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**AMENDMENT NO. 3 TO AGREEMENT**

**THIS AGREEMENT**, is entered into on \_\_\_\_\_, 2006, between the  
COUNTY OF TULARE, ("COUNTY"), and TAYLOR BROTHERS, INC., a California  
corporation, doing business as RESCOM, ("CONTRACTOR") with reference to the following:

A. As of June 13, 2000, COUNTY and the CONTRACTOR entered into an  
Agreement which has been designated as Tulare County Agreement No. 20159; pertaining to the  
provision of pest control services on private properties to combat the spread of the Glassy Winged  
Sharpshooter insect in Tulare County;

B. Tulare County Agreement No. 20159 was subsequently amended to extend the term  
by Tulare County Agreement Nos. 20159-A and 20159-B.

C. The parties now desire to extend said agreement for an additional three (3) years  
and amend Exhibit B. This amendment shall be effective as of July 1, 2006.

**ACCORDINGLY, IT IS AGREED:**

1. Section 3 of said agreement is amended to read as follows:

**3. TERM:** This Agreement shall commence on the date first written above and  
shall continue in effect until June 30, 2009, unless otherwise terminated pursuant to the terms of  
this Agreement.

2. Exhibit "B" is hereby deleted in its entirety and substituted with the attached  
Exhibit "B", which Exhibit is made a part of this Agreement by reference.

3. Except as modified by this Amendment, all other terms and conditions of Tulare  
County Agreement No. 20159, and all subsequent amendments, shall remain in full force and  
effect.

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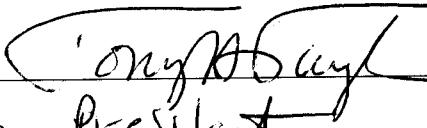
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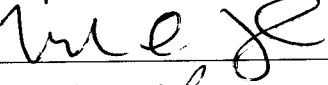
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**TULARE COUNTY AGREEMENT NO. \_\_\_\_\_**

1           **THE PARTIES**, having read and considered the above provisions, indicate their  
2 agreement by their authorized signatures below.

3  
4                           TAYLOR BROTHERS, INC.

5                           By   
6                           Title President

7                           By   
8                           Title Vice President

9  
10  
11                           COUNTY OF TULARE

12                           By \_\_\_\_\_  
13                           Chairman, Board of Supervisors

14                           ATTEST: C. BRIAN HADDIX  
15                           County Administrative Officer/Clerk of the Board  
16                           of Supervisors of the County of Tulare

17                           By \_\_\_\_\_  
18                           Deputy Clerk

19                           Approved as to form  
20                           Tulare County Counsel

21                           By   
22                           Deputy

23                           Date: 05/02/06

24                           **NOTE:** If this contract is entered into by a corporation, it must be signed by one person from the following corporate  
25                           officers: chairperson of the board, the president or any vice-president and by a second person from the following  
26                           corporate officers: the secretary, any assistant secretary, the chief financial officer, or any assistant treasurer unless the  
27                           contract is accompanied by a certified copy of the Corporation Board of Directors' resolution authorizing the  
28                           execution of the contract by a single named officer. Corporations Code section 313.

SMC/2006620/05/01/2006

Subject: Pricing for pesticide applications for the control of the Glassy-Winged Sharpshooter at Residential Sites (to be determined by the agricultural commissioner) in Tulare County.

**LABOR**

Cost per Service Technician (applicator)	\$125.00 per hour (Port to Port)
Cost per Supervisor (if required)	\$125.00 per hour (Port to Port)

**EQUIPMENT**

Small Utility Truck with 50 gallon tank	\$25.00 per hour (Port to Port)
½ Ton Truck with 300 gallon tank	\$35.00 per hour (Port to Port)
One Ton Flat Bed with 300 Gallon Nurse Tank	\$35.00 per hour (Port to Port)

**PESTICIDE MATERIAL**

Merit®	\$30.33 per Packet
Cover and Safety Shield Materials	Invoiced at Cost

It is anticipated that each truck will be manned by two applicators, and that each supervisor will supervise three trucks.

**AMENDED "EXHIBIT B"**