



**Resource Management
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

- ALLEN ISHIDA
District One
- PETE VANDER POEL
District Two
- PHILIP A. COX
District Three
- J. STEVEN WORTHLEY
District Four
- MIKE ENNIS
District Five

AGENDA DATE: March 17, 2009

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Celeste Perez PHONE: 733-6291

SUBJECT: Presentation on the Resource Management Agency 2008 Annual Report

REQUEST(S):
Resource Management Agency 2008 Annual Report

SUMMARY:
The Report includes an overview of the work and goals accomplished by RMA

FISCAL IMPACT/FINANCING:
There is no net County cost to the General Fund.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:
The Resource Management Agency supports the four County Board Initiatives: Safety and Security, Economic Well-Being, Quality of Life and Organizational Performance by adhering to County policies, Board direction and valued input from the community.

SUBJECT: Presentation on the Resource Management Agency 2008 Annual Report

DATE: March 17, 2009

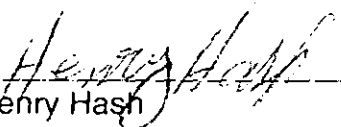
ALTERNATIVES:

None as this is an update only.

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

NA

ADMINISTRATIVE SIGN-OFF:



Henry Hash
Director

cc: Auditor/Controller
County Counsel
County Administrative Office (2)

Attachments RMA 2008 Annual Report