision Map Act and local ordinances applicable at the time of approval of the tentative map have been

SUBJECT: Final Map for Subdivision Tract No. 770

DATE: August 18, 2020

complied with. State law requires the local legislative body to approve a final map if it conforms to the requirements of the Subdivision Map Act and local ordinance. Therefore, in the absence of evidence of noncompliance, the County is obligated to approve the Final Map for this subdivision.

Ten percent of the security provided by the subdivider guaranteeing faithful performance will be retained by the County for a period of one year following acceptance of the improvements by your Board, as a guarantee and warranty against defective work or materials furnished pursuant to Section 7-01-2045 of the ordinance code.

Assessment District Nos. 20-770-PIXLEY and 20-770R-PIXLEY will be formed concurrent to this Final Map to pay for the continuing cost of maintaining the storm drainage system improvements and road and street maintenance located within this subdivision.

FISCAL IMPACT/FINANCING:

No net County cost to General Fund.


Security in the form of a Performance Bond in the amount of \$74,980 has been issued by Philadelphia Insurance Company. This amount represents ten percent of the total estimated cost of the required public improvements as a guarantee and warranty against defective work.

The subdivider has borne the cost of constructing the required public improvements. The County will be responsible for future costs of road maintenance and associated general liability upon acceptance of the public improvements. The two assessment districts will pay for the continuing costs of maintaining the storm drain system and maintaining the public roads located in the subdivision.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the economic well-being initiative to promote economic development opportunities and effective growth management. The acceptance of the public improvements for Tract 770 encourages growth consistent with the County's General Plan.

ADMINISTRATIVE SIGN-OFF:



Reed Schenke, P.E.
Director

cc: County Administrative Office

Attachment(s) Attachment A – Vicinity Map
Attachment B – Tract 770 Final Map

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF FINAL MAP FOR) Resolution No. _____
SUBDIVISION TRACT NO. 770)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD AUGUST 18, 2020,
BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

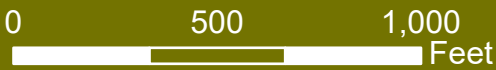
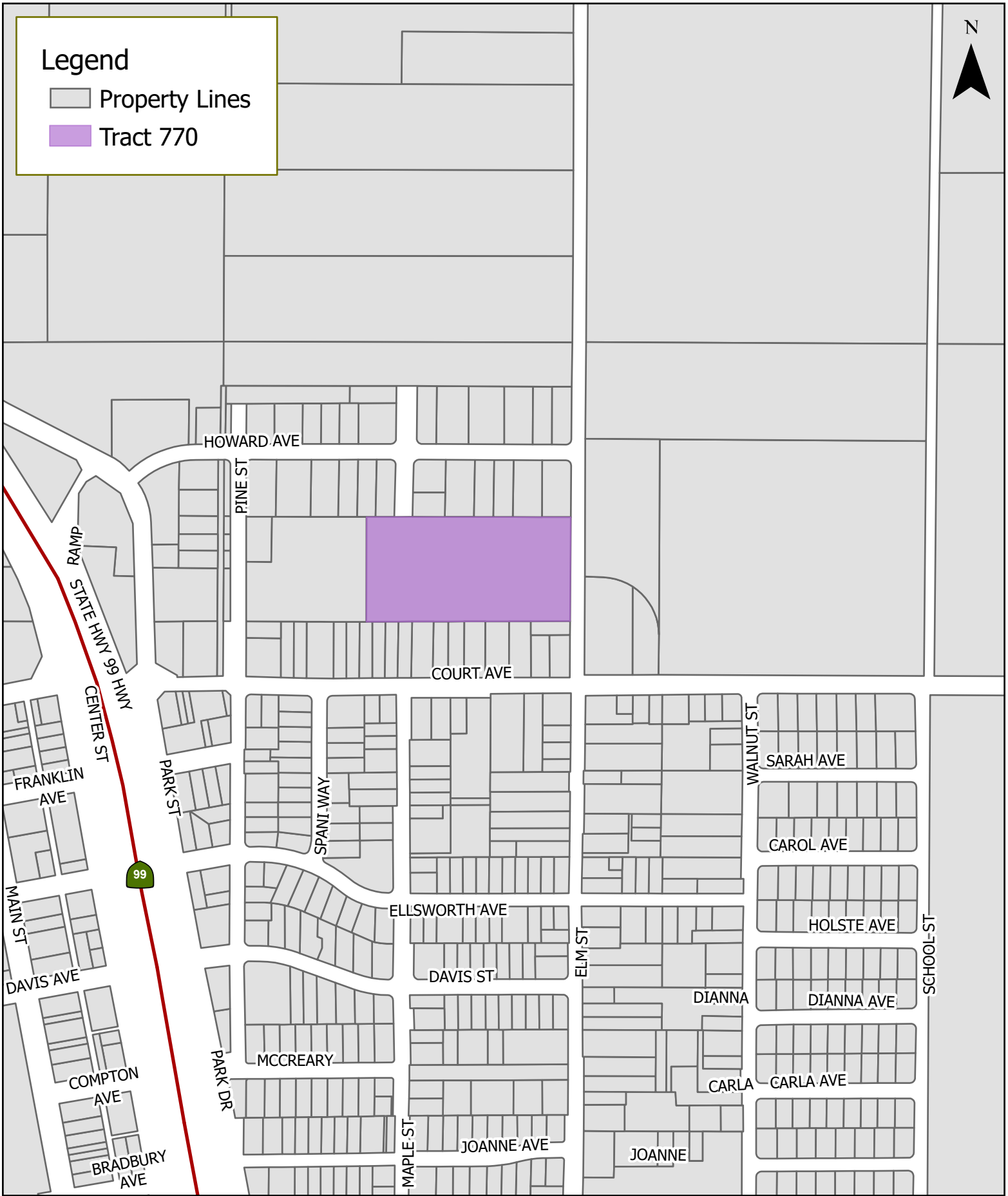
1. Approved the Final Map for Subdivision Tract No. 770, located on the west side of Elm Street (Road 128) south of Howard Avenue, in the community of Pixley; and
2. Accepted the road right of way dedications for Subdivision Tract No. 770 as shown on the Final Map.

