



**PURCHASING DEPARTMENT
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One

PETE VANDER POEL
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 7, 2011

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Al Guzman PHONE: (559) 636-5245

SUBJECT: Alliance Program with Office Depot and other Government entities.

REQUEST(S):

That the Board of Supervisors:
Accept the presentation on the Alliance program with Office Depot and other Government entities.

SUMMARY:

The Alliance program is offered by Office Depot to any government entity within Tulare County that does business with Office Depot. The total of every participating entity's purchases are added together to give the total rebate. This presentation is to cover the report from Office Depot of the Alliance program with other government entities on the purchase of office supplies and the revenues the Alliance program received. A representative of Office Depot will present a check to the Board for the County participation.

FISCAL IMPACT/FINANCING:

Anticipated amount has been included in 2010/2011 budget.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five year strategic plan includes the Economic Well-Being to attract and retain a diverse business community in all regions of the County. The revenue received from the Alliance program helps fulfill this initiative by ensuring other

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DATE: May 19, 2009

government entities an opportunity to participate in the program.

ALTERNATIVES:

Not applicable

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

Not applicable

ADMINISTRATIVE SIGN-OFF:

Al Guzman
Purchasing Agent

Cc: Auditor/Controller
County Counsel
County Administrative Office (3)

Attachment(s)

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF THE)
PRESENTATION ON THE)
ALLIANCE PROGRAM WITH OFFICE)
DEPOT AND OTHER GOVERNMENT)
ENTITIES.)

RESOLUTION NO. _____
AGREEMENT NO. _____

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

Accepted the presentation on the Alliance program with Office Depot and other
Government entities.