



Health & Human Services Agency COUNTY OF TULARE AGENDA ITEM

BOARD OF SUPERVISORS

ALLEN ISHIDA
District One

PETE VANDER POEL
District Two

PHILLIP A. COX
District Three

J. STEVEN WORTHLEY
District Four

MIKE ENNIS
District Five

AGENDA DATE: June 21, 2011

Public Hearing Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Resolution, Ordinance or Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	N/A	<input type="checkbox"/>

CONTACT PERSON: Christi Lupkes PHONE: 624-8000

SUBJECT: Approval of an Agreement with Turning Point of Central California, Inc. for the One Stop – North County Program.

REQUEST(S):

That the Board of Supervisors:

1. Approve an Agreement with Turning Point of Central California, Inc. for The One Stop – North County Program from July 1, 2011 through June 30, 2012 to provide Mental Health Service Act (MHSA) services, in an amount not to exceed \$705,043; and
2. Authorize the Chairman of the Board to sign three (3) copies of the Agreement.

SUMMARY:

Turning Point of Central California, Inc provides mental health services per the State regulations governing MHSA programs to mental health consumers in Tulare County through the One-Stop center – North County Program.

The One-Stop Center – North County Program is designed to offer a wide array of services to children, youth and transitional age youth (TAY). The One-Stop program employs a Children System of Care Model that promotes the integration of mental health services and quality of life approaches such as employment, education, drug/alcohol counseling, and life skills training.

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Turning Point of Central California, Inc. provides all services under the administrative oversight of Tulare County.

It is estimated that two hundred ninety (290) clients will be served through this agreement.

FISCAL IMPACT/FINANCING:

Funding in an amount not to exceed \$705,043 for this Agreement will be included in the Fiscal Year 2011/2012 proposed budget and are paid through Medi-Cal and Mental Health Services Act (MHSA) revenues. No Net County Cost.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year plan includes the Quality of Life initiative to promote and encourage the provision of quality supportive services for individuals in Tulare County. Tulare County children and youth will benefit from the provision of mental health services by Turning Point of Central California, Inc.

ALTERNATIVES:

The Board could choose not to approve the Agreement; this would result in the loss of Mental Health services to those clients currently or potentially served under the MHSA programs as these services are not currently available through the County's Traditional Mental Health services.

INVOLVEMENT OF OTHER DEPARTMENTS OR AGENCIES:

County Counsel.

ADMINISTRATIVE SIGN-OFF:

Cheryl L. Duerksen Ph.D.
Director of Mental Health

Cc: Auditor/Controller
County Counsel
County Administrative Office (3)

Agreement

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF:)
Approval of an Agreement)
with Turning Point of Central California)
for The One Stop – North County)
Program.)

RESOLUTION NO. _____
AGREEMENT NO. _____

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

* * * * *

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2. Authorized the Chairman of the Board to sign three (3) copies of the Agreement.