Attachment A

Vicinity Map

Legend

- Property Lines
- Tract 770



Attachment B

Final Map

PLANNING AND DEVELOPMENT DIRECTOR'S STATEMENT

I HEREBY STATE THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF.

Signature of Michael Washam, Associate Director and Reed Schenke, Director.

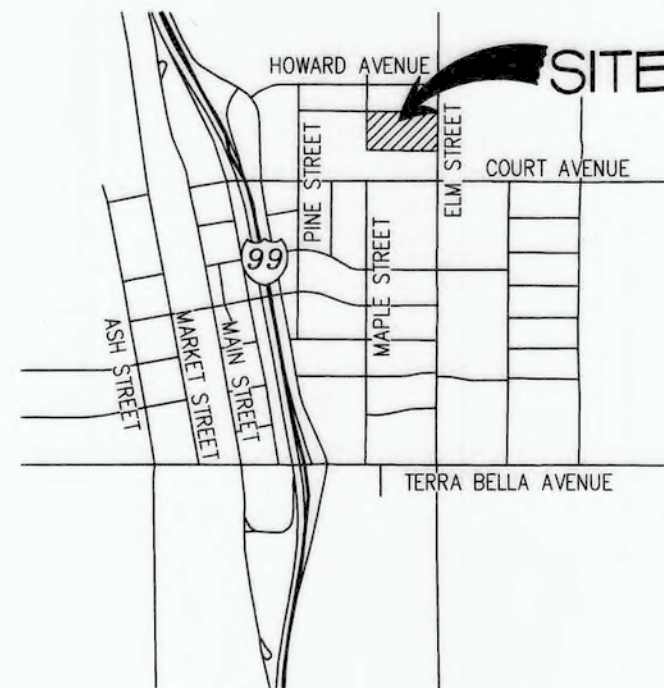
DATE: 8/3/2020

TRACT 770 CHESTNUT TERRACE

BEING A SUBDIVISION OF LOT 27 AND THE EAST 1.06 ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2 IN COUNTY OF TULARE, CALIFORNIA

SURVEYED AND PLATTED IN OCTOBER, 2019 BY DALE G. MELL & ASSOCIATES

CONSISTING OF FOUR SHEETS SHEET 1 OF 4 SHEETS



VICINITY MAP N.T.S.



