



**Sheriff's Department  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

ALLEN ISHIDA  
District One

CONNIE CONWAY  
District Two

PHILLIP A. COX  
District Three

J. STEVEN WORTHLEY  
District Four

MIKE ENNIS  
District Five

**AGENDA DATE:** June 26, 2007

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>						
CONTACT PERSON: Terrie Saenz, ASO II PHONE: 733-6245 Ext 6520						

**SUBJECT:** Approval of Amendment to Agreement No. 22548 between County of Tulare and Transcor America LLC.

**REQUEST(S):**

That the Board of Supervisors:

1. Approve amendment to Agreement 22548 between County of Tulare and Transcor America LLC for the period of July 1, 2007 through June 30, 2008.
2. Authorize the Chairman of the Board to sign three (3) copies of the Amendment.

**SUMMARY:**

Transcor America is used to transport prisoners to Tulare County who flee after being arrested on a Tulare County warrant.

It is more cost effective to contract for interstate and intrastate extradition services than to pay Sheriff Deputies to bring prisoners back to Tulare County for incarceration and prosecution. Transcor America provides these services at a low rate and has not significantly increased their prices for the past several years. Transcor America provides all required insurance policies and has an outstanding security record.

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**FISCAL IMPACT/FINANCING:**

Extradition services will be included in the Sheriff's 2007/2008 operating budget in the amount of \$145,000.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year strategic plan includes the Safety and Security Initiative to effectively and fairly investigate arrest, prosecute and punish individuals who engage in criminal behaviors. The Transcor America Amendment to Agreement 22548 will support the initiative by providing safe and secure ground service in returning felons under warrant to the custody of Tulare County Sheriff's Department.

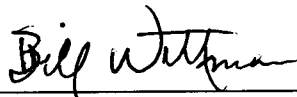
**ALTERNATIVES:**

The Board could choose not to approve this Agreement, but that is not recommended because the costs would be significantly higher for Sheriff Deputies to pick up the suspect or convicted criminal.

**INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:**

County Counsel has approved the Agreement as to form.

**ADMINISTRATIVE SIGN-OFF:**



\_\_\_\_\_  
Bill Wittman  
Sheriff-Coroner

Cc: Auditor/Controller  
County Counsel  
County Administrative Office (2)

Attachment: Amendment to Agreement No. 22448

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF Approval of )  
Amendment to Agreement No. 22548 )  
between County of Tulare and Transcor )  
America LLC. )

RESOLUTION NO. \_\_\_\_\_  
AGREEMENT NO. \_\_\_\_\_

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: C. BRIAN HADDIX  
COUNTY ADMINISTRATIVE OFFICER  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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