



**Health & Human Services  
Agency  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

ALLEN ISHIDA  
District One

PETE VANDER POEL  
District Two

PHILLIP A. COX  
District Three

J. STEVEN WORTHLEY  
District Four

MIKE ENNIS  
District Five

**AGENDA DATE:** August 12, 2014

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
CONTACT PERSON: Jason Britt    PHONE: 624-8000		

**SUBJECT:** Approve the submission of the Partnerships to Improve Community Health (PICH) Grant and ratify signature of the Chairman of the Board of Supervisors on the grant application certifications.

**REQUEST(S):**  
That the Board of Supervisors:  
Approve the submission of the Partnerships to Improve Community Health Grant and ratify the Board of Supervisors Chairman's signature on the grant certifications and assurances. It was impracticable for the Board to take action before August 12, 2014 due to the deadline of the grant and time needed to process, prepare, and submit the agenda item.

**SUMMARY:**  
The Public Health Department is applying for a grant being offered by the Centers for Disease Control and Prevention. The Partnerships to Improve Community Health Grant supports implementation of evidenced and practice based strategies that address previously identified community gaps and needs within a defined jurisdiction to reduce the prevalence of chronic disease and related risk factors.

In order to reduce heart disease, stroke, diabetes and obesity, population-based strategies should have broad reach and moderate to large effects on the following chronic disease risk factors: tobacco use and exposure, poor nutrition, physical inactivity, and lack of access to chronic disease prevention, risk reduction and management opportunities. Awardees of the grant are required to target special efforts toward priority populations at disproportionate risk for chronic diseases or conditions.

**SUBJECT:** Approve the submission of the Partnerships to Improve Community Health (PICH) Grant and ratify signature of the Chairman of the Board of Supervisors on the grant application certifications.

**DATE:** August 12, 2014

As part of the grant submission process the Centers for Disease Control and Prevention require that Certifications and Assurances forms be completed to acknowledge that we will comply with regulations and standards and certify that the County has legal authority to apply for funding. The Board of Supervisors Chairman signed the certifications on July 22, 2014 in order to meet the application submission deadline.

**FISCAL IMPACT/FINANCING:**

The Partnerships to Improve Community Health grant is a 3 year grant and the award amount ranges from \$100,000 to \$1.5 million. No Net County Cost.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year strategic plan includes the Quality of Life Initiative that promotes public health and welfare, educational opportunities, natural resource management, and continued improvement of environmental quality. The requests will directly meet this initiative.

**ADMINISTRATIVE SIGN-OFF:**

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Jason T. Britt  
Director of Public Health

Cc: Auditor-Controller  
County Counsel  
County Administrative Office (2)

Attachment(s) Certifications

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE THE )  
SUBMISSION OF THE PARTNERSHIPS TO ) Resolution No. \_\_\_\_\_  
IMPROVE COMMUNITY HEALTH (PICH) ) Agreement No. \_\_\_\_\_  
GRANT AND RATIFY SIGNATURE OF )  
THE CHAIRMAN OF THE BOARD OF )  
SUPERVISORS ON THE GRANT )  
APPLICATION CERTIFICATIONS. )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JEAN M. ROUSSEAU  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

Approved the submission of the Partnerships to Improve Community Health Grant and ratify the Board of Supervisors Chairman's signature on the grant certifications and assurances. It was impracticable for the Board to take action before August 12, 2014 due to the deadline of the grant and time needed to process, prepare, and submit the agenda item.