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE AT THE REQUEST OF DOWNS EQUIPMENT RENTALS, INC., A CALIFORNIA CORPORATION IN OCTOBER, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN A YEAR OF RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Signature of Dale G. Mell, P.L.S. 4823, EXP 09/30/20

DATE: 02-20-2020

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL R. BOND P.L.S. 5852 COUNTY SURVEYOR

Signature of Donn W. Dwyer, P.L.S. 8837

DATE: 8-4-20



PUBLIC WORKS DIRECTOR'S STATEMENT

I HEREBY STATE THAT ALL PROVISIONS OF CHAPTER 2 OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Signature of Reed Schenke, Director

DATE: 8/3/2020

BOARD OF SUPERVISOR'S STATEMENT

THIS IS TO STATE THAT AT A REGULAR MEETING OF THE TULARE COUNTY BOARD OF SUPERVISORS HELD ON THE DAY OF 20, AN ORDER WAS DULY AND REGULARLY MADE AND ENTERED INTO APPROVING THIS MAP AND SUBDIVISION, AND ACCEPTING, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC THE STREETS, THE ACCESS AND PUBLIC UTILITY EASEMENTS, AS SHOWN WITHIN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY OF TULARE, THIS DAY OF 20.

JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS

BY: DEPUTY DATE:

BOARD OF SUPERVISOR'S STATEMENT

I, JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SAID BOARD OF SUPERVISORS HAS APPROVED THE PROVISIONS MADE FOR THE PAYMENT OF TAXES AS APPROVED IN DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED THIS DAY OF 20.

JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS

BY: DEPUTY DATE:

RECORDER'S STATEMENT

DOCUMENT NO. FEE \$

FILED THIS DAY OF 20, AT M. IN VOLUME

OF MAPS, AT PAGES, TULARE COUNTY RECORDS, AT THE REQUEST OF

DALE G. MELL & ASSOCIATES.

ROLAND P. HILL TULARE COUNTY ASSESSOR/CLERK-RECORDER

BY: DEPUTY COUNTY RECORDER

PREPARED BY:



DALE G. MELL & ASSOCIATES

ENGINEERING & SURVEYING SERVICES

2090 NORTH WINERY AVENUE, FRESNO, CALIFORNIA 93703

(559) 292-4046 * FAX 251-9220 * EMAIL: STAFF@DALEMELL.COM

19-010FM 02.19.2020

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY PROPOSED TO BE SUBDIVIDED AS SHOWN ON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, AND WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BOUNDARY LINES, AND HEREBY CONSENT TO THE RECORDATION OF SAID MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

- 1. THOSE PORTIONS OF CHESTNUT AVENUE, MAPLE STREET, MAPLE COURT, REDWOOD COURT, ASPEN COURT, AND ELM STREET BEING WITHIN THE BOUNDARIES OF THIS SUBDIVISION.
2. PUBLIC UTILITY EASEMENT BEING WITHIN THE BOUNDARIES OF THIS SUBDIVISION
3. SANITARY SEWER EASEMENT BEING WITHIN THE BOUNDARIES OF THIS SUBDIVISION.
4. LOT 5 BEING WITHIN THE BOUNDARIES OF THIS SUBDIVISION FOR STORM WATER BASIN RETENTION.

DOWNS EQUIPMENT RENTALS, INC., A CALIFORNIA CORPORATION

Signature of Brant J. Ambrose, V.P. FINANCE

Signature of Gordon L. Downs, PRESIDENT

NOTARY'S ACKNOWLEDGEMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA... COUNTY OF Kern

ON 3/2/2020 BEFORE ME, SANDRA CASTELLON, NOTARY PUBLIC PERSONALLY APPEARED BRANT J. AMBROSE and Gordon L. Downs

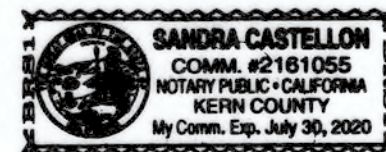
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NAME: SANDRA CASTELLON SIGNATURE: My Commission Expires July 30, 2020 COMMISSION NUMBER 2161055 PRINCIPAL OFFICE LOCATED IN THE COUNTY OF KERN

