



# Health & Human Services Agency COUNTY OF TULARE AGENDA ITEM

ALLEN ISHIDA
District One

CONNIE CONWAY
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS

District Five

AGENDA DATE: October 30, 2007

Public Hearing Required Scheduled Public Hearing w/Clerk Published Notice Required Advertised Published Notice Meet & Confer Required Electronic file(s) has been sent Budget Transfer (Aud 308) attached Personnel Resolution attached Resolution, Ordinance or Agreeme Chairman is marked with tab(s)/flag(s		No 🖂 Tached and	N/A D N/A D N/A D N/A D N/A D N/A D N/A D N/A D N/A D		· for
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CONTACT PERSON: Kyla Surratt PHONE: 737-4660					

#### **SUBJECT:**

Approval of amendment to Agreement No. 22015 with Fresno Community Hospital and Medical Center d.b.a. Community Behavioral Health Center for the provision of mental health services.

#### REQUEST(S):

That the Board of Supervisors:

- 1. Ratify and approve an amendment to Agreement No. 22015 with Fresno Community Hospital and Medical Center d.b.a. Community Behavioral Health Center, in the amount of \$500,000 for the provision of mental health services, retroactive to July 1, 2007 through June 30, 2008.
- 2. Find that the Board had authority to enter into the proposed agreement as of July 1, 2007 and that it was in the County's best interest to enter into the agreement on that date.
- 3. Authorize the Chairman of the Board to sign three (3) copies of the amendment.

#### **SUMMARY:**

Tulare County Agreement No. 22015 with Fresno Community Hospital Care District is for the provision of medically necessary short term inpatient care, mental health rehabilitation, special treatment services, and crisis stabilization to Tulare County residents.

SUBJECT: Approval of amendment to Agreement No. 22015 with Fresno

Community Hospital and Medical Center d.b.a. Community Behavioral

Health Center for the provision of mental health services.

DATE:

October 30, 2007

The previous contract expired on June 30, 2007. There were twelve (12) clients served by this agreement in Fiscal Year 2006/2007. The purpose of this amendment is to extend services through June 30, 2008.

# **FISCAL IMPACT/FINANCING:**

Funds for this agreement are included in the Fiscal Year 2007/2008 budget. No Net County Cost.

### LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Quality of Life Initiative that encourages innovative provision of quality supportive services for at-risk adults, youth and children in state and federally mandated programs. This agreement increases the ability to fulfill that obligation.

## **ALTERNATIVES:**

The Board could choose not to approve this Agreement, but that is not recommended because the benefits of providing these services lie in accordance with the Strategic Plan of Tulare County.

# **INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:**

This Amendment has been approved as to form by County Counsel and no changes have been made since this approval.

**ADMINISTRATIVE SIGN-OFF:** 

Cheryl L. Querksen Ph.D. - Director of Mental Health

Cc: Auditor/Controller County Counsel

County Administrative Office (2)

Amendment

# **BEFORE THE BOARD OF SUPERVISORS COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF: Approval of amendment to Agreement No. 22015 with Fresno Community Hospital and Medical Center d.b.a. Community Behavioral Health Center for the provision of mental health services.	) RESOLUTION NO ) AGREEMENT NO ) ) )
UPON MOTION OF SUPERVISO	PR, SECONDED BY
SUPERVISOR	, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OF	FICIAL MEETING HELD
, BY THE FOLLOWING VOTE:	
AYES: NOES: ABSTAIN: ABSENT:	
ATTEST:	JEAN ROUSSEAU COUNTY ADMINISTRATIVE OFFICER CLERK, BOARD OF SUPERVISORS
BY:	Deputy Clerk
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- Center, in the amount of \$500,000 for the provision of mental health services, retroactive to July 1, 2007 through June 30, 2008.
- 2. Found that the Board had authority to enter into the proposed agreement as of July 1, 2007 and that it was in the County's best interest to enter into the agreement on that date.
- 3. Authorized the Chairman of the Board to sign three (3) copies of the amendment.