



**Health & Human Services
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One

PETE VANDER POEL
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 29, 2010

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>						

CONTACT PERSON: Christi Lupkes PHONE: 624-8000

SUBJECT: Approval of amendment to Agreement No. 22800 with Turning Point of Central California, Inc. for the Mobile Unit – North County Program.

REQUEST(S):

That the Board of Supervisors:

1. Approve an amendment to Agreement No. 22800 with Turning Point of Central California, Inc. for the Mobile Unit – North County Program in an amount not to exceed \$723,022 to extend the term of the agreement to June 30, 2011, for the provision of Mental Health Services Act (MHSA) services; and
2. Authorize the Chairman of the Board to sign three (3) copies of the amendment.

SUMMARY:

Under Agreement No. 22800, Turning Point of Central California, Inc. provides mental health services per the State regulations governing MHSA programs to mental health consumers in Tulare County through the Mobile Unit – North County program.

The Mobile Unit – North County Program provides mental health services and linkages to other services for populations that are currently unserved and underserved in Tulare County. The priority populations are the unserved and

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underserved children, youth, transitional age youth (TAY), adults and older adults in rural communities. Additional characteristics may include those that are homeless and/or at-risk of homelessness, those with co-occurring disorders, those individuals at-risk of criminal justice involvement, victims of domestic violence, and individuals that are institutionalized or at-risk of institutionalization.

Turning Point of Central California, Inc. provides all services under the administrative oversight of Tulare County. Agreement No. 22800 will expire on June 30, 2010. The purpose of this amendment is to extend the term of the agreement to June 30, 2011.

FISCAL IMPACT/FINANCING:

Funding in an amount not to exceed \$723,022 for this agreement will be included in the Fiscal Year 2010/2011 proposed budget and are paid through Medi-Cal and Mental Health Services Act (MHSA) revenues. No Net County Cost.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year plan includes the Quality of Life initiative to promote and encourage the provision of quality supportive services for individuals in Tulare County. Tulare County children and youth will benefit from the provision of mental health services by Turning Point of Central California, Inc.

ALTERNATIVES:

The Board could choose not to approve this Amendment; this would result in the loss of mental health services to those clients currently or potentially served under the MHSA programs as these services are not currently available through the County's traditional mental health services.

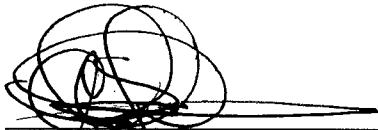
INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

County Counsel

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ADMINISTRATIVE SIGN-OFF:

A handwritten signature in black ink, appearing to be "Cheryl L. Duerksen", written over a horizontal line.

Cheryl L. Duerksen, Ph.D.
Director of Mental Health

Cc: Auditor/Controller
County Counsel
County Administrative Office (3)

Amendment

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF:)
Approval of amendment to)
Agreement No. 22800 with Turning)
Point of Central California, Inc. for the)
Mobile Unit – North County Program.)

RESOLUTION NO. _____
AGREEMENT NO. _____

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

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