(DO NOT SEAL)



LEGAL DESCRIPTION

THE LAND REFERRED TO IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF TULARE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL OF LOT 27 AND THE EAST 1.06 ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2 IN THE COUNTY OF TULARE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 10, PAGE 3 OF MAPS, OF TULARE COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "RESOLUTION NO. 9286" RECORDED MAY 18, 2017 AS DOCUMENT NO. 2017-0028531, O.R.T.C.
2. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "RESOLUTION NO. 9516" RECORDED DECEMBER 12, 2018 AS DOCUMENT NO. 2018-0070090, O.R.T.C.
3. 10' EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION FOR PUBLIC UTILITIES AND RIGHTS INCIDENTAL THERETO IN A GRANT OF EASEMENT RECORDED MAY 29, 2019 AS DOCUMENT NO. 2019-0027883, O.R.T.C. (EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED)

MONUMENTS & CALCULATED POSITIONS

TSM 770

**TRACT 770
CHESTNUT TERRACE**

BEING A SUBDIVISION OF LOT 27 AND THE EAST 1.06 ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2 IN COUNTY OF TULARE, CALIFORNIA

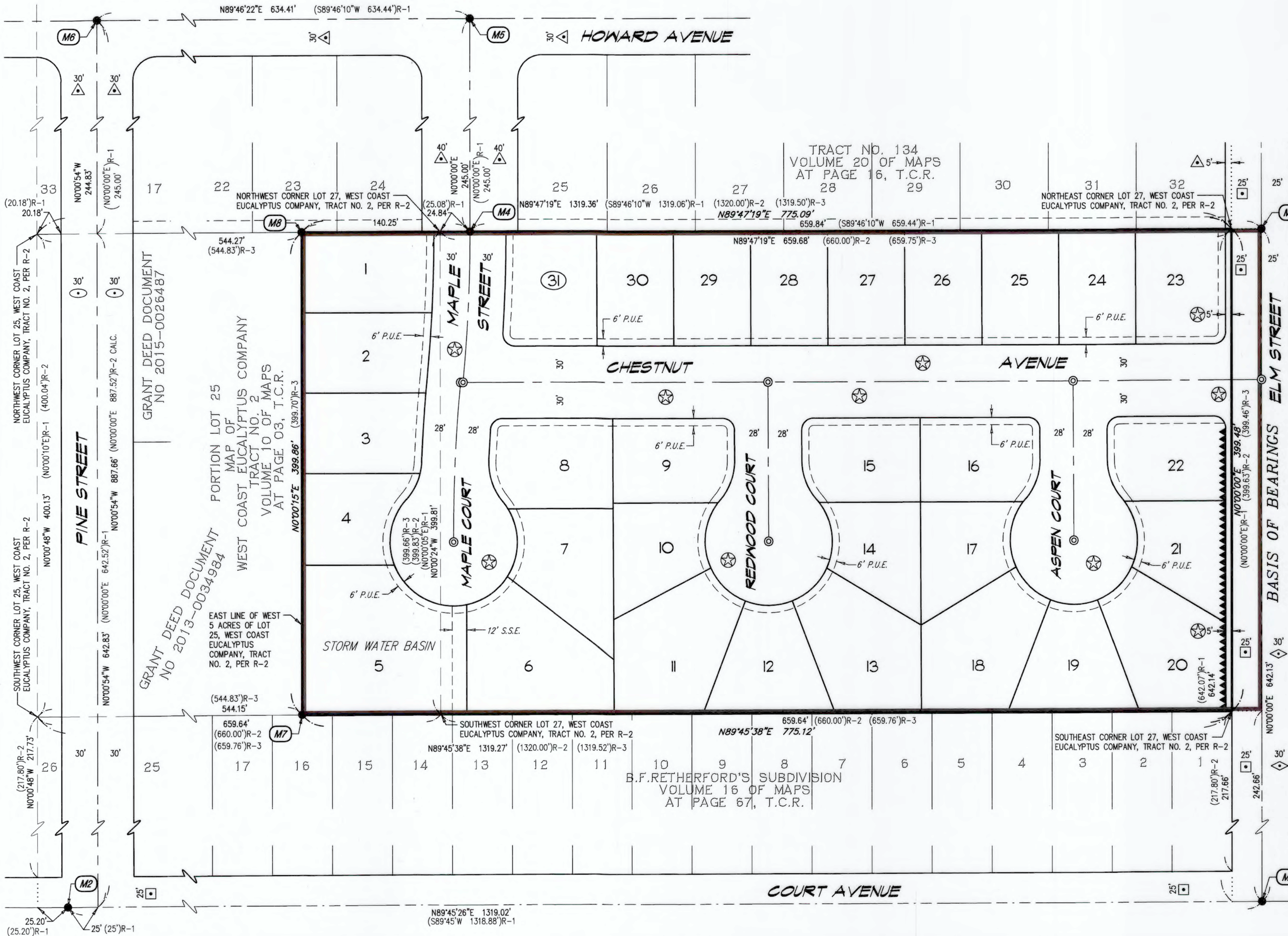
SURVEYED AND PLATTED IN OCTOBER, 2019
BY DALE G. MELL & ASSOCIATES

CONSISTING OF FOUR SHEETS
SHEET 2 OF 4 SHEETS

- (M1) EAST QUARTER CORNER OF SECTION 32, T. 22 S., R. 25 E., M.D.B. & M., FOUND AND ACCEPTED TO CORNER, 2" CAPPED IRON PIPE, TAGGED RCE 26317, VERIFIED WITH C.R., MONUMENT OF RECORDS PER R-1 & R-3.
