



**Sheriff's Department
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One

PETE VANDER POEL
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: July 27, 2010-Revised

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>						
CONTACT PERSON: Terrie Saenz, ASO II PHONE: 733-6245, Ext 6520						

SUBJECT: Approval of Memorandum of Understanding with Sequoia and Kings Canyon National Parks for Cooperative Law Enforcement Assistance

REQUEST(S):
That the Board of Supervisors:

1. Approve Memorandum of Understanding (MOU) with Sequoia and Kings Canyon National Parks, National Park Service, United State Department of Interior for cooperative law enforcement assistance, effective when the MOU is executed by the last party and remaining in effect until terminated by either party.
2. Authorize the Chairman of the Board to sign four copies of the Memorandum of Understanding.

SUMMARY:
This MOU allows Tulare County and Sequoia and Kings Canyon National Park to provide mutual assistance in the performance of law enforcement duties. Both parties agree that the cooperative assistance agreement will result in a reduction of response time, cost to the public and will promote the general welfare, public safety and enjoyment of the area by establishing a consistent and uniform application of law enforcement.

The Department would like to note that this MOU deviates from the County Contract

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protocol as it is an continuous agreement that may be terminated by either party upon sixty days written notice.

FISCAL IMPACT/FINANCING:

Nothing in the MOU obligates either party to any expenditure of funds. There are no costs associated with this agreement.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Safety and Security Initiative to effectively and fairly investigate arrest, prosecute and punish individuals who engage in criminal behaviors. The MOU will support the Initiative by increasing the protection of the public on Sequoia and Kings Canyon National Parks land.

ALTERNATIVES:

N/A.

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

County Counsel has reviewed and approved the Memorandum of Understanding as to form.

ADMINISTRATIVE SIGN-OFF:


Bill Wittman
Sheriff-Coroner

Cc: Auditor/Controller
County Counsel
County Administrative Office (2)

Attachment: Memorandum of Understanding with Sequoia and Kings Canyon National Parks

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

**IN THE MATTER OF Approval of)
Memorandum of Understanding)
with Sequoia and Kings Canyon)
National Parks for Cooperative)
Law Enforcement Assistance)**

**RESOLUTION NO. _____
AGREEMENT NO. _____**

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

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2. Authorized the Chairman of the Board to sign four copies of the Memorandum of Understanding.