



**Health & Human Services
Agency
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One
PETE VANDER POEL
District Two
PHILLIP A. COX
District Three
J. STEVEN WORTHLEY
District Four
MIKE ENNIS
District Five

AGENDA DATE: June 7, 2011

| | | | |
|--|---|--|---|
| Public Hearing Required | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |
| Scheduled Public Hearing w/Clerk | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| Published Notice Required | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |
| Advertised Published Notice | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| Meet & Confer Required | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |
| Electronic file(s) has been sent | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | N/A <input type="checkbox"/> |
| Budget Transfer (Aud 308) attached | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| Personnel Resolution attached | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input checked="" type="checkbox"/> |
| Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | N/A <input type="checkbox"/> |
| CONTACT PERSON: Dr. Cheryl Duerksen PHONE: 624-8000 | | | |

SUBJECT: Approval of Agreement with Tulare Youth Service Bureau, Inc.

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement with Tulare Youth Service Bureau, Inc. for the provision of mental health services to Tulare County adolescents and children from July 1, 2011 through June 30, 2012; and
2. Authorize the Chairman of the Board to sign three (3) copies of the Agreement.

SUMMARY:

To ensure a greater quality of life, Tulare Youth Service Bureau, Inc. provides mental health, rehabilitative, case management, and crisis intervention services to Tulare County children and adolescents. Tulare Youth Service Bureau, Inc. provides these services under the administrative oversight of Tulare County. It is estimated that over 1,800 clients will utilize the services of Tulare Youth Service Bureau through this Agreement.

FISCAL IMPACT/FINANCING:

The funds for this Agreement will be included in the Fiscal Year 2011/2012 proposed budget and are paid through realignment and Medi-Cal funds. No Net County Cost.

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LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Quality of Life Initiative that encourages innovative provision of quality supportive services for at-risk adults, youth and children in state and federally mandated programs. This Agreement increases the ability to fulfill that obligation.

ALTERNATIVES:

The Board could choose not to approve this Agreement, but this is not recommended as this may result in the loss of mental health, rehabilitative, case management, and crisis intervention services to Tulare County children and adolescents.

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

County Counsel.

ADMINISTRATIVE SIGN-OFF:

Cheryl L. Duerksen Ph.D.
Director of Mental Health

Cc: Auditor/Controller
County Counsel
County Administrative Office (3)

Agreement

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF:)
Approval of Agreement with Tulare) RESOLUTION NO. _____
Youth Service Bureau, Inc.) AGREEMENT NO. _____

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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2. Authorized the Chairman of the Board to sign three (3) copies of the Agreement.