- (M2) CENTER EAST 1/16 CORNER OF SECTION 32, T. 22 S., R. 25 E., M.D.B. & M., FOUND AND ACCEPTED 1/2" CAPPED IRON PIPE, TAGGED RCE 26317.
- (M3) INTERSECTION OF SOUTH LINE OF TRACT NO. 134 AND EAST LINE OF SECTION 32, TOWNSHIP 22 SOUTH, RANGE 25 EAST, MOUNT DIABLO & MERIDIAN, FOUND AND ACCEPTED CONCRETE MONUMENT WITH BRASS PIN, MONUMENT OF RECORDS PER R-1.

- (M4) INTERSECTION OF SOUTH LINE OF TRACT NO. 134 AND CENTER LINE OF MAPLE STREET, FOUND AND ACCEPTED CONCRETE MONUMENT WITH BRASS PIN, MONUMENT OF RECORDS PER R-1.
- (M5) INTERSECTION OF CENTER LINES OF HOWARD AVENUE AND MAPLE STREET, FOUND AND ACCEPTED CONCRETE MONUMENT WITH BRASS PIN, MONUMENT OF RECORDS PER R-1.
- (M6) INTERSECTION OF CENTER LINES OF HOWARD AVENUE AND PINE STREET, FOUND AND ACCEPTED CONCRETE MONUMENT WITH BRASS PIN, MONUMENT OF RECORDS PER R-1.

- (M7) SOUTHWEST CORNER OF EAST 1.06 ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2, FOUND 1/2" CAPPED IRON PIPE, ACCEPTED FOR WEST LINE OF 1.06 EAST ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2, TAGGED PLS 4069, REMOVED AND REPLACED WITH 3/4" IRON PIPE TAGGED PLS 4823.
- (M8) NORTHWEST CORNER OF EAST 1.06 ACRES OF LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2, NO MONUMENT FOUND AS INDICATED IN R-3 REFERENCE HEREON, FOUND AND ACCEPTED 3"X3" REDWOOD STAKE, NO TAG, REMOVED AND REPLACED WITH 3/4" IRON PIPE TAGGED PLS 4823.



