



**Agricultural
Commissioner/Sealer
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One

PETE VANDER POEL
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 21, 2011

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s) Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>						

CONTACT PERSON: Marilyn Kinoshita PHONE: 684-3350

SUBJECT: Presentation of the 2010 Tulare County Annual Crop and Livestock Report by the Agricultural Commissioner

REQUEST(S):

That the Board of Supervisors:

Receive the 2010 Tulare County Annual Crop and Livestock Report and a brief presentation by the Agricultural Commissioner regarding its contents

SUMMARY:

The 2010 Tulare County Annual Crop and Livestock Report is produced in accordance with Sections 2272 and 2279 of the California Food and Agricultural Code and summarizes the acreage, production, and value of Tulare County's agricultural commodities. The figures contained therein represent gross returns to the producer and do not reflect actual net profit. The Commissioner will present the report to the Board of Supervisors, and offer brief comments and observations regarding its contents.

Approximately 1,500 copies of the Annual Crop and Livestock Report are disseminated to the media, legislators, and businesses. These statistics form the basis of crop values for disaster relief efforts and are used by decision-makers and a wide variety of financial institutions, insurance companies, or others who need to know the value of our local agricultural commodities.

SUBJECT: Presentation of the 2010 Tulare County Annual Crop and Livestock
DATE: Report by the Agricultural Commissioner
June 21, 2011

Any interested members of the media are invited to speak with the Commissioner in the Agricultural Commissioner/Sealer's office located at 4437 S Laspina St, Tulare, CA following the presentation. Copies of the report will be available at the time of presentation and at the Tulare office.

FISCAL IMPACT/FINANCING:

N/A

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Economic Well-Being Initiative to promote economic development opportunities, effective growth management and a quality standard of living. This request to receive the Tulare County Agricultural Crop and Livestock Report for 2010 will insure timely continuance of a long-standing program of protecting the County's agriculture-based economy by assisting decision makers and a wide variety of financial institutions, insurance companies, or others who need to know the value of our local agricultural commodities.

ALTERNATIVES:

N/A

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

Resource Management Agency – Print Services.

ADMINISTRATIVE SIGN-OFF:



Marilyn Kinoshita
Agricultural Commissioner
Sealer of Weights and Measures

Cc: Auditor/Controller
County Counsel
County Administrative Office (3)

Attachment(s)