



**Health & Human Services  
Agency  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

ALLEN ISHIDA  
District One  
PETE VANDER POEL  
District Two  
PHILLIP A. COX  
District Three  
J. STEVEN WORTHLEY  
District Four  
MIKE ENNIS  
District Five

**AGENDA DATE:** June 29, 2010

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Christi Lupkes    PHONE: 624-8000

**SUBJECT:** Approval of amendment to Agreement No. 22797 with Turning Point of Central California, Inc. for the One-Stop Center – North County Program.

**REQUEST(S):**  
That the Board of Supervisors:

1. Approve an amendment to Agreement No. 22797 with Turning Point of Central California, Inc. for the One-Stop Center – North County Program in an amount not to exceed \$725,066 to extend the term of the agreement to June 30, 2011, for the provision of Mental Health Services Act (MHSA) services; and
2. Authorize the Chairman of the Board to sign three (3) copies of the amendment.

**SUMMARY:**  
Under Agreement No. 22797, Turning Point of Central California, Inc. provides mental health services per the State regulations governing MHSA programs to mental health consumers in Tulare County through the One-Stop Center – North County program.

The One-Stop Center – North County Program is designed to offer a wide array of services to children, youth and transitional age youth (TAY). The One-Stop program employs a Children System of Care Model that promotes the integration of mental

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health services and quality of life approaches such as employment, education, drug/alcohol counseling, and life skills training.

Turning Point of Central California, Inc. provides all services under the administrative oversight of Tulare County. Agreement No. 22797 will expire on June 30, 2010. The purpose of this amendment is to extend the term of the agreement to June 30, 2011.

**FISCAL IMPACT/FINANCING:**

Funding in an amount not to exceed \$725,066 for this agreement will be included in the Fiscal Year 2010/2011 proposed budget and are paid through Medi-Cal and Mental Health Services Act (MHSA) revenues. No Net County Cost.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year plan includes the Quality of Life initiative to promote and encourage the provision of quality supportive services for individuals in Tulare County. Tulare County children and youth will benefit from the provision of mental health services by Turning Point of Central California, Inc.

**ALTERNATIVES:**

The Board could choose not to approve this Amendment; this would result in the loss of mental health services to those clients currently or potentially served under the MHSA programs as these services are not currently available through the County's traditional mental health services.

**INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:**

County Counsel

**ADMINISTRATIVE SIGN-OFF:**



Cheryl L. Duerksen, Ph.D.  
Director of Mental Health

Cc: Auditor/Controller  
County Counsel  
County Administrative Office (3)

Amendment

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

**IN THE MATTER OF:** )  
Approval of amendment to ) **RESOLUTION NO.** \_\_\_\_\_  
Agreement No. 22797 with Turning ) **AGREEMENT NO.** \_\_\_\_\_  
Point of Central California, Inc. for the )  
One-Stop Center – North County )  
Program. )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JEAN M. ROUSSEAU  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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2. Authorized the Chairman of the Board to sign three (3) copies of the amendment.