BASIS OF BEARINGS

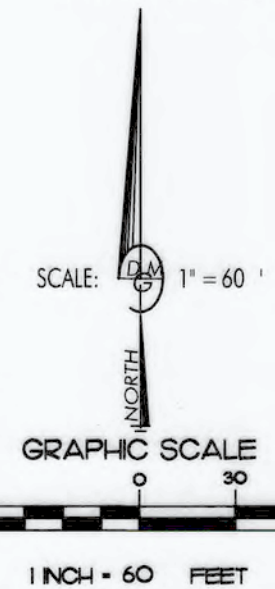
THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 22 SOUTH, RANGE 25 EAST, MOUNT DIABLO & MERIDIAN AS MONUMENTED ON THE SOUTH LINE OF TRACT NO. 134, PER TRACT NO. 134, FILED IN VOLUME 20 AT PAGE 16, TULARE COUNTY RECORDS, WAS TAKEN TO BE NORTH.

NOTE

3/4" O.D. X 30" LONG IRON PIPE TO BE SET 6" DOWN AND TAGGED PLS 4823 AT ALL CORNERS, ANGLE POINTS, BEGINNING OF CURVES, AND END OF CURVES.

LEGEND

- MONUMENTS FOUND AND ACCEPTED OR AS NOTED
- ⊙ SET BRASS DISK STAMPED PLS 4823, IN WELL
- () R-1 RECORD DATA PER TRACT NO. 134, FILED IN VOLUME 20 OF MAPS, AT PAGE 16, T.C.R. OR CALCULATED THEREFROM
- () R-2 RECORD DATA PER MAP OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2, FILED IN VOLUME 10 OF MAPS, AT PAGE 03, T.C.R. OR CALCULATED THEREFROM
- () R-3 RECORD DATA PER RECORD OF SURVEY, FILED IN BOOK 32 OF LICENSED SURVEYS, AT PAGE 06, T.C.R. OR CALCULATED THEREFROM
- T.C.R. TULARE COUNTY RECORDS
- O.R.T.C. OFFICIAL RECORDS TULARE COUNTY
- C.R. CORNER RECORD ON FILE WITH TULARE COUNTY SURVEYOR'S OFFICE
- P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- S.S.E. SANITARY SEWER EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ⊛ INDICATES PORTIONS NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES
- △ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER R-1 REFERENCE HEREON
- INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DOCUMENT RECORDED IN VOLUME 5 OF RIGHTS OF WAY, AT PAGE 254, T.C.R.
- ◇ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES, PER DOCUMENT NO. 21730, RECORDED MAY 1, 1980 IN VOLUME 3762, AT PAGES 666-667, O.R.T.C.
- INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES, PER DOCUMENT NO. 27963, RECORDED DECEMBER 17, 1949, IN VOLUME 1403, AT PAGES 300-302, O.R.T.C.
- ▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION
- ③ INDICATES LAST LOT NUMBER ON THIS SUBDIVISION



SEE SHEET 3
FOR LOT DIMENSIONS AND
RADIAL & CURVE TABLES

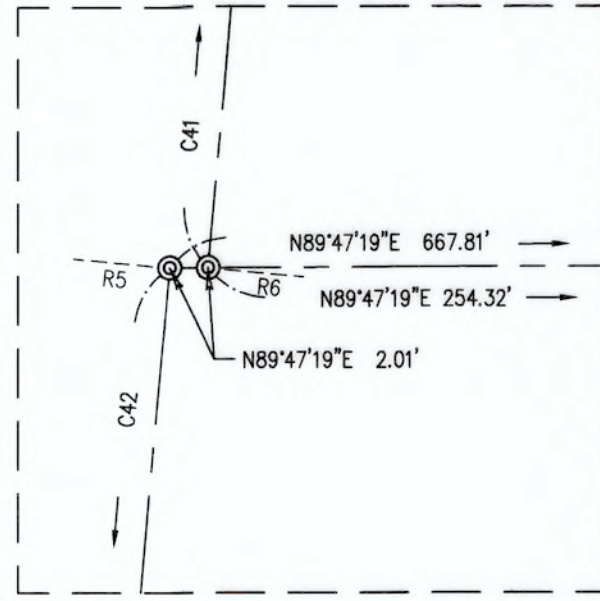
TRACT 770 CHESTNUT TERRACE

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LOT 25 OF WEST COAST EUCALYPTUS COMPANY TRACT NO. 2
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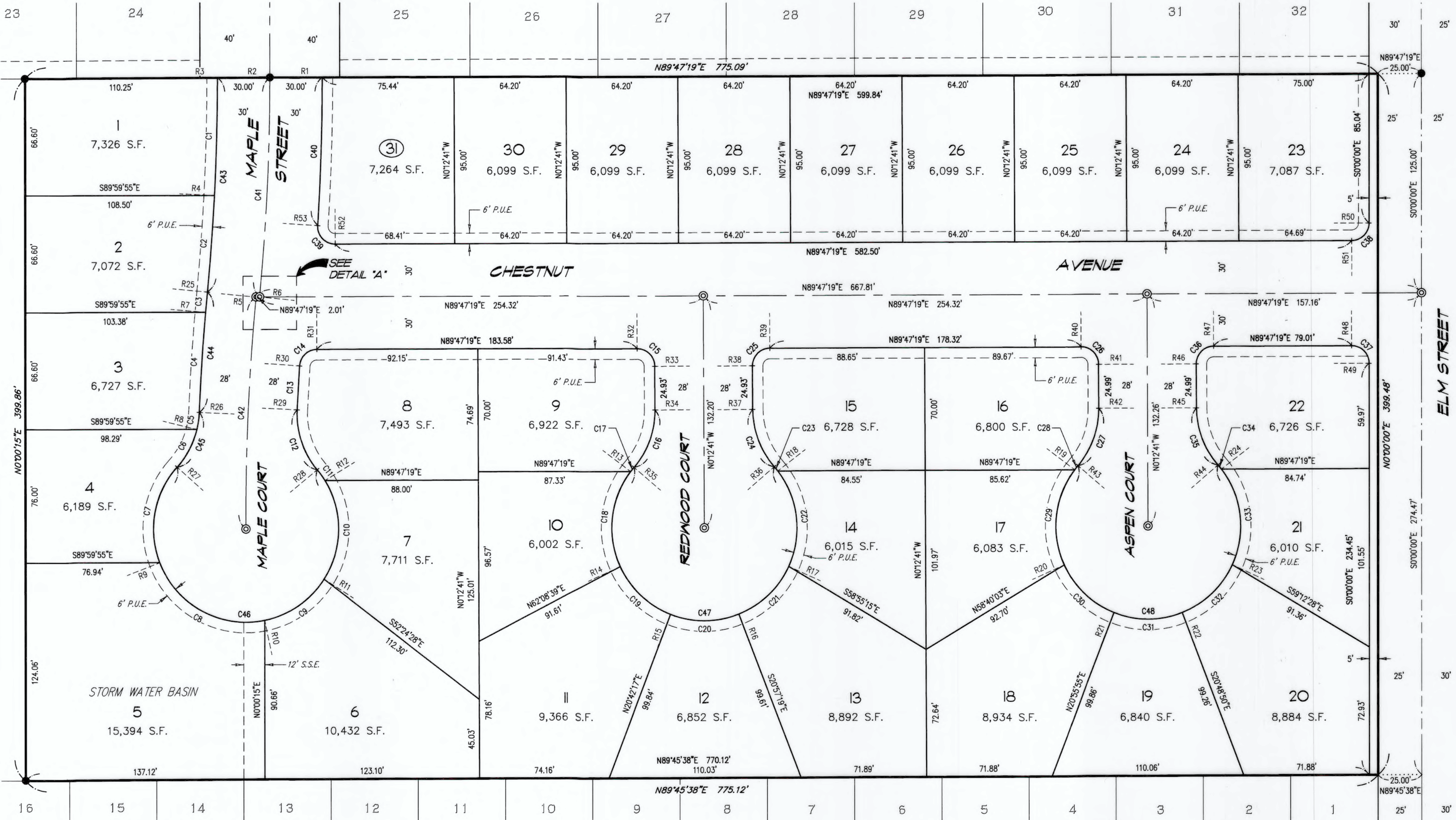
CONSISTING OF FOUR SHEETS
SHEET 3 OF 4 SHEETS

CURVE TABLE				CURVE TABLE				CURVE TABLE				CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA	CURVE #	RADIUS	LENGTH	DELTA	CURVE #	RADIUS	LENGTH	DELTA	CURVE #	RADIUS	LENGTH	DELTA
C1	1,285.00'	67.04'	2°59'21"	C13	1,287.00'	25.03'	1°06'51"	C25	10.00'	15.71'	90°00'00"	C37	10.00'	15.74'	90°12'41"
C2	1,285.00'	55.20'	2°27'41"	C14	10.00'	15.01'	85°58'27"	C26	10.00'	15.71'	90°00'00"	C38	10.00'	15.67'	89°47'19"
C3	1,343.00'	11.60'	0°29'42"	C15	10.00'	15.71'	90°00'00"	C27	50.00'	35.58'	40°46'30"	C39	10.00'	16.37'	93°48'08"
C4	1,343.00'	57.07'	2°26'05"	C16	50.00'	35.58'	40°46'30"	C28	53.00'	3.04'	3°17'00"	C40	1,345.00'	84.40'	3°35'44"
C5	50.00'	9.77'	1°11'34"	C17	53.00'	3.11'	3°21'45"	C29	53.00'	57.14'	61°46'24"	C41	1,315.00'	125.21'	5°27'20"
C6	50.00'	24.59'	28°10'43"	C18	53.00'	57.15'	61°46'45"	C30	53.00'	40.53'	43°48'56"	C42	1,315.00'	132.41'	5°46'08"
C7	53.00'	58.27'	62°59'26"	C19	53.00'	40.61'	43°53'55"	C31	53.00'	40.06'	43°18'13"	C43	1,285.00'	122.24'	5°27'02"
C8	53.00'	74.55'	80°35'20"	C20	53.00'	40.05'	43°17'54"	C32	53.00'	40.51'	43°47'40"	C44	1,343.00'	68.67'	2°55'47"
C9	53.00'	42.34'	45°46'34"	C21	53.00'	40.53'	43°49'13"	C33	53.00'	57.62'	62°17'40"	C45	50.00'	34.36'	39°22'17"
C10	53.00'	59.21'	64°00'51"	C22	53.00'	57.38'	62°01'33"	C34	53.00'	3.04'	3°17'06"	C46	53.00'	241.90'	261°30'22"
C11	53.00'	7.53'	8°08'11"	C23	53.00'	3.11'	3°21'54"	C35	50.00'	35.58'	40°46'30"	C47	53.00'	241.94'	261°32'59"
C12	50.00'	36.92'	42°18'33"	C24	50.00'	35.58'	40°46'30"	C36	10.00'	15.71'	90°00'00"	C48	53.00'	241.94'	261°32'59"



SEE SHEET 8
FOR LEGEND
& MONUMENTS

DETAIL A
SCALE: 1"=10'



LINE #	DIRECTION
R1	N89°59'43"E
R2	N90°00'00"E
R3	S89°59'42"E
R4	S87°00'21"W
R5	N84°33'11"W
R6	S84°32'40"E
R7	N85°02'21"W
R8	S76°16'52"E
R9	S68°54'24"W
R10	S11°40'56"E
R11	S57°27'30"E
R12	N58°31'39"E
R13	N52°47'57"W
R14	S65°25'18"W
R15	S21°31'23"W
R16	S21°46'31"E
R17	S65°35'44"E
R18	N52°22'43"E
R19	N52°43'11"W
R20	S65°30'25"W
R21	S21°41'28"W
R22	S21°36'45"E
R23	S65°24'24"E
R24	N52°17'56"E
R25	S84°32'40"E
R26	N87°28'27"W
R27	N48°06'10"E
R28	N50°23'28"E
R29	N87°17'59"W
R30	N86°11'08"W
R31	N01°2'41"W
R32	N01°2'41"W
R33	N89°47'19"E
R34	N89°47'19"E
R35	N49°26'11"W
R36	N49°00'49"E
R37	S89°47'19"W
R38	S89°47'19"W
R39	N01°2'41"W
R40	N01°2'41"W
R41	N89°47'19"E
R42	N89°47'19"E
R43	N49°26'11"W
R44	N49°00'49"E
R45	S89°47'19"W
R46	S89°47'19"W
R47	N01°2'41"W
R48	N01°2'41"W
R49	N90°00'00"E
R50	N90°00'00"E
R51	S01°2'41"E
R52	S01°2'41"E
R53	N86°24